



# Twentieth Sunday after Pentecost

October 11, 2026, 8:00 a.m.  
and Monday, October 12, 6:30 p.m.

 congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

## *Reminders in Preparation for Service:*

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

**Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Prelude**      Handbells      8:00      "For the Beauty of the Earth" - arr. Jeffrey Honore

## Order of Service

(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-12)

### HYMN: "You Servants of God"

1 You serv-ants of God, your Mas - ter pro - claim, and pub - lish a -  
2 God rules in the heights, al - might - y to save; though hid from our  
3 "Sal - va - tion to God who sits on the throne!" let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name all - vic - to - rious of  
sight, his pres - ence we have; the great con - gre - ga - tion his  
loud and hon - or the Son: the prais - es of Je - sus the  
power, all wis - dom and might: all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all.  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our King.  
an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fi - nite love.

## INVOCATION, CONFESSION AND ABSOLUTION

In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**Amen.**

Our help is in the name of the Lord,  
**who made heaven and earth.** *(Psalm 124:8)*

If You, O Lord, kept a record of sins, O Lord who could stand?  
**But with You there is forgiveness; therefore You are feared.** *(Psalm 130:3–4)*

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*



**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**Amen.**



## SALUTATION and COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**Amen.**

## + SCRIPTURES FOR THE DAY +



### Old Testament

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

This the Word of the Lord  
**Thanks be to God.**

### Epistle

Philippians 4:4-13

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me — practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

This is the Word of the Lord  
**Thanks be to God.**



## GOSPEL VERSE

Alleluia. The Spirit and the Bride say, "Come." Let the one who hears say, "Come." Let the one who is thirsty come; let the one who desires take the water of life without price.

**Alleluia.**

*Rev. 22:17*

The Holy Gospel according to St. Matthew, the twenty-second chapter:

**Glory to You, O Lord.**

## GOSPEL

**Matthew 22:1-14**

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come.

Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.'

But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city.

Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

"But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.

Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

This is the Gospel of the Lord.

**Praise to You, O Christ.**

## NICENE CREED

I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

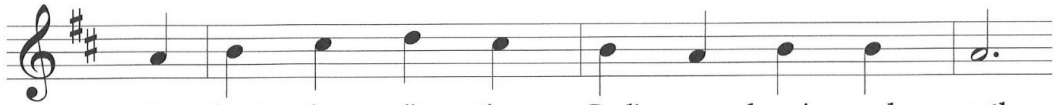




**HYMN:** "Of All God's Gifts" - Jaroslav Vajda



1. Of all God's gifts, the best is yet to come:  
2. What com - fort for des - pair - ing pro - di - gals?  
3. God sees the out - casts, or - phans and the lost,  
4. Come, join those loved ones who have gone be - fore,



A feast be - fit - ting God's new heav'n and earth,  
Is there a chance of com - ing home a - gain?  
In - vites them all to fill the ban - quet hall;  
Re - mem - ber where we heard this call of God;



A cel - e - bra - tion on - ly God could plan:  
Look at the out - stretched hand, the yearn - ing love,  
The poor be - come the king - dom's roy - al heirs,  
What we have now, God wants the world to have:



The mar - riage of the Lamb and cher - ished Bride!  
The cross, the tri - umph o - ver death and hell!  
Their names re - cord - ed in the Book of Life.  
The gifts of life and love and peace and joy!



**SERMON** Pastor Joshua Error

## Gathering of the Offering

8:00 Handbells: "It is Well With My Soul" - arr. John Behnke

*Did you know that your offering confesses to the world that you believe that God will keep his promise to you?*

Scan to Give



## PRAYERS OF THE CHURCH

### + SACRAMENT +

(The communion liturgy begins on p. 208 of *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE

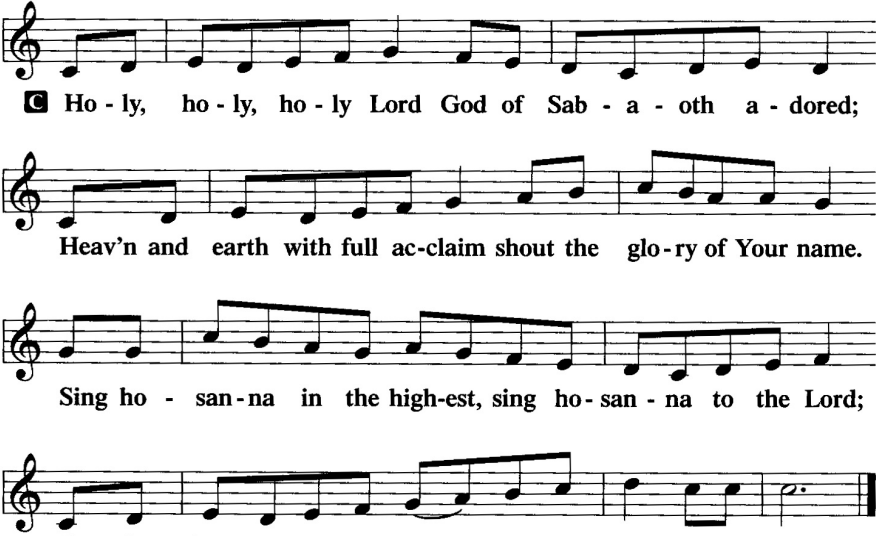
The Lord be with you.  
**And also with you.**

Lift up your hearts  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give Him thanks and praise.**

## PROPER PREFACE

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

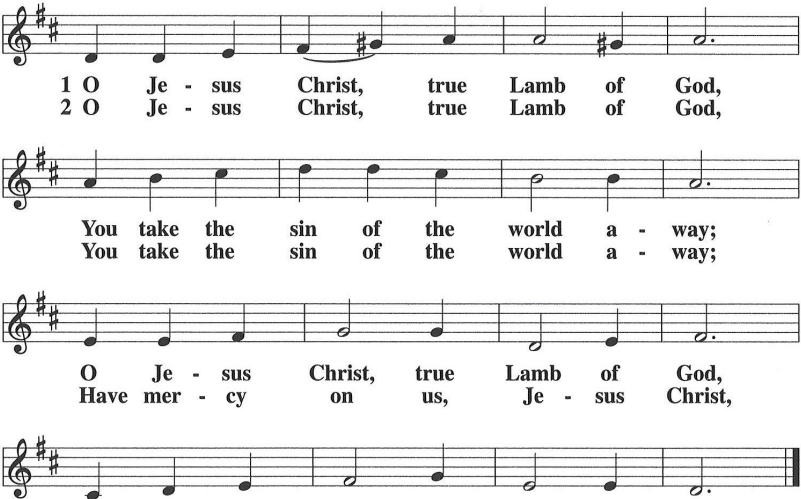
## LORD'S PRAYER

## WORDS OF OUR LORD

## PAX DOMINI

The peace of the Lord be with you always.  
Amen.

## AGNUS DEI



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.



## COMMUNION HYMNS

**“O Bread of Life from Heaven”** *(Lutheran Book of Worship #222)*

O Bread of Life from heaven, O Food to pilgrims given,  
O Manna from above:  
Feed with the blessed sweetness Of Your divine completeness  
The souls that want and need your love.

O Fount of grace redeeming, O River ever streaming  
From Jesus wounded side:  
Come now, your love bestowing On thirsting souls, and flowing  
Till all are fully satisfied.

We love you, Jesus, tender, In all your hidden splendor  
Within these means of grace.  
Oh, let the veil be riven, And our clear eye in heaven  
Behold your glory face to face.

8:00    **Handbells:**    “The Church’s One Foundation” - arr. Kevin McChesney

**“At the Lamb’s High Feast” - LSB #633**

**“Christ, the Word of God Incarnate” - LSB #540**

**“I Am Trusting Thee, Lord Jesus” - LSB #729**



## PRAYER OF THANKSGIVING

**Amen.**

## BENEDICTION

**Amen.**

## Welcome and Announcements

HYMN: "Serve the Lord With Gladness" (LWML hymn)



1. "Serve the Lord with glad - ness!" It is He a - lone
2. "Serve the Lord with glad - ness!" He gave us com-mand
3. "Serve the Lord with glad - ness!" There's no great - er joy



Who re - deemed us sin - ners, Guides us as His own  
To pro - claim His Gos - pel Now in ev - 'ry land  
Than to serve the Mas - ter, Work in His em - ploy.



To en - joy the bless - ings Of His love and grace,  
So that fel - low sin - ners May like us be blest.  
As we build His king - dom An - gels too re - joice



Will at last in glo - ry\_\_\_ Meet us face to face.  
Lead-ing them to Je - sus, We can serve Him best.\_\_\_  
O - ver ev - 'ry sin - ner\_\_\_ Brought to hear His voice.\_\_\_



On - ward then for Je - sus\_\_\_ Let this be our aim:



"Serve the Lord with glad - ness!" Glo - ri - fy His name!

### Postlude

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