Midweek Lenten Service - 5 March 24, 2021, 4:00 and 6:30 p.m.



Faith Lutheran Church Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneels or sits as able.

& - congregation sings. Congregation responds in **bold** print.

Prelude "Jesus, I Will Ponder Now" - setting by Wilbur Held

EVENING PRAYER

(begins on p. 243 of Lutheran Service Book)

Pastor: Pastor: Description: Description:

Congregation:

L Let Your light scatter the

dark -

il - lu - mine Your Church.

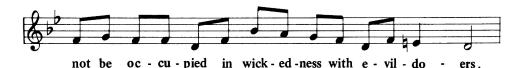
PHOS HILARON (Hymn of Light) - LSB p. 244



Blessed are you, O Lord our God, king of the universe, who lead your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of your Christ; may his Word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation and we, your creatures, glorify you, Father, Son and Holy Spirit.

Amen.







But my eyes are turned to you, O God:

in vou I take ref - uge.











Let the incense of our repentant prayer ascend before you, O Lord, and let your loving kindness descend on us that with purified minds we may sing your praises with the church on earth and the whole heavenly host and may glorify you forever and ever. Amen.

Reading Genesis 1:20-23

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

O Lord, have mercy on us.

Thanks be to God.

Reading Romans 1:16-25

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. For what can be known about God is plain to them, because God has shown it to them. For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

O Lord, have mercy on us.

Thanks be to God.

Reading Matthew 26:1-19

The Plot to Kill Jesus

When Jesus had finished all these sayings, he said to his disciples, "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, "Not during the feast, lest there be an uproar among the people."

Jesus Anointed at Bethany

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

Judas to Betray Jesus

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him.

The Passover with the Disciples

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover.

O Lord, have mercy on us.

Thanks be to God.

THE MESSAGE "Living Creatures in the Sea and Heavens" - Vicar Eric Souer

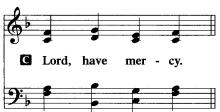




- 5. Thou hast suffered men to bruise Thee 6. Thou hast suffered great affliction That from pain I might be free; Falsely did Thy foes accuse Thee, Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
 - 7. Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

LITANY

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord

Lord, have mercy.

For all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord.

Lord, have mercy.

For our public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord.

Lord, have mercy.

For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord.

Lord, have mercy.

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord.

Lord, have mercy.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord. Lord, have mercy.

For the faithful who have gone before us and are with Christ, let us give thanks to the Lord.



Help, save, comfort, and defend us, gracious Lord.

Silence for meditation

Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord.



COLLECT FOR PEACE

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

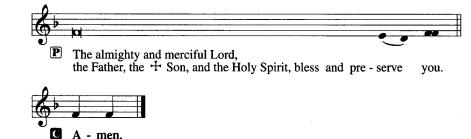
Amen.

LORD'S PRAYER

BENEDICAMUS



BENEDICTION







- 5. Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.
 - 6. The cause is Yours, the glory too.
 Then hear us, Lord, and keep us true,
 Your Word alone our heart's defense,
 The Church's glorious confidence.

Postlude "When I Survey the Wondrous Cross" - setting by Robert Hobby

Lent and Holy Week 2021



Holy Week Services

Sun.	March 28	Palm Sunday 8:00 am, 9:30 am, & 11:00 am
Mon.	March 29	Holy Week Service 6:30 pm
Thur.	April 1	Maundy Thursday 4:00 pm & 6:30 pm
		(1st Communion for 8th grade Catechism)
Fri.	April 2	Good Friday Tre Ore Service 12:00 - 3:00 pm
		(7 small services all approximately 25 minutes long)
		Good Friday Tenebrae Service 6:30 pm
Sat.	April 3	Easter Vigil 8:00 pm
Sun.	April 4	Easter Sunday 6:30 am, 8:00 am, 9:30 am, & 11:00 am
Mon.	April 5	No Monday Evening Service

HOLY WEEK SIGNUP

Sign up for Holy Week is now available online. Visit our website or go to https://signup.com/go/kqwaAXg

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