

Fifth Sunday in Lent

April 3, 2022, 8:00 and 10:30 a.m.  
and Monday, April 4, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

**Prelude** *Adagio* - R. Giazotto, attr. Tomaso Albinoni

**Order of Service**

(Divine Service - 1, beginning on p. 150 of *Lutheran Service Book*)

 **INVOCATION**


In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

**CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

 **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

**Faith Lutheran Church**

**Green Bay, Wisconsin**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

**HYMN: "Jesus Refuge of the Weary" - LSB #423**



1. Je - sus re - fuge of the wea - ry, Blest Re - deem - er, whom we love,  
2. Do we pass that cross un - heed - ing, Breath - ing no re - pen - tant - vow.  
3. Je - sus, may our hearts be burn - ing With more fer - vent love for You;



Foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove:  
Though we see You wound - ed, bleed - ing, See Your thorn - en - cir - cled brow?  
May our eyes be ev - er turn - ing To be - hold Your cross a - new



Of - ten have Your eyes, of - fend - ed, Gazed u - pon the sin - ner's fall;  
Yet Your sin - less death has brought us Life e - ter - nal, peace, and rest;  
Till in glo - ry, part - ed nev - er From the bless - ed Sav - ior's side,



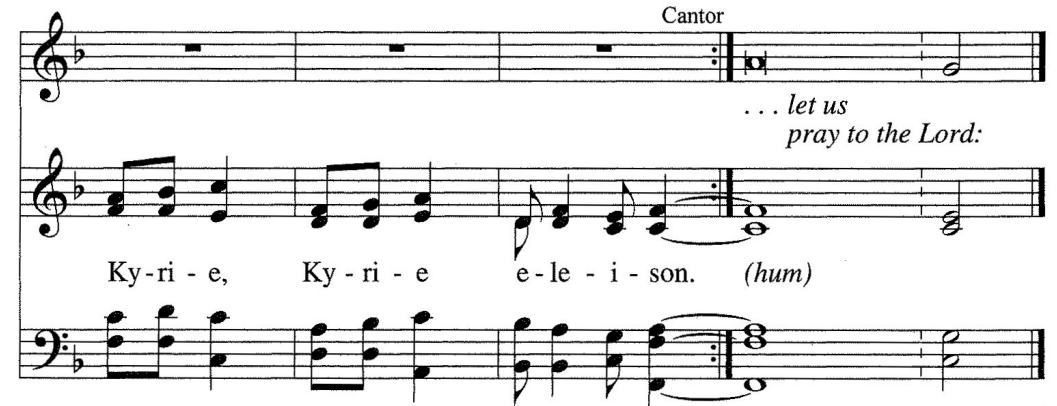
Yet up - on the cross ex - tend - ed, You have born the pain of all.  
On - ly what Your grace has taught us Calms the sin - ner's deep dis - tress.  
Grav - en in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

**KYRIE (Lord, have mercy)**

**LSB #943**

Sung together at beginning and after each petition.

KIH-ree-ay eh Lay-ee-son



*In peace let us pray to the Lord.*

*For the peace from above and for our salvation let us pray to the Lord.*

*For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*

*For this holy house and for all who offer here their worship and praise let us pray to the Lord.*

*Help, save comfort and defend us gracious Lord.*

**SALUTATION**



**P** The Lord be with you.



**G** And al - so with you.

## PRAYER OF THE DAY

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## + SCRIPTURES FOR THE DAY +

### Old Testament

### Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.

This is the Word of the Lord.

**Thanks be to God.**

### Meditation

"Redeeming Grace" - traditional American, arr. K. Lee Scott  
Avis Chmielewski - soprano soloist

*Come all who love my Lord and Master and like David, I will tell,  
Though chief of sinners, I've found favor, Redeemed by grace from death and hell.  
Far as the east is from the west is parted, So far my sins, by His dying love  
From me by faith are separated, Blest antepast of joys above.  
I late estranged from Jesus wandered and thought each dangerous poison good;  
But He is mercy long pursued me with cries of His redeeming blood.  
Though like Bartimaeus I was blinded in nature's darkest night concealed.  
But Jesus' love removed my blindness, and He His pardoning grace revealed.  
Now I will serve Him while He spares me, and with His people sing aloud;  
Though hell oppose and sinners mock me, In rapturous songs I'll praise my God.  
By faith I view the heavenly concert, they sing high strains of Jesus' love;  
I fain would be with Christ above. Oh with desire my soul is longing,  
And fain would be with Christ above.*

## Epistle

## Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ.

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

This is the Word of the Lord.

**Thanks be to God.**

## GOSPEL VERSE



The Holy Gospel, according to St Luke, the twentieth chapter:  
**Glory to You, O Lord**

**HOLY GOSPEL**

**Luke 20:9-20**

And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out.

Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'

But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' And they threw him out of the vineyard and killed him.

What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others."

When they heard this, they said, "Surely not!"

But he looked directly at them and said, "What then is this that is written:

"The stone that the builders rejected has become the cornerstone'?

Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

This is the Gospel of the Lord,  
**Praise to You, O Christ.**

**NICENE CREED** (inside back cover of hymnal)

**Sunday: Children's Message**

**HYMN: "Lord of Glory, You Have Bought Us" - LSB #851**



**MESSAGE:** Pastor Joshua Errer

**Gathering of the Offering**

*Did you know?... That your offering is commanded by God for the support of his church and the care of his people?*

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*

**Scan to Give**



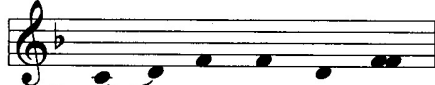
**OFFERTORY "Create in Me" - Psalm 51:10-12 (LSB pp. 192-193)**

C: Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence; and take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

## PRAYER OF THE CHURCH

+ SACRAMENT +  
(adapted from Divine Service, Setting One in *Lutheran Service Book*, p. 160)

### PREFACE

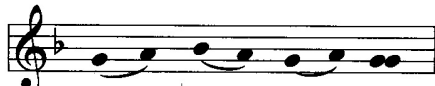


**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

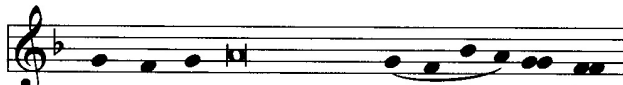


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.


*[Psalm 136]*




**C** It is right to give Him thanks and praise.

### PROPER PREFACE


## SANCTUS




C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -



san - na. Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est

## LORD'S PRAYER

## WORDS OF INSTITUTION

## PAX DOMINI

The peace of the Lord be with you always.  
**Amen.**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

AGNUS DEI

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

COMMUNION HYMNS

“A Lamb Goes Uncomplaining Forth” - setting by Hans Friedrich Micaheelsen  
 Avis Chmielewski - soloist

1. *A Lamb goes uncomplaining forth,  
 The guilt of all men bearing;  
 And, laden with the sins of earth,  
 None else the burden sharing.  
 Goes patient on, grows weak and faint,  
 To slaughter led without complaint,  
 That spotless life to offer;  
 Bears shame and stripes and wounds and death,  
 Anguish and mockery and saith,  
 “Willing All this I suffer.”*
2. *This Lamb is Christ, the soul’s great Friend,  
 The Lamb of God, our Savior;  
 Him God the Father chose to send  
 To gain for us His favor.  
 “Go forth, My Son,” the Father saith,  
 “And free men from the fear of death,  
 From guilt and condemnation.  
 The wrath and stripes are hard to bear,  
 But by Thy Passion men shall share  
 The fruit of Thy salvation.”*

Paul Gerhardt, Tr. composite

“When I Survey the Wondrous Cross” - LSB #425

“Come Follow Me, The Savior Spake” - LSB #688

POST-COMMUNION COLLECT  
 Amen.

BENEDICTION  
 Amen.

HYMN: “Glory Be to Jesus” - LSB #433

- 1 Glo - ry be to Je - sus, Who in bit - ter pains
- 2 Grace and life e - ter - nal In that blood I find;
- 3 Blest through end - less a - ges Be the pre - cious stream
- 4 A - bel’s blood for ven - geance Plead - ed to the skies;

Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ments Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

5. **Oft as earth exulting Wafts its praise on high,  
 Angel hosts rejoicing Make their glad reply.**

6. **Lift we, then, our voices, Swell the mighty flood,  
 Louder still and louder Praise the precious blood!**

Postlude

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