Fifth Sunday of Easter

May 18, 2025, 8:00 and 10:30 a.m. and Monday, May 19, 6:30 p.m.

Faith Lutheran Church

Green Bay, Wisconsin

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If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the <u>Lutheran Service Book</u>, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Pre-Service Music

HYMN: "Christ is Arisen, Alleluia!" - LSB #466

10:30 Youth Choir "Come Into His Presence" and

"Go Ye Into the World" - Natalie Sleeth

Go ye, go ye into the world And make disciples of all the nations. Go ye, go ye into the world And I will be with you there.

I am the Vine you are the branches. Ever the fruit to bear I am the Light; you the reflection ev'rywhere

EASTER GREETING

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit. Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Alabaré - LSB #799

Alabaré a mi Señor - I will praise my Lord.



10:30, Monday **HYMN OF PRAISE** "This is the Feast" This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, who was slain. the Lamb whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength and hon - or and bless-ing and glo - ry are His. This is the feast of vic-to-ry for our God. Al - le with all Sing the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might God and the Lamb for - ev - er. A - men. This is the feast of vic - to-ry for our God, for the Lamb who was slain has be - gun His reign. A1 lu - ia, al - le - lu ia.

The Lord be with you **And also with you.**

PRAYER OF THE DAY

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

First Reading Acts 11:1-18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the ciércumcision party criticized him, saying, "You went to uncircumcised men and ate with them."

But Peter began and explained it to them in order: "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.'

But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.'

But the voice answered a second time from heaven, 'What God has made clean, do not call common.' This happened three times, and all was drawn up again into heaven.

And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.'

As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?"

When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

This is the Word of the Lord Thanks be to God.

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Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son.

This is the Word of the Lord.

Thanks be to God.

VERSE



We know that Christ being raised from the dead will never | die again; death no longer has dominion over him. Romans 6:9



The Holy Gospel according to St. John, the sixteenth chapter. Glory to You, O Lord.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

"A little while, and you will see me no longer; and again a little while, and you will see me."

So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about.'

Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from

This is the Gospel of the Lord. Praise to You, O Christ.

NICENE CREED

HOLY GOSPEL

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God.

begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

Sunday: Children's Message Alex Wright - Director of Christian Education

HYMN: "Come, You Faithful, Raise the Strain" - LSB #487

SERMON: Pastor Joshua Errer

Gathering of the Offering

Did you know that your offering allows for DCE Alex Wright to write all the curriculum used for the elementary Christian Growth classes, catechism classes, and VBS programs, giving us a fully customized and unique education curriculum?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

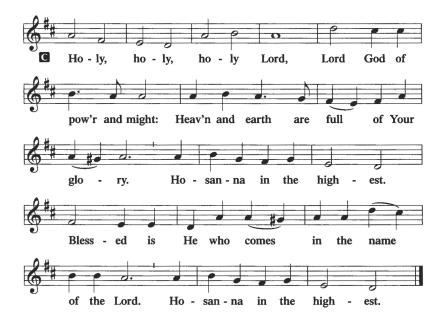
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



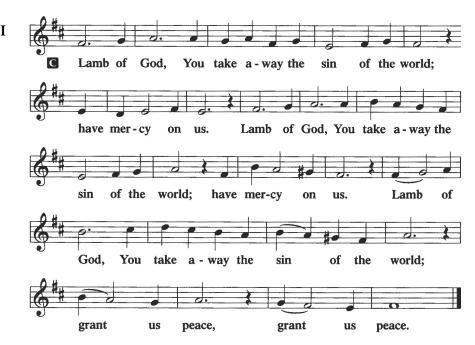
LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

The peace of the Lord be with you always. **Amen.**

AGNUS DEI



COMMUNION HYMNS:

8:00 Catechism Choir "These Are the Holy Ten Commands" - LSB #581

"What is This Bread" - LSB #629

"Awake My Heart With Gladness" - LSB #467

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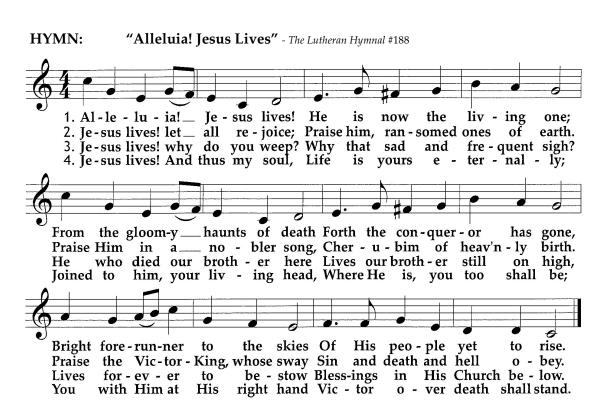
PRAYER OF THANKSGIVING

BENEDICTION Amen.

Alleluia! Christ is risen!

He is risen indeed! Alleluia

Welcome and Announcements



Postlude Sinfonia and Chorale from Cantata #4, *Christ lag in Todesbanden* - J. S. Bach

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