Second Sunday after the Epiphany

January 29, 2023, 8:00 and 10:30 a.m. and Monday, January 30, 6:30 p.m.

Faith Lutheran Church Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneel or sit as you are able - congregation sings. Congregation responds in **bold** print.

Prelude Vocalise - Sergey Rakhmaninov

Order of Service

(adapted from Lutheran Service Book, Divine Service One, p. 151)

HYMN: "O Morning Star, How Fair and Bright" - LSB #395, stanzas 1, 2, 6

- 1. O Morning Star, how fair and bright!
 You shine with God's own truth and light,
 Aglow with grace and mercy!
 Of Jacob's race, King David's son,
 Our Lord and master, You have won
 Our hearts to serve you only!
 Lowly, holy!
 Great and glorious, All victorious, Rich in blessing!
 Rule and might o'er all possessing!
- 2. Come, heav'nly Bridegroom, Light divine,
 And deep within our hearts now shine;
 There light a flame undying!
 In Your one body let us be
 As living branches of a tree,
 Your life our lives supplying.
 Now, though daily
 Earth's deep sadness may perplex us And distress us,
 Yet with heav'nly joy You bless us.

2

The Lord we love is first and last,
The day and the beginning!
He will one day, oh glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus! Crown of gladness! We are yearning For the day of Your returning!

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

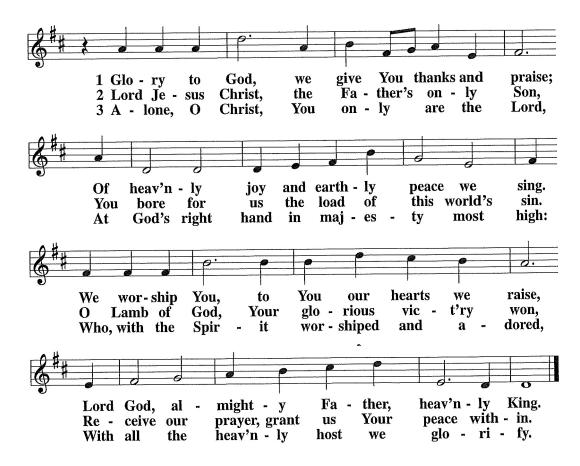


Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.



COLLECT OF THE DAY

The Lord be with you.

And also with you.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, our Lord, who lives and reigns with the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament Micah 6:1-8

Act justly, love mercy, and walk humbly with God.

Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel.

"O my people, what have I done to you?
How have I wearied you? Answer me!
For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

This the Word of the Lord Thanks be to God.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

This is the Word of the Lord Thanks be to God.

GOSPEL VERSE



The Holy Gospel according to St. Matthew, the fifth chapter: **Glory to You, O Lord**

GOSPEL The Beatitudes Matthew 5:1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall receive mercy.

"Blessed are the pure in heart, for they shall see God."

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

This is the Gospel of the Lord **Praise to You, O Christ.**

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Sunday Children's Message Alex Wright - Director of Christian Education

HYMN OF THE DAY: "Jesus Sat With His Disciples" - LSB #932

THE MESSAGE: Pastor Joshua Errer

Gathering of Offerings

Did you know... That your offering supports the Christian education of Trinity Lutheran School which proclaims Jesus to over 100 students, grades K-8?

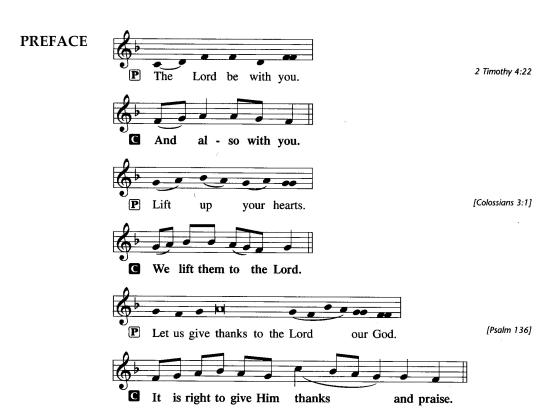
Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the we ask that the gathering of the offering registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.



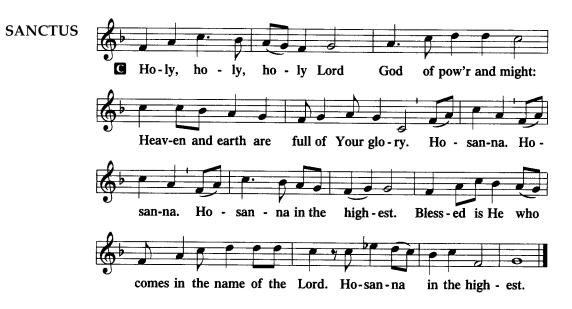
PRAYERS OF THE CHURCH

+ SACRAMENT +

(The communion liturgy begins on p. 160 of Lutheran Service Book.)



PROPER PREFACE



LORD'S PRAYER

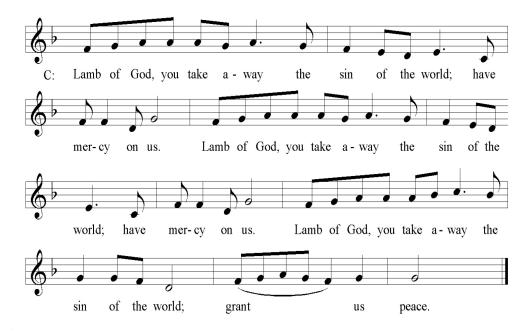
WORDS OF INSTITUTION



In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

AGNUS DEI



COMMUNION HYMNS

"If Thou But Trust in God to Guide Thee" - LSB #750 stanzas 1-4, organ interlude, stanzas 5-7

"How Sweet the Name of Jesus Sounds" - LSB #524

POST-COMMUNION COLLECT

Let us bless the Lord.

Thanks be to God.

11

BENEDICTION Amen.

Welcome and Announcements

HYMN: "Guide Me, O Thou Great Redeemer" - LSB #918

- 1. Guide me, O Thou great Redeemer, Pilgrim through this barren land. I am weak, but Thou art mighty; Hold me with Thy pow'rful hand. Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.
- 2. Open now the crystal fountain
 Whence the healing streams doth flow;
 Let the fiery, cloudy pillar
 Lead me all my journey through.
 Strong Deliv'rer, strong Deliv'rer,
 Be Thou still my strength and shield;
 Be Thou still my strength and shield.
- 3. When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death and hell's destruction,
 Land me safe on Canaan's side.
 Songs of praises, songs of praises
 I will ever give to Thee;
 I will ever give to Thee.

Postlude "HowBrightly Shines the Morning Star" -J.C. Bach

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