

Fourteenth Sunday after Pentecost

August 30, 2026, 8:00 and 9:30 a.m.
and Monday, August 31, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

Fourteenth Sunday after Pentecost

August 30, 2026, 8:00 and 9:30 a.m.
and Monday, August 31, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation sings.



- congregation kneel or sit as you are able.

Congregation responds in **bold print**.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are located in the front right transept, above the baptismal font. As a group they illustrate the events of Holy Week. Bottom right is Jesus praying in the Garden of Gethsemane (Luke 22:39-46) reminding us the great prayers of Jesus on behalf of all people and the need for us to pray for one another. Bottom left is the Good Friday scene of Jesus' crucifixion (Luke 23:33-38) along with the two thieves which delivers the central message of the Gospel summarized in John 3:16 "For God so loved the world that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life." Above is the Resurrection window (Luke 24:1-12) after Jesus conquered sin, death and the grave. Just as He spoke to Mary in this image to comfort her, we await the day when He will call us by name to share eternal life with Him in heaven.

Prelude Variations on “Christ is Made the Sure Foundation”
- arr. David N. Johnson

Order of Service
(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-5)



HYMN: “Christ is Made the Sure Foundation” - *LSB* #909

INVOCATION, CONFESSION AND ABSOLUTION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Our help is in the name of the Lord,
who made heaven and earth. *(Psalm 124:8)*

If You, O Lord, kept a record of sins, O Lord who could stand?
But with You there is forgiveness; therefore You are feared. *(Psalm 130:3–4)*

Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*



Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.



KYRIE

In peace let us pray to the Lord.



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

*For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

*For this holy house and for all who offer here their worship and praise
let us pray to the Lord.*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Help, save comfort and defend us gracious Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray...

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Jeremiah 15:15-21

O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach.

Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?

Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.

And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

This the Word of the Lord

Thanks be to God.

Epistle

Romans 12:9-21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord

Thanks be to God.



GOSPEL VERSE



The Holy Gospel according to St. Matthew, the sixteenth chapter.
Glory to You, O Lord.

HOLY GOSPEL:

Matthew 16:21-28

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you."

But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

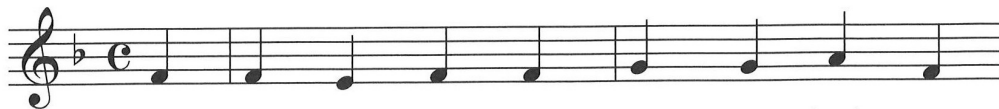
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sunday: **Children's Lesson** Alex Wright - *Director of Christian Education*

HYMN: **"Lord, Let Your Light"** - Gracia Grindal,
based on today's Epistle reading from Romans 12



1. Lord, let Your light shine through my deeds so
2. In all I do, Lord, help me share the
3. Re - strain my wrath, help me do right; show



I can serve my neigh-bor's needs, to love all those I
life and truth You have pre - pared. You gave Your all so
me the path that leads to light, the light that shines from



meet each day, both friend and foes a - long the way.
we could live, led by Your call and all You give.
Your dear face, a love re - fined by worlds of grace.



SERMON: Pastor Joshua Error



PRAYERS OF THE CHURCH

+ SACRAMENT +

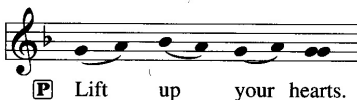
(The communion liturgy is from Divine Service, setting I beginning on p. 160 of *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

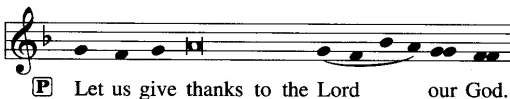
PREFACE



2 Timothy 4:22



[Colossians 3:1]

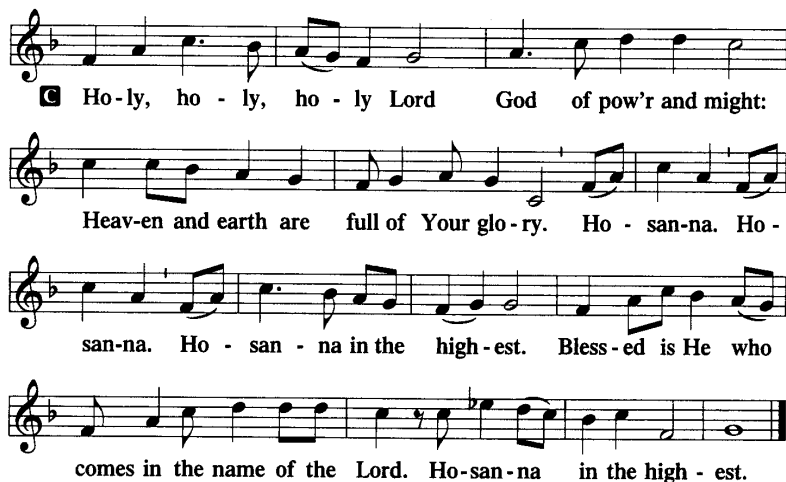


[Psalm 136]



PROPER PREFACE

SANCTUS

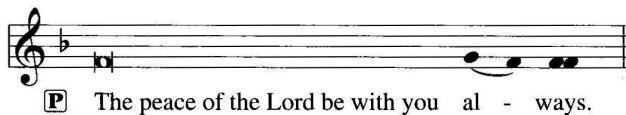


C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

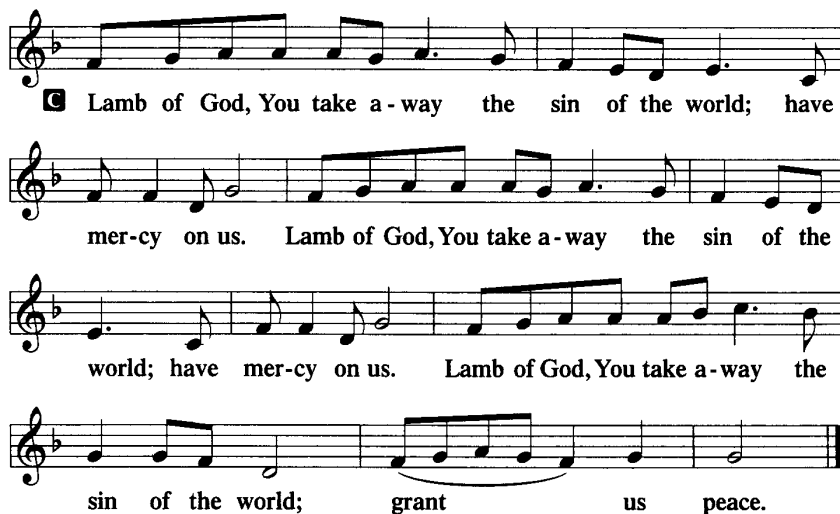


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



COMMUNION HYMNS

"Thee We Adore, O Hidden Savior" - LSB #640

"I Love to Tell the Story"



1. I love to tell the sto - ry Of un - seen things a - bove
2. I love to tell the sto - ry, 'Tis pleas - ant to — re - peat
3. I love to tell the sto - ry, For those who know it best
4. I love to tell the sto - ry, Of how the peo - ple came



Of Je - sus and His glo - ry, Of — Je - sus and His love.
What seems, each time I tell it, More won - der - ful - ly sweet.
Seem hun - ger - ing and thirst-ing To — hear it like the rest.
To see Him feed the hun - gry To — see Him cure the lame.



I love to tell the sto - ry, Be - cause I know it's true;
I love to tell the sto - ry, For some have nev - er — heard
And when in scenes of glo - ry I sing the new, new song,
For Je - sus shows com - pas-sion To those in storm and strife



It sat - is - fies my long-ings As noth - ing els would do.
The mes-sage of sal - va - tion From God's own ho - ly Word.
'Twill be the old, old sto - ry That I have loved so long.
And of - fers all His chil-dren His gift, e - ter - nal life.



I love to tell the sto - ry; 'Twill be my theme in glo - ry



To tell the old, old sto - ry Of Je - sus and His love.

"God Loves Me Dearly" - LSB #392



PRAYER OF THANKSGIVING
Amen.

BENEDICTION
Amen.

Welcome and Announcements

HYMN: "Take Up Your Cross"

1. "Take up your cross," the Sav - ior said, If you would
2. Take up your cross; let not its weight Per - vade your
3. Take up your cross, nor heed the shame, Nor let your
4. Take up your cross and fol - low Christ, Nor think till

my dis - ci - ple be; For - sake the past, and come this
soul with vain a - larm; His strength shall bear your spir - it
fool - ish heart re - bel; For you the Lord en - dured the
death to lay it down; For on - ly those who bear the

day, And hum - bly fol - low af - ter me."
up, Sus - tain your heart, and nerve your arm.
cross To save your soul from death and hell.
cross May hope to wear a gol - den crown.

Postlude **Prelude in E-flat theme, BWV 552 - Johann Sebastian Bach**

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts as noted are reprinted from *Lutheran Service Book* Copyright ©2006. Used by permission. All rights reserved. "Lord, Let Your Light," Gracia Grindal © 2015, Wayne Leupold Editions, Inc. "I Love to Tell the Story," Katherine Hankey, additional stanzas by Jeffrey E. Burkart. © 1991. All rights reserved. Reprinted under OneLicense.net A-721610.