

## Fourth Sunday in Lent

March 27, 2022, 8:00 and 10:30 a.m.  
and Monday, March 28, 2022, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

**Prelude** "Amazing Grace" - arr. Joel Treybig

**Order of Service**  
(Divine Service - 1, beginning on p. 150 of *Lutheran Service Book*)

### INVOCATION

In the name of the Father and of the ✝ Son and of the Holy Spirit.  
**Amen.**

### CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.



**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord who has begun this good work in us bring it to completion in the day our Lord Jesus Christ.  
**Amen.**

Faith Lutheran Church

Green Bay, Wisconsin

HYMN: "I Heard the Voice of Jesus Say"

1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down, and drink, and live." I  
 morn shall rise, And all your day be bright." I

came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

KYRIE (Lord, have mercy) LSB #943

Sung together at beginning and after each petition.

KIH-ree-ay eh Lay-ee-son

Cantor

... let us  
 pray to the Lord:

Ky - ri - e, Ky - ri - e e - le - i - son. (hum)

*In peace let us pray to the Lord.*

*For the peace from above and for our salvation let us pray to the Lord.*

*For the peace of the whole world, for the well-being of the Church of God,  
 and for the unity of all let us pray to the Lord.*

*For this holy house and for all who offer here their worship and praise  
 let us pray to the Lord.*

*Help, save comfort and defend us gracious Lord.*

SALUTATION

The Lord be with you.  
 And al - so with you.

**PRAYER OF THE DAY**

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**+ SCRIPTURES FOR THE DAY +**

**Old Testament**

**Isaiah 12:1-6**

**CANTICLE setting found in *Lutheran Service Book* #927**

This is the Word of the Lord.  
**Thanks be to God.**

**Epistle**

**2 Corinthians 5:16-21**

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

This is the Word of the Lord.  
**Thanks be to God.**

**10:30** Adult Choir: "Lenten Prayer" - St. Gregory, tr. John Doran  
Antonio Salieri, arr. H. Hopson  
Elana Heiser - cello

*O only hope of all below, You did the full reward bestow  
If you will not, who shall condone? You can cleanse us, You alone.  
Grant that we may pray aright. Purify us in Your sight.  
Lord have mercy. Christ have mercy. Amen*

**GOSPEL VERSE**



The Holy Gospel, according to St Luke, the fifteenth chapter:  
**Glory to You, O Lord**

**HOLY GOSPEL**

**Luke 15:1-3, 11-32**

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable:

And he said, "There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them.

Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he

had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants."' And he arose and came to his father.

But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'

But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'

But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

This is the Gospel of the Lord,  
**Praise to You, O Christ.**

**NICENE CREED** (inside back cover of hymnal)

**HYMN:** "God Loved the World So That He Gave" - LSB #571

**MESSAGE:** Vicar Anthony Keilani

### Gathering of the Offering

*Did you know...? Your offering facilitates Christian education to over 150 students at NEW Lutheran High School?*

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*

Scan to Give



### **OFFERTORY** "Create in Me" - Psalm 51:10-12 (LSB pp. 192-193)

C: Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy pres-ence; and  
take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

# PRAYERS OF THE CHURCH

+ SACRAMENT +  
(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 160)

## PREFACE


  
**P** The Lord be with you.

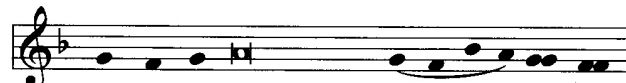
*2 Timothy 4:22*

  
**C** And al - so with you.

  
**P** Lift up your hearts.

*[Colossians 3:1]*

  
**C** We lift them to the Lord.


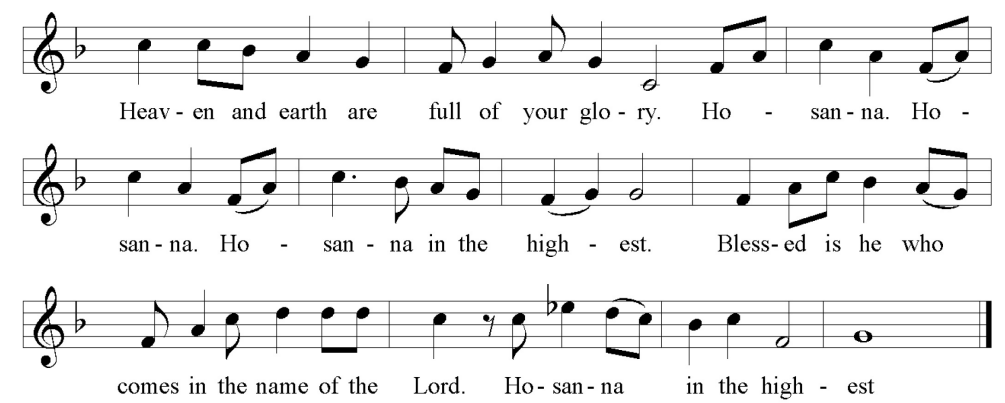
  
**P** Let us give thanks to the Lord our God.

*[Psalm 136]*

  
**C** It is right to give Him thanks and praise.

## PROPER PREFACE

# SANCTUS

  
C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  


## LORD'S PRAYER

## WORDS OF INSTITUTION

## PAX DOMINI

The peace of the Lord be with you always.  
**Amen.**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

AGNUS DEI

**☞** Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

10:30 Choir: *Ave Verum Corpus* - W. A. Mozart

*Ave, verum corpus,  
 natum de Maria virgine,  
 vere passum immolatum  
 in cruce pro homine.  
 Cujus latus perforatum un-  
 da fluxit et sanguine,  
 esto nobis praegustatum  
 in mortis examine.*

Hail, true body  
 born of the Virgin Mary  
 who has truly suffered,  
 and was sacrificed on the cross for mankind.  
 Whose side was pierced  
 whence flowed water and blood,  
 Be for us a foretaste of heaven,  
 during our final trial.

COMMUNION HYMN

"Amazing Grace" - LSB #744

"Alas! And Did My Savior Bleed" - LSB #437

POST-COMMUNION COLLECT

Amen.

BENEDICTION

Amen.

HYMN: "Take Up Your Cross and Follow Me"

"Take up your cross," the Sav - ior said, "If  
 Take up your cross; let not its weight Per -  
 Take up your cross, none heed the shame, Nor  
 Take up your cross and fol - low Christ, Nor  
 you would my dis - ci - ple be; For - sake the  
 vade your soul with vain a - larm; His strength shall  
 let your fool - ish heart re - bel; For you the  
 think till death to lay it down; For on - ly  
 past, and come this day, And hum - bly fol - low af - ter me."  
 bear your spir - it up, Sus - tain your heart, and nerve your arm.  
 Lord en - dured the cross To save your soul from death and hell.  
 those who bear the cross May hope to wear a gol - den crown.

Postlude

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