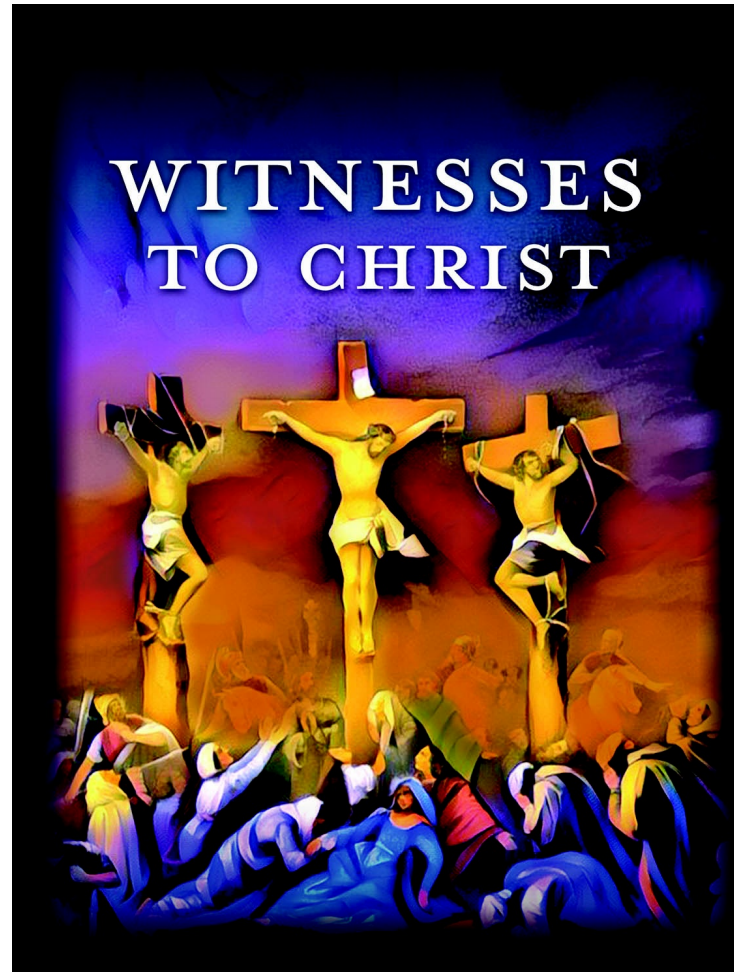


Midweek Lenten Service - 5





April 6, 2022, 4:00 and 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Midweek Lenten Service - 5

April 6, 2022, 4:00 and 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneels or sits as able.
 - congregation sings. Congregation responds in **bold print**.

EVENING PRAYER

(begins on p. 243 of *Lutheran Service Book*)

 **SERVICE OF LIGHT - LSB p. 243**

PHOS HILARON (Hymn of Light) - LSB p. 244

 **INCENSE PSALM - LSB p. 245**

Psalm 51 (Read responsively by whole verse from front of hymnal)

READINGS

Ezekiel 11:17-21

Therefore say, 'Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.' And when they come there, they will remove from it all its detestable things and all its abominations. And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, declares the Lord God."

O Lord, have mercy on us.
Thanks be to God.

2 Corinthians 4:1-6

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

O Lord, have mercy on us.
Thanks be to God.

John 19:1-16


Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

O Lord, have mercy on us.
Thanks be to God.


In many and various ways, God spoke to His people of old by the prophets.
But now in these last days, He has spoken to us by His Son. *Hebrews 1:1-2a*

HYMN: "My Song Is Love Unknown" - LSB #430

 **THE SERMON** *People From His Passion: Pontius Pilate* Vicar Anthony Keilani



Gathering of the Offering

 **CANTICLE: MAGNIFICAT** *LSB pp. 248-9*

 **LITANY** *Lutheran Service Book pp. 249-51*

COLLECT FOR PEACE

LORD'S PRAYER

 Let us bless the Lord.
 **Thanks be to God.**

 **BENEDICTION**
Amen.

HYMN: "In the Cross of Christ I Glory" - LSB #427