

## Seventh Sunday of Easter

May 17, 2026, 8:00 and 10:30 a.m.  
and Monday, May 18, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

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May 17, 2026, 8:00 and 10:30 a.m.  
and Monday, May 18, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

## **Reminders in Preparation for Service:**

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

## **Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Prelude**            Sunday:            Andrew Leibham, organist

## **Order of Service**



**HYMN:**            "On Christ's Ascension I Now Build" - LSB #492

## INVOCATION and EASTER ACCLAMATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

I will sing of steadfast love and justice;  
**to You, O LORD, I will make music.**

Make a joyful noise to the LORD, all the earth!  
**Serve the LORD with gladness! Come into His presence with singing!**

Know that the LORD, He is God!  
**It is He who made us, and we are His; we are His people.**

The LORD is good; His steadfast love endures forever.  
**His faithfulness endures to all generations.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

## CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**



Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

# HYMN OF PRAISE: "This is the Feast"

verse 1 - women; verse 2 - men;

verse 3 & 4 - women (double verse; no refrain between); verse 5 - men

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Women	1	—	Wor - thy is	Christ, the Lamb	who was	slain,	whose	
Men	2	Pow -	er,	rich - es,	wis - dom,	and	strength,	and
Women	3	Sing	with	all the	peo - ple	of	God,	and
Men	4	Bless -	ing,	hon - or,	glo - ry,	and	might	be to
	5	For	the	Lamb	who was	slain	has be -	

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.  
**And also with you.**

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation, but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**Amen.**

+ SCRIPTURES FOR THE DAY +



**First Lesson**

**Acts 1:12-26**

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and

“Let another take his office.’

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

This is the Word of the Lord  
**Thanks be to God.**

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

"If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?"

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

This is the Word of the Lord  
**Thanks be to God.**

**V**ERSE/GRADUAL *(adapted from Matthew 28:7; Hebrews 2:7; Psalm 8:6; John 14:18)*

Christ has risen from the dead.

**God the Father has crowned Him with glory and honor,**

He has given Him dominion over the works of His hands;

**He has put all things under His feet.**

I will not leave you as orphans; I will come to you.

**Alleluia!**

The Holy Gospel according to St. John, the seventeenth chapter.

**Glory to You, O Lord.**

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

This is the Gospel of the Lord  
**Praise to You, O Christ.**

**NICENE CREED**

**I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**HYMN: "The Head That Once Was Crowned With Thorns" - LSB #532**



**SERMON: Pastor David Hintz**

### **Gathering of the Offering**

*Did you know that your offering teaches you how to be generous and live as God has commanded?*

**Scan to Give**

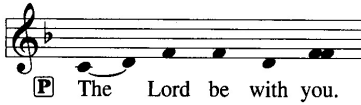


### **PRAYERS OF THE CHURCH**

**+ SACRAMENT +  
(LSB - Divine Service, setting one, p. 160)**

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

# PREFACE

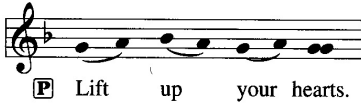


**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

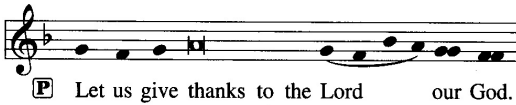


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



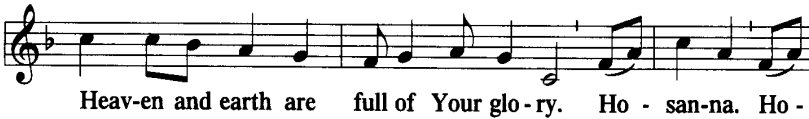
**C** It is right to give Him thanks and praise.

# PROPER PREFACE

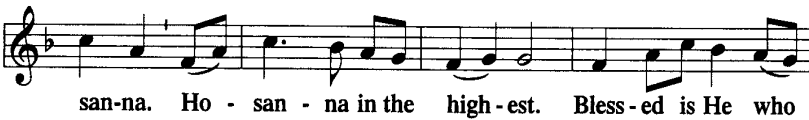
## SANCTUS



**C** Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



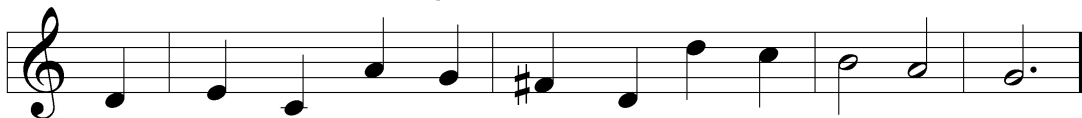
**C** A - men.

## Welcome and Announcements

### HYMN "Rejoice, the Lord is King" - *Lutheran Worship* #179



1 Re - jice, the Lord is King! Your Lord and King a - dore;  
2 Our Sav - ior Je - sus reigns, The God of truth and love;  
3 His king - dom can - not fail; He rules o'er earth and heav'n;  
4 He sits at God's right hand Till all His foes sub - mit



Re - jice, give thanks, and sing, And tri - umph ev - er - more:  
When He had purged our stains, He took His seat a - bove:  
The keys of death and hell Are to our Je - sus giv'n:  
And bow to His com - mand And fall be - neath His feet:



*Refrain*  
Lift up your heart, lift up your voice; Re - jice; a - gain I say, Re - jice!

## Postlude

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