PENTECOST

June 8, 2025, 8:00 a.m. and Monday, June 9, 6:30 p.m.



Faith Lutheran Church Green Bay, Wisconsin

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If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the <u>Lutheran Service Book</u>, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

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Pre-Service Music

Order of Service

(Divine Service III beginning on p. 184 of Lutheran Service Book)

HYMN OF INVOCATION:

"O Holy Spirit, Enter In" - LSB #913

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, who made heaven and earth.

I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

<

Silence for reflection on God's Word and for self-examination.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Psalm 104:24, 27-28, 30 and liturgical text



Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia

O Lord, how manifold are your works! In wisdom you | made them all; the earth is full of your | creatures.

These all look to you

to give them their food in due season.

When you give it to them, they gath- er it up; when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created, and you renew the face of the earth.

Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia

GLORIA PATRI (LSB p. 186)

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world with-out end. Amen.

KYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high:

and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy Great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

And with your spirit.

COLLECT OF THE DAY

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

& Amén.

+SCRIPTURES FOR THE DAY+

Old Testament Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there.

And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth."

And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech."

So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

This is the Word of the Lord.

Thanks be to God.

Epistle Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?"

But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE



Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.

(Alleluias are repeated.)

The Holy Gospel according to St. John, the fourteenth chapter. **Glory to You, O Lord.**

HOLY GOSPEL John 14:23-31

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father.

Rise, let us go from here.

This is the Gospel of the Lord **Praise to You, O Christ.**

THE THIRD ARTICLE OF THE APOSTLE'S CREED: SANCTIFICATION, AND LUTHER'S EXPLANATION

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

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Sunday: Children's Message: Alex Wright - Director of Christian Education

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"And I believe in the Holy Spirit, the Lord and Giver of Life"

HYMN OF THE DAY:

"Holy Spirit, Gift of God" - Hymnal Supplement 98 #835



- 7. From the Spirit comes the breath–Breath that will not end in death, But revives to the breathe the air Of a bliss beyond compare.
- 8. What creation could have been Unstained by the curse of sin, We shall know in fullest bloom In our promised perfect home.
- 9. Praise the Father, praise the Son, Praise the Spirit, Three yet One! Never ending glory be To the blessed Trinity!

THE MESSAGE: V

Vicar William Ebel

Gathering of the Offering

Did you know that your offering provides for the printing of weekly service folders that assist in service participation?





OFFERTORY:

"Create in Me"

(LSB p. 192)

Psalm 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold with Thy free Spirit. Amen

PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

& And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

PROPER PREFACE

SANCTUS (LSB p. 195)

Holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Solution For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

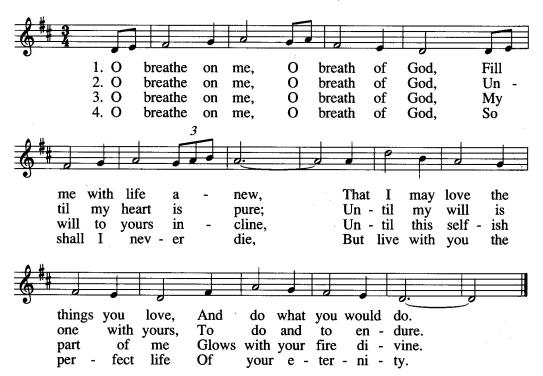
The peace of the Lord be with you always. **Amen.**

AGNUS DEI (LSB p. 198)

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



"O Breathe On Me, O Breath of God"



"Come, Holy Ghost, Creator Blest" - LSB #498

"Father, We Thank Thee" - LSB #652

NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation; which Thou has prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

10

PRAYER OF THANKSGIVING Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.

BENEDICTION

Amen, amen, amen.

Welcome and Announcements

HYMN

"Holy Spirit, Ever Dwelling" - LSB #650

- 1. Holy Spirit, ever dwelling
 In the holiest realms of light;
 Holy Spirit, ever brooding
 O'er a world of gloom and night;
 Holy Spirit, ever raising
 Those of earth to thrones on high;
 Living, life-imparting Spirit,
 You we praise and magnify.
- 2. Holy Spirit, ever living
 As the Church's very life;
 Holy Spirit, ever striving
 Through us in a ceaseless strife;
 Holy Spirit, ever forming
 In the Church the mind of Christ:
 You we praise with endless worship
 For Your gifts and fruits unpriced.
- Holy Spirit, ever working
 Through the Church's ministry;
 Quick'ning, strength'ning, and absolving,
 Setting captive sinners free;
 Holy Spirit, ever binding
 Age to age and soul to soul
 In communion never ending,
 You we worship and extol.

Postlude

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