





Midweek Lenten Service – 3
March 10, 2021, 4:00 and 6:30 p.m.

Midweek Lenten Service – 3
March 10, 2021, 4:00 and 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

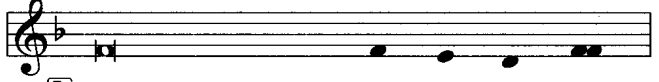
 - congregation stands.  - congregation sits.  - congregation kneels or sits as able.
 - congregation sings. Congregation responds in **bold print**.

Prelude “Now Rest Beneath Night’s Shadow” - attr. J. S. Bach
“The Tree of Life” - arr. Michael Machemer

EVENING PRAYER
(begins on p. 243 of *Lutheran Service Book*)

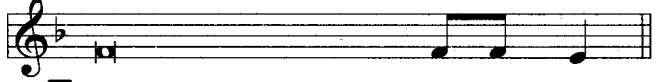
 **SERVICE OF LIGHT**

Pastor:



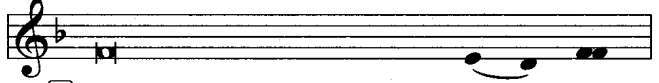
L Jesus Christ is the Light of the world,

Congregation:



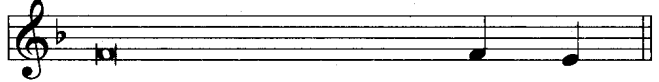
C the light no darkness can o - ver - come.

Pastor:



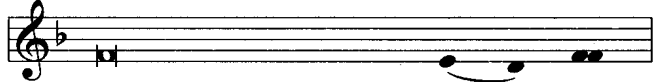
L Stay with us, Lord, for it is eve - ning,

Congregation:



C and the day is almost o - ver.

Pastor:



L Let Your light scatter the dark - ness

Congregation:



C and il - lu - mine Your Church.

PHOS HILARON (Hymn of Light) - LSB p. 244

L Joy-ous light of glo-ry:
C of the im-mor-tal Fa-ther; heav-en-ly, ho-ly,
 bless-ed Je-sus Christ. We have come to the
 set-ting of the sun, and we look to the eve-ning light.
 We sing to God, the Fa-ther, Son, and Ho-ly Spir-it:
 You are wor-thy of be-ing praised with pure voic-es for-
 ev-er. O Son of God, O Giv-er of life:
 the u-ni-verse pro-claims Your glo-ry.

Blessed are you, O Lord our God, king of the universe, who lead your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of your Christ; may his Word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation and we, your creatures, glorify you, Father, Son and Holy Spirit.

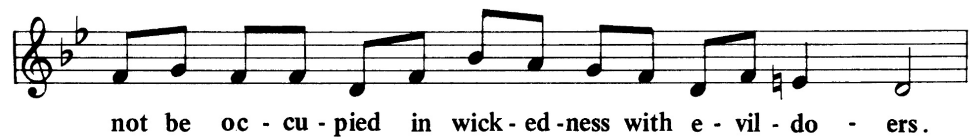
Amen.



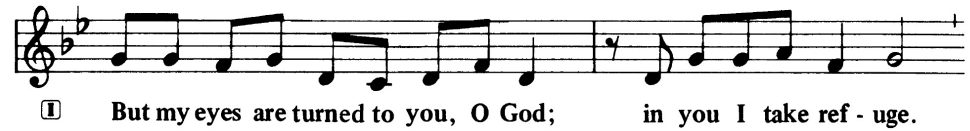
PSALMODY

Ps. 141 (Incense Psalm)

C Let my prayer rise be-fore you as in-cense; the
 lift-ing up of my hands as the eve-ning sac-ri-fice.
I O Lord, I call to you; come to me quick-ly; hear my voice
 when I cry to you. **II** Let my prayer rise be-fore you as in-cense;
 the lift-ing up of my hands as the eve-ning sac-ri-fice.
I Set a watch be-fore my mouth, O Lord, and guard the door of my lips.
II Let not my heart in-cline to an-y e-vil thing; let me



not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.



¶ But my eyes are turned to you, O God; in you I take ref - uge.



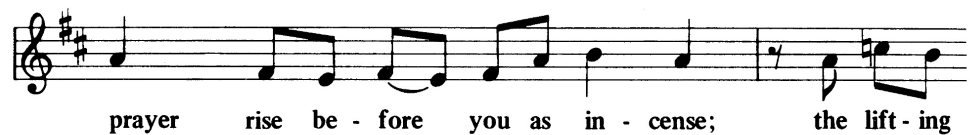
Strip me not of my life. ¶ Glo - ry be to the Fa - ther and to the



Son and to the Ho - ly Spir - it; ¶ as it was in the be - gin -



ning, is now, and will be for - ev - er. A - men. ¶ Let my



prayer rise be - fore you as in - cense; the lift - ing



up of my hands as the eve - ning sac - ri - fice.

Let the incense of our repentant prayer ascend before you, O Lord, and let your loving kindness descend on us that with purified minds we may sing your praises with the church on earth and the whole heavenly host and may glorify you forever and ever.
Amen.

Reading

Genesis 1:9-13

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

O Lord, have mercy on us.
Thanks be to God.

Reading

Galatians 3:5-14

Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—just as Abraham "believed God, and it was counted to him as righteousness"?

Know then that it is those of faith who are the sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." So then, those who are of faith are blessed along with Abraham, the man of faith.

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." But the law is not of faith, rather "The one who does them shall live by them." Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

O Lord, have mercy on us.
Thanks be to God.

Reading

Matthew 21:18-22

In the morning, as he was returning to the city, he became hungry. And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

When the disciples saw it, they marveled, saying, "How did the fig tree wither at once?" And Jesus answered them, "Truly, I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and thrown into the sea,' it will happen. And whatever you ask in prayer, you will receive, if you have faith."

O Lord, have mercy on us.

Thanks be to God.

THE MESSAGE "Land, Sea, Plants ... and the Tree of Life" - Vicar Eric Souer



HYMN: "The Tree of Life" - LSB #561



1 The tree of life with ev - 'ry good In E - den's ho - ly or - chard
2 The still - ness of that sa - cred grove Was bro - ken, as the ser - pent
3 What mer - cy God showed to our race, A plan of res - cue by His
4 Now from that tree of Je - sus' shame Flows life e - ter - nal in His



stood, And of its fruit so pure and sweet God let the
strove With tempt - ing voice to Eve be - guile And Ad - am
grace: In send - ing One from wom - an's seed, The One to
name; For all who trust and will be - lieve, Sal - va - tion's



man and wom - an eat. Yet in this gar - den al - so
too by sin de - file. O day of sad - ness when the
fill our great - est need For on a tree up - lift - ed
liv - ing fruit re - ceive. And of this fruit so pure and



grew An - oth - er tree, of which they knew; Its love - ly
breath Of fear and dark - ness, doubt and death, Its aw - ful
high His on - ly Son for sin would die, Would drink the
sweet The Lord in - vites the world to eat, To find with -



limbs with fruit a - dorned A - gainst whose eat - ing God had warned.
poi - son first dis - played With - in the world so new - ly made.
cup of scorn and dread To crush the an - cient ser - pent's head!
in this cross of wood The tree of life with ev - 'ry good.



LITANY

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord

Lord, have mercy.

For all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord.

Lord, have mercy.

For our public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord.

Lord, have mercy.

For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord.

Lord, have mercy.

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord.

Lord, have mercy.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord.

Lord, have mercy.

For the faithful who have gone before us and are with Christ, let us give thanks to the Lord.

Lent: Thanks be to God.

Help, save, comfort, and defend us, gracious Lord.
Silence for meditation

Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord.

To You, O Lord.



COLLECT FOR PEACE

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

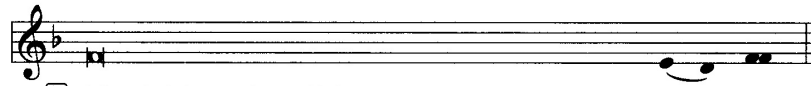
LORD'S PRAYER

BENEDICAMUS

Let us bless the Lord.

Thanks be to God.

BENEDICTION



P The almighty and merciful Lord,
the Father, the \dagger Son, and the Holy Spirit, bless and pre - serve you.



A A - men.

HYMN: "Now Rest beneath Night's Shadow" - LSB #880



1. Now rest be - neath night's sha - dow The wood - land,
2. The ra - diant sun has van - ished, Its gold - en
3. Now all the heav'n - ly spen - dor Breaks forth in
4. Lord Je - sus, since You love me, Now spread Your



field and mead - ow; The world in slum - ber lies.
rays are ban - ished From dark - 'ning skies of night;
star - light ten - der From myr - iad worlds un - known;
wings a - bove me And shield me from a - larm.



But you, my heart, a - wak - ing And prayer and mu - sic
But Christ the Sun of glad - ness, Dis - pel - ling all our
And, we this mar - vel see - ing, For - get our self - ish
Though Sa - tan, would de - vour me, Let an - gel guards sing



mak - ing, Let praise to your Cre - a - tor rise.
sad - ness, Shines down on us in warm - est light.
be - ing For joy of beau - ty not our own.
o'er me: This child of God shall meet no harm.

5. My loved ones, rest securely. For God this night will surely
From peril guard your heads.
Sweet slumbers may he send you And bid His hosts attend you
And through the night watch o'er your beds.

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service reprinted from Lutheran Service Book Copyright ©2006, Concordia Publishing House. "The Tree of Life" - text: Stephen P. Starke © 1993 and tune: Bruce W. Becker © 1995, Concordia Publishing House. All rights reserved. Reprinted under OneLicense.net A-721610.

Lent and Holy Week 2021

Lent Midweek (Wed.) Services at 4:00 pm & 6:30 pm Midweek Services follow Evening Prayer (LSB pg. 243)

March 10 Midweek Worship Service
March 17 Midweek Worship Service
March 24 Midweek Worship Service



Holy Week Services

<i>Sun.</i>	<i>March 28</i>	<i>Palm Sunday 8:00 am, 9:30 am, & 11:00 am</i>
<i>Mon.</i>	<i>March 29</i>	<i>Holy Week Service 6:30 pm</i>
<i>Thur.</i>	<i>April 1</i>	<i>Maundy Thursday 4:00 pm & 6:30 pm</i> <i>(1st Communion for 8th grade Catechism)</i>
<i>Fri.</i>	<i>April 2</i>	<i>Good Friday Tre Ore Service 12:00 - 3:00 pm</i> <i>(7 small services all approximately 25 minutes long)</i> <i>Good Friday Tenebrae Service 6:30 pm</i>
<i>Sat.</i>	<i>April 3</i>	<i>Easter Vigil 8:00 pm</i>
<i>Sun.</i>	<i>April 4</i>	<i>Easter Sunday 6:30 am, 8:00 am, 9:30 am, & 11:00 am</i>
<i>Mon.</i>	<i>April 5</i>	<i>No Monday Evening Service</i>

CATECHISM DURING LENT

Students are expected to attend midweek services

CLASS begins at 5:15 pm on Wednesdays

Youth Group will begin after service until 7:45 pm

High School Youth will continue from 7:45pm—8:30 pm

Handbells will meet on Wednesdays at 4:45 pm

HOLY WEEK SIGNUP

Sign up for Holy Week is now available online. Visit our website or go to
<https://signup.com/go/kqwaAXg>