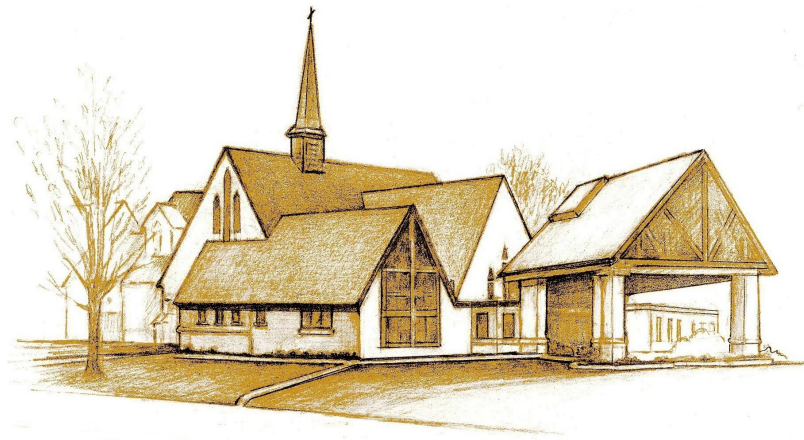


Sixth Sunday of Easter





May 25, 2025, 8:00 and 9:30 a.m.
and Monday, May 26, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

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May 25, 2025, 8:00 and 9:30 a.m.
and Monday, May 26, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Pre-Service Music Angela Stiles, organist

Order of Service

HYMN: "Christ the Lord is Risen Today" - *LSB* #469

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

INVOCATION

In the name of the Father and of the ☩ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in Your will and walk
in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you
all your sins. As a called and ordained servant of Christ, and by His authority, I therefore
forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

HYMN OF PRAISE: "This is the Feast" (*LSB* p. 171)

A This is the feast of vic-to-ry for our God. Al-le-lu-ia.

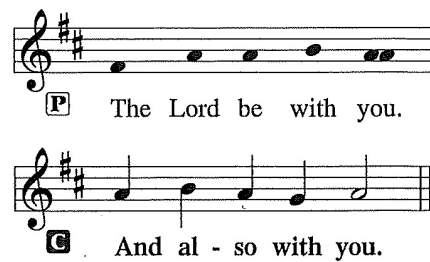
G Wor-thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow-er and rich-es and wis-dom and strength and
hon-or and bless-ing and glo-ry are His.

This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion:
Bless-ing and hon-or and glo-ry and might be to
God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God,
for the Lamb who was slain has be-gun His reign.
Al-le-lu-ia, al-le-lu-ia.

SALUTATION and PRAYER OF THE DAY



Let us pray....

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

First Reading

Acts 16:9-15

And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.
So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.
And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

This is the Word of the Lord
Thanks be to God.

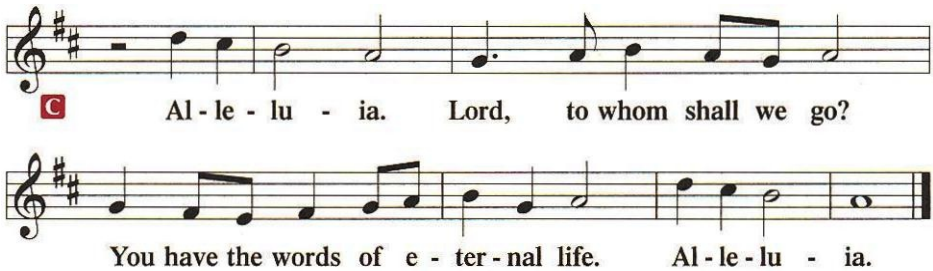
Second Reading

Revelation 21:9-14,21-27

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed-- on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.
And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day-- and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

This is the Word of the Lord.
Thanks be to God.

VERSE



The Holy Gospel according to St. John, the sixteenth chapter.
Glory to You, O Lord.

HOLY GOSPEL

John 16:23-33

In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

His disciples said, "Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God."

Jesus answered them, "Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the \ddagger life of the world to come. Amen.

(Sunday) Children’s Lesson Alex Wright- *Director of Christian Education*

During the summer months each children’s lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

“I Believe...”

HYMN: “All the Earth With Joy is Sounding” - LSB #462



SERMON: Vicar William Ebel

Gathering of the Offering

Did you know that your offering teaches you to keep your focus on God and helps prevent worldly goods from becoming your idol.

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS

+ SACRAMENT +
(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ’s body and blood is being distributed with the bread and wine during the Lord’s Supper. This is Christ’s gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord’s Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord’s Supper.

PREFACE

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.



COMMUNION HYMNS:

“Come Risen Lord” - *Hymnal Supplement 98* - #856

Musical notation for "Come Risen Lord" in G major, 4/4 time. The melody is a simple, ascending line. The lyrics are:

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that Up - per Room they met.
3 One bod - y we, one bod - y who par - take,
4 One with each oth - er, Lord, for one in Thee,

Nay, let us be Thy guests; the feast is Thine.
Thou at the ta - ble, bless - ing, yet dost stand.
One Church u - nit - ed in com - mu - nion blest,
Who art one Sav - ior and one liv - ing head.

Thy - self at Thine own board make man - i - fest
“This is My bod - y”; so Thou giv - est yet;
One name we bear, one bread of life we break,
Then o - pen Thou our eyes, that we may see;

In Thine own sac - ra - ment of bread and wine.
Faith still re - ceives the cup as from Thy hand.
With all Thy saints on earth and saints at rest.
Be known to us in break - ing of the bread.

“O Blessed Spring” - *LSB* #595

"Eternal Father, Strong to Save" - *LSB* #717



PRAYER OF THANKSGIVING
Amen.

BENEDICTION
Amen.

Alleluia! Christ is risen!
He is risen indeed! Alleluia

Welcome and Announcements

HYMN: “God of Our Fathers” - *Lutheran Worship* #501

Musical notation for "God of Our Fathers" in B-flat major, 4/4 time. The melody is a simple, ascending line. The lyrics are:

1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,

1. Leads forth in beau - ty all the star - ry band
2. In this free land by thee our lot is cast;
3. Be thy strong arm our ev - er sure de - fense;
4. Lead us from night to nev - er - end - ing day;

1. Of shin - ing worlds in splen - dor through the skies,
2. Be thou our rul - er, guard - ian, guide, and stay,
3. Thy true re - li - gion in our hearts in - crease,
4. Fill all our lives with love and grace di - vine,

1. Our grate - ful songs be - fore thy throne a - rise.
2. Thy word our law, thy paths our cho - sen way.
3. Thy boun - teous good - ness nour - ish us in peace.
4. And glo - ry, laud, and praise be ev - er thine.

Postlude

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