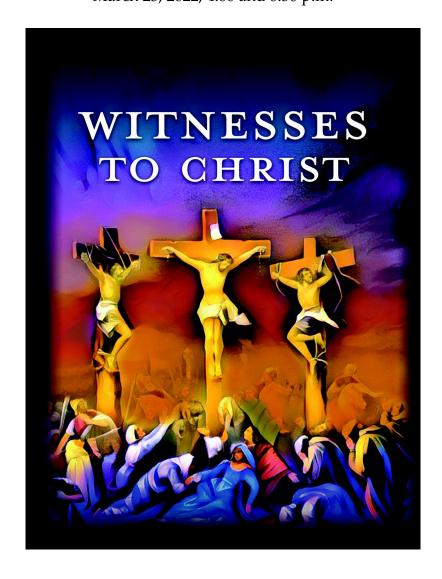
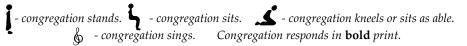
Midweek Lenten Service - 3 March 23, 2022, 4:00 and 6:30 p.m.



Faith Lutheran Church Green Bay, Wisconsin

Midweek Lenten Service - 3

March 23, 2022, 4:00 and 6:30 p.m.



EVENING PRAYER

(begins on p. 243 of Lutheran Service Book)

SERVICE OF LIGHT - LSB p. 243

PHOS HILARON (Hymn of Light) - LSB p. 244

INCENSE PSALM - LSB p. 245

PSALM 77 (Read responsively by whole verse from front of hymnal)

READINGS

Zechariah 12:10-14

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; and all the families that are left, each by itself, and their wives by themselves.

O Lord, have mercy on us. Thanks be to God.

2 Corinthians 12:7-10

So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

O Lord, have mercy on us.

Thanks be to God.

John 18:12 -27

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said." When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

O Lord, have mercy on us.

Thanks be to God.

In many and various ways, God spoke to His people of old by the prophets.

But now in these last days, He has spoken to us by His Son. Hebrews 1:1-2a

HYMN: "Come to Calvary's Holy Mountain" - LSB #435

THE MESSAGE People From His Passion: Peter Vicar Anthony Keilani

Gathering of the Offering

CANTICLE: MAGNIFICAT LSB pp. 248-9

Lutheran Service Book pp. 249-51

COLLECT FOR PEACE and LORD'S PRAYER LSB p. 251

Let us bless the Lord.

Thanks be to God.

BENEDICTION Amen.

EVENING HYMN "Now Rest Beneath Night's Shadow" - LSB #880

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