

## *Eighth Sunday after Pentecost*

August 3, 2025, 8:00 and 9:30 a.m.  
and Monday, August 4, 6:30 p.m.



*Faith Lutheran Church*  
*Green Bay, Wisconsin*

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and Monday, August 4, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

## **Reminders in Preparation for Service:**

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

## **Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today is also the commemoration of "the three faithful women," Joanna, Mary, and Salome. The visit of these three and other women to the tomb of Jesus on the first Easter morning is noted in the Gospel records of Matthew (28:1), Mark (16:1) and Luke (24:10). Joanna was the wife of Chuza, a steward in Herod's household (Luke 8:3). Mary the mother of James (the son of Alphaeus), was another of the women who faithfully provided care for Jesus and His disciples from the time of His Galilean ministry through His burial after the crucifixion. Salome, the mother of the sons of Zebedee (Matthew 27:56), joined with the women both at the cross and in bringing the spices to the garden tomb. These faithful women have been honored in the Church through the centuries as examples of humble and devoted service to the Lord.

**Pre-Service Music**     “Day by Day” - setting by Rachel T. Porter

### **Order of Worship**

*(The service is also printed with music beginning on page 184 of the hymnal)*

 **HYMN:**        “Open Now Thy Gates of Beauty” - LSB #901


### **INVOCATION**

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### **CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

 Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

# ! GLORIA - Hymn of Praise



All glo - ry be to God on high, and  
O Lamb of God, Lord Je - sus Christ, Whom  
You on - ly are the Ho - ly One, Who



peace on earth from heav - en, And God's good will un -  
God the Fa - ther gave us, Who for the world was  
came for our sal - va - tion, And on - ly you are



fail - ing - ly Be to His peo - ple giv - en. We  
sa - cri-ficed U - pon the cross to save us; And,  
God's true Son The first born of cre - a - tion. You



bless, we wor - ship You, we raise For Your great glo - ry  
as you sit at God's right hand, And we for judge ment  
on - ly, Christ as Lord we own And with the Spi - rit,



thanks and praise O God, Al-might - y Fa - ther.  
there must stand, Have mer - cy, Lord, u - pon - us.  
you a - lone Share in the Fa - ther's glo - ry.

The Lord be with you.  
And also with you.

## COLLECT OF THE DAY

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## + SCRIPTURES FOR THE DAY +



### Old Testament

**Ecclesiastes 1:2, 12-14; 2:18-26**

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

This is the Word of the Lord.

**Thanks be to God.**

### Epistle

**Colossians 3:1-11**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

This is the Word of the Lord.

**Thanks be to God.**

## **i GOSPEL VERSE**

Alleluia. Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. (Col. 3:23-24a)  
**Alleluia.**

The Holy Gospel according to St. Luke, the twelfth chapter:  
**Glory to You, O Lord.**

## **GOSPEL**

**Luke 12:13-21**

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions."

And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?'"

And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?'

So is the one who lays up treasure for himself and is not rich toward God."

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

## **NICENE CREED**

**I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;**

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven, and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Sunday:**      **Children's Lesson:**    Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

“...and ascended into heaven, and sits at the right hand of the Father.”

**HYMN OF THE DAY:**    “What Is the World to Me” - *LSB #730*

 **THE MESSAGE:**      Pastor Timothy Kinne

**Gathering of the Offering**

*Did you know that your offering confesses to the world that you  
believe that God will keep his promise to you.*

**Scan to Give**





## PRAYERS OF THE CHURCH

### SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

#### PREFACE

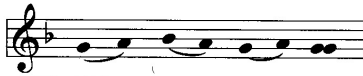


**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

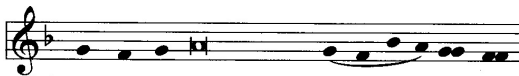


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

#### PROPER PREFACE



## SANCTUS

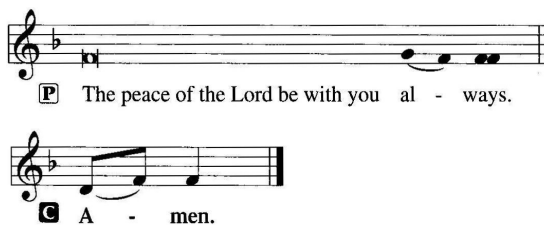


**C** Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

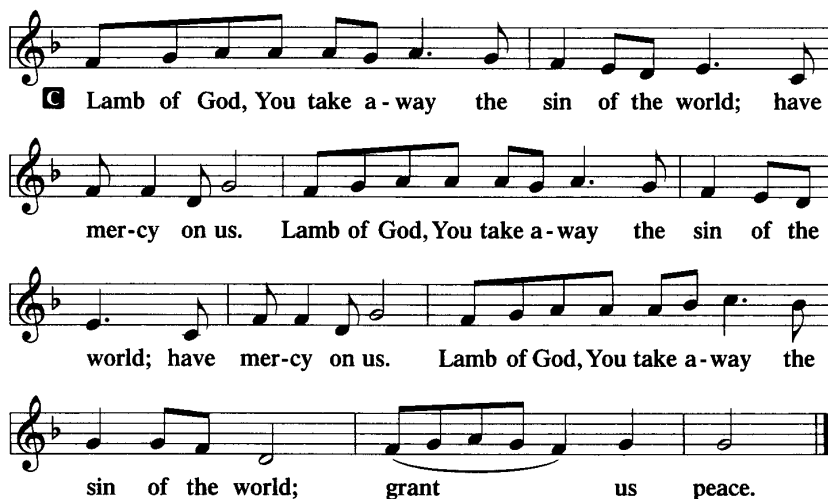
## WORDS OF INSTITUTION

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.



## COMMUNION HYMNS

### "Day by Day"



1. Day by day, Your mer - cies, Lord at - tend me, bring - ing com - fort
2. Day by day, I know you will pro - vide me strength to serve and
3. Oh, what joy to know that You are near me when my bur - dens



to my an - xious soul. Day by day, the bless - ings Lord, You send me  
wis - dom to o - bey; I will seek Your lov - ing will to guide me  
grow to great to bear; Oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all mor - tal  
o'er the paths I strug - gle day by day. I will fear no e - vil of the  
when I come, O Lord to You in prayer. Day by day, no mat - ter what be -



mea - sure, brings to naught the bur - dens of my quest; Sav - ior lead me  
mor - row, I will trust in Your en - dur - ing grace. Sav - ior help me  
tide me, You will hold me ev - er in Your hand. Sav - ior with Your



to the home I trea - sure, where at last I'll find e - ter - nal rest.  
bear life's pain and sor - row till in glo - ry I be - hold Your face.  
pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg; tr. Robert Leaf

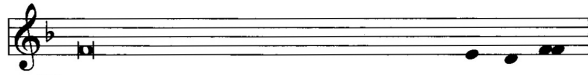
Music: Oskar Ahnfelt

"For the Fruits of His Creation" - LSB #894

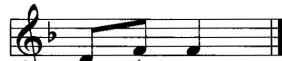
"Now My Tongue, the Mystery Telling" - LSB #630

**POST- COMMUNION COLLECT**  
**Amen.**

**BENEDICTION**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

**Welcome and Announcements**

HYMN: "How Firm a Foundation" - LSB #728, stanzas 1-4



1. How firm a foun - da - tion, O saints of the Lord,  
2. "Fear\_\_ not! I am with you, O be not dis - mayed,  
3. The\_\_ soul that on Je - sus has leaned for re - pose  
4. "When through fi - ery tri - als your path - way will lie,

Is\_\_ laid for your faith in His ex - cel - lent Word!  
For\_\_ I am your God and will still give you aid;  
I\_\_ will not, I will not de - sert to his foes;  
My\_\_ grace, all - suf - fi - cient, will be your sup - ply

What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake  
The flames will not hurt you; I on - ly de - sign

Who un - to the Sav - ior for ref - uge have fled?  
Up - held by my righ - teous, om - ni - po - tent hand.  
I'll\_\_ nev - er, no nev - er, no nev - er for - sake!  
Your dross to con - sume and your gold to re - fine.

Postlude "Open Now Thy Gates of Beauty" - setting by Paul Manz

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