

Tenth Sunday after Pentecost

August 2, 2026, 8:00 and 9:30 a.m.
and Monday, August 3, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

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August 2, 2026, 8:00 and 9:30 a.m.
and Monday, August 3, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneels.



- congregation sings.

Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

Today's cover windows are the first three located nearest the back left entrance to the nave. Recounting Christ's earthly miracles they depict (from left to right) the raising of Lazarus from the dead (John 11:1-46) and the assurance that Christ is the resurrection and the life; the abundant harvest of fish (Luke 5:4-9) when the disciples were told to let down their nets; and Christ's first miracle, turning water into wine at the wedding in Cana (John 2).

Prelude "Prelude in a Classic Style" - Gordon Young

Order of Service

(adapted from *Lutheran Service Book*, Divine Service I, p. 151)



HYMN

Sunday: "When Morning Gilds the Skies" - LSB #807
Monday: "O Christ, Who Art the Light and Day" - LSB #882

INVOCATION

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

HYMN OF PRAISE - "Glory Be to God the Father" - LSB #506

1. Glo - ry be to God the Fa - ther, Glo - ry be to —
 2. Glo - ry be to Him who loved us, Washed us from each
 3. Glo - ry to the King of an - gels, Glo - ry to the —
 4. Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of —

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Chur - ch's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry, glo - ry
 Made us kings with Him to reign! Glo - ry, glo - ry
 Heav'n and earth, your prais - es bring! Glo - ry, glo - ry
 Thus its praise cre - a - tion brings. Glo - ry, glo - ry,

While e - ter - nal a - ges run!
 To the Lamb that once was slain!
 To the King of glo - ry sing!
 Glo - ry to the King of kings!

SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Heavenly Father, though we do not deserve Your goodness, still you provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.



Old Testament

Isaiah 55:1-5

"Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!
Come, buy wine and milk without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.

This the Word of the Lord
Thanks be to God.

Epistle

Romans 9:1-13

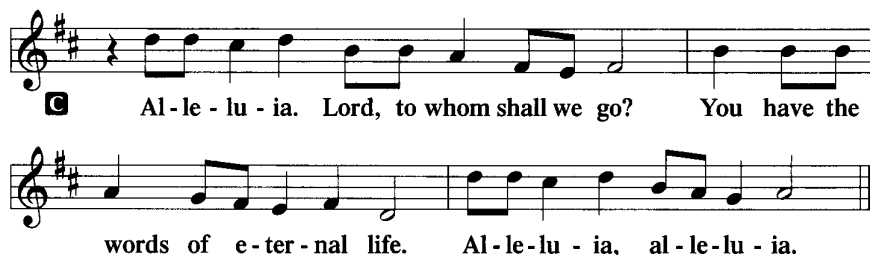
I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

This is the Word of the Lord
Thanks be to God.



GOSPEL VERSE



The Holy Gospel according to St. Matthew, the fourteenth chapter:
Glory to You, O Lord

HOLY GOSPEL

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.

Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

But Jesus said, "They need not go away; you give them something to eat."

They said to him, "We have only five loaves here and two fish."

And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY: "The God of Abraham Praise" - LSB #798, stanzas 1, 3, 8, 9



The God of A - br'ham praise, Who reigns en-throned a - bove;
The God of A - br'ham praise, Whose all - suf - fi - cient grace
The God who reigns on high The great arch - an - gels sing,
The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.
Shall guide me all my pil - grim days In all my ways.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
He deigns to call me friend; He calls Him - self my God. —
Who was and is the same And ev - er - more shall be: —
Hail Abr' - ham's God and mine! I join the heav' - nly lays: —



I bow and bless the sa - cred name For - ev - er blest.
And He shall save me to the end Through Je - sus' blood.
Je - ho - vah, Fath - er, great I AM! We wor - ship Thee!"
All might and ma - jes - ty are Thine And end - less praise!

SERMON: Pastor Joshua Errer

INSTALLATION OF VICAR NATHANIEL HALL

Gathering of the Offering

Scan to Give

Did you know that your offering supports fellowship activities for our youth group members to encourage them to remain connected to the congregation long after they have been confirmed?



PRAYERS OF THE CHURCH

+ SACRAMENT +

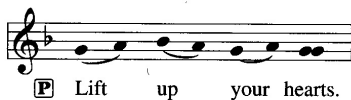
(adapted from Divine Service, Setting One in *Lutheran Service Book*, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

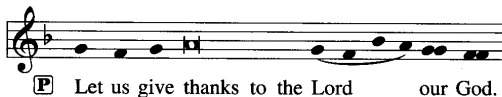
PREFACE



2 Timothy 4:22



[Colossians 3:1]

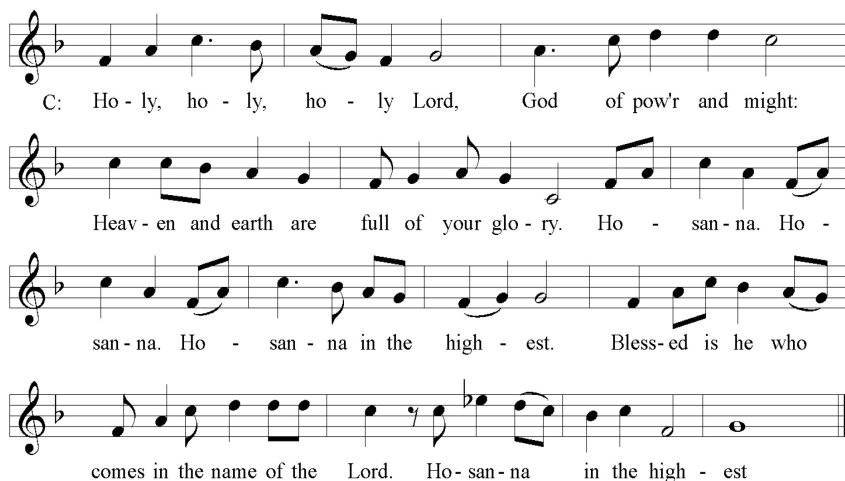


[Psalm 136]



PROPER PREFACE

SANCTUS



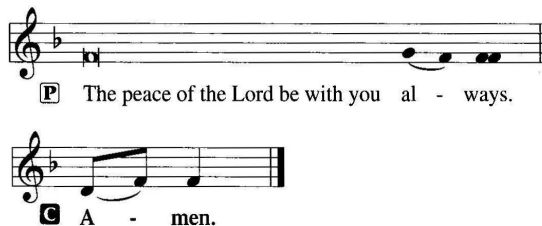
C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

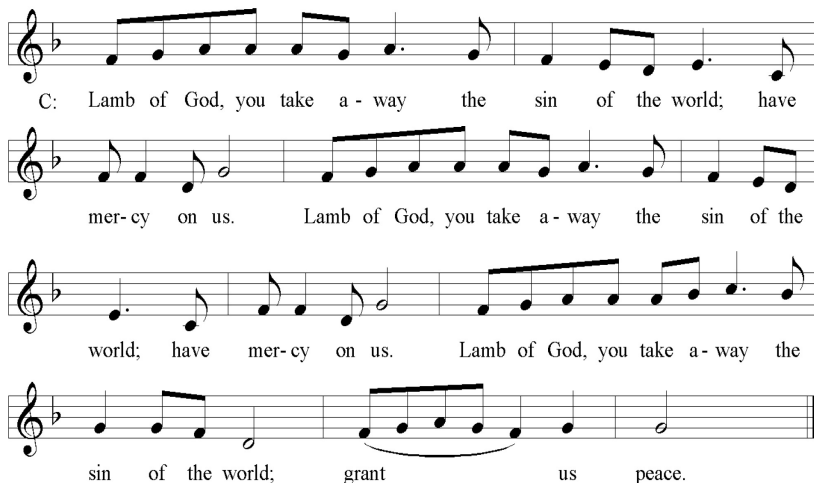
WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI



C: Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

COMMUNION HYMNS

“That Night at Table” - Isaac Watts (1674-1748)

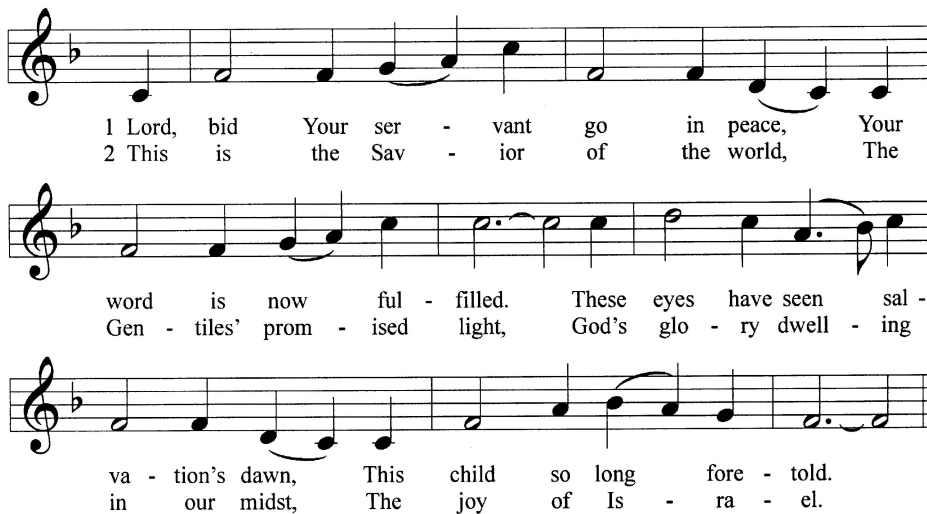


1. That night at ta-ble with His friends, our Lord took
2. "This is my bod-y, giv'n for you; re-ceive, and
3. "Do this," He said, "till time shall end, in mem-ory
4. Je-sus, Your feast we cel-e-brate: we show Your
bread, and blest, and broke: what love through all His
eat the liv-ing food." He took the cup and
of your dy-ing Friend; Meet at My ta-ble,
death, we sing Your name till You re-turn, that
ac-tions ran! What won-drous words of love he spoke!
blest the wine: "This the new cov-'nent in my blood."
and re-cord the pre-sence of your lov-ing Lord."
we may eat the mar-riage sup-per of the Lamb.

"God of the Prophets" - LSB #682

"Jesus, Thy Blood and Righteousness" - LSB #563

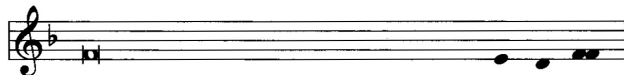
i POST-COMMUNION CANTICLE: *NUNC DIMITTIS* (Song of Simeon) - LSB #937



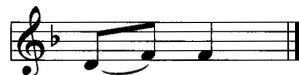
1 Lord, bid Your ser - vant go in peace, Your
2 This is the Sav - ior of the world, The
word is now ful - filled. These eyes have seen sal -
Gen - tiles' prom - ised light, God's glo - ry dwell - ing
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.

POST-COMMUNION COLLECT Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A - men.

Welcome and Announcements

HYMN: **“How Firm a Foundation” - LSB #728, stanzas 1, 4, 5**

- 1. How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?**

- 4. When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.**

- 5. Throughout all their lifetime my people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in my bosom be borne.
My utmost pow'rs can never quite
Declare the wonders of His might.**

Postlude Trumpet Tune - Francesco Manfredini, arr. S. D. Wolff

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