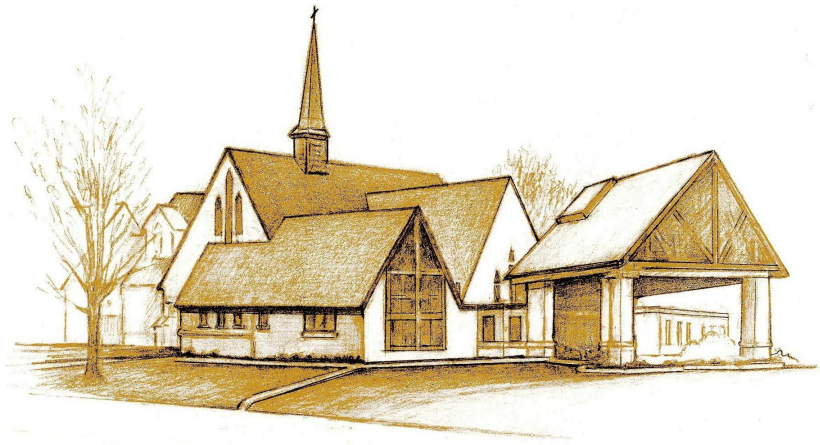


## HOLY TRINITY

June 15, 2025, 8:00 and 9:30 a.m.  
and Monday, June 16, 6:30 p.m.



**Faith Lutheran Church**  
**Green Bay, Wisconsin**

## HOLY TRINITY

June 15, 2025, 8:00 and 9:30 a.m.  
and Monday, June 16, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

### *Reminders in Preparation for Service:*

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

**Visitors and Guests:** *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

**College Students:** *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

**Prelude**

## Order of Worship

*(The service is also printed with music beginning on page 184 of the hymnal)*

**HYMN**      **Sunday:**      “O Blessed, Holy Trinity” - *LSB* #876  
                  **Monday:**      “O Blessed Light O Trinity” - *LSB* #890

9:30    VBS Students

### INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.  
**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.  
**And You forgave the iniquity of my sin.**

**O** almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## INTROIT PSALMODY

Psalm 16:8-11; antiphon liturgical text



Blessed be the Holy Trinity and undivided | Unity.  
Let us give glory to him because he has shown his mer- | cy to us.  
**I have set the Lord always be- | fore me;**  
**because he is at my right hand, I shall not be | shaken.**  
Therefore my heart is glad, and my whole being re- | joices;  
my flesh also | dwells secure.  
**For you will not abandon my soul | to Sheol,**  
**or let your holy one see cor- | ruption.**  
You make known to me the | path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.  
**Blessed be the Holy Trinity and undivided | Unity.**  
Let us give glory to him because he has shown his mer- | cy to us.

### GLORIA PATRI (LSB p. 186)

**Glory be to the Father and to the Son and to the Holy Ghost;**  
**As it was in the beginning, is now, and ever shall be: world without end. Amen.**

### KYRIE

**Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high;  
**And on earth peace, good will toward men.**  
**We praise Thee, we bless Thee, we worship Thee,**  
**We glorify Thee, we give thanks to Thee for Thy great glory.**  
**O Lord God, heav'nly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**That takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For Thou only art holy; Thou only art the Lord.**  
**Thou only, O Christ, with the Holy Ghost,**  
**Art most high in the glory of God the Father. Amen.**

The Lord be with you.  
And with thy spirit.

PRAYER OF THE DAY

Let us pray...

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son and Holy Spirit, live and reign, one God, now and forever.  
Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament: (God's creation is praised) Proverbs 8:1-4, 22-31

Does not wisdom call?  
Does not understanding raise her voice?  
On the heights beside the way, at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries aloud:  
"To you, O men, I call, and my cry is to the children of man.  
"The LORD possessed me at the beginning of his work,  
the first of his acts of old.  
Ages ago I was set up, at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped, before the hills, I was brought forth,  
before he had made the earth with its fields, or the first of the dust of the world.

When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master workman,  
and I was daily his delight, rejoicing before him always,  
rejoicing in his inhabited world and delighting in the children of man.

This is the Word of the Lord.  
Thanks be to God.

Epistle Acts 2:14, 22-36

(A portion of the Pentecost sermon of St. Peter  
in which he identifies Jesus as the Messiah whom David foresaw.)

But Peter, standing with the eleven, lifted up his voice and addressed them,  
"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.  
"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know-- this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.  
For David says concerning him,  
"I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.  
For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.  
For David did not ascend into the heavens, but he himself says,  
"The Lord said to my Lord, Sit at my right hand,  
until I make your enemies your footstool.'  
Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

This is the Word of the Lord.  
Thanks be to God.





## Gospel Verse



Holy, holy, holy is the Lord of hosts  
the whole earth is full of his glory!

**(Alleluias are repeated.)**

The Holy Gospel according to St. John, the eighth chapter:  
**Glory to You, O Lord**

## GOSPEL

**John 8:48-59**

*(Jesus identifies Himself as the pre-existent Son of God who was even before Abraham, and who fulfills the promise of the Father.)*

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death."

The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?"

Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad."

So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

This is the Gospel of the Lord.  
**Praise to You, O Christ.**



**Sunday: Children's Message:** Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"...who proceeds from the Father and the Son,  
who with the Father and Son together is worshiped and glorified,  
who spoke by the prophets."

**ANTHANASIAN CREED - LSB p. 319** (spoken responsively by whole verse)



**HYMN:** "Holy, Holy, Holy" - **LSB #507**



**THE MESSAGE:** Sunday: Pastor David Baker  
Monday: Pastor Joshua Error

## RECOGNITION OF FATHERS

### Gathering of the Offering

*Did you know that our endowment currently covers the tuition costs of our members attending NEWLHS that are not eligible for the Wisconsin Parent Choice (voucher) program?*

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*

**Scan to Give**



## PRAYERS OF THE CHURCH


### + SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)


The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE

The Lord be with you.

 **And with thy spirit.**

Lift up your hearts.


 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

 **It is meet and right so to do.**


## PROPER PREFACE

### SANCTUS (LSB p. 195)

 Holy, holy, holy, Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, Blessed is He,  
Blessed is He that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.


 **For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## WORDS OF INSTITUTION

The peace of the Lord be with you always.

 **Amen.**

### AGNUS DEI (LSB p. 198)

 **O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.**

## COMMUNION HYMNS

**"Our Father, By Whose Name" - LSB #863**

**"In Holy Conversation" - LSB #772**

**"You Are the Way" - LSB #526**

**"Praise to You and Adoration" - LSB #692**

## NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation;  
which Thou has prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

Oh, give thanks unto the Lord, for He is good.  
And His mercy endureth forever.

## PRAYER OF THANKSGIVING

Amen.

The Lord be with you.  
And with thy spirit

Bless we the Lord.  
Thanks be to God.

## BENEDICTION

Amen, amen, amen.

Welcome and Announcements



# Trinity Sunday

HYMN: "Lord of All Hopefulness" - LSB #738

1. Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe:  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, Your arms to embrace:  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

Postlude *Wir glauben all an einen Gott* (We All Believe in One True God) - J. S. Bach

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