

# **St. Andrew, Apostle**

November 30<sup>th</sup>, 2025, at 8:00 and 10:30 a.m .  
and Monday, December 1, 6:30 p.m.



**Faith Lutheran Church**  
Green Bay, Wisconsin

# St. Andrew, Apostle

November 30, 2025, 8:00 and 10:30 a.m .  
and Monday, December 1, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneels.



- congregation sings.

Congregation responds in **bold** print.

## **Reminders in Preparation for Service:**

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

## **Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

St. Andrew, the brother of Simon Peter, was born in the Galilean village of Bethsaida. Originally a disciple of St. John the Baptist, Andrew then became the first of Jesus' disciples (John 1:35-40). His name regularly appears in the Gospels near the top of the lists of the Twelve. It was he who first introduced his brother Simon to Jesus (John 1:41-42). He was in a real sense, the first home missionary, as well as the first foreign missionary (John 12:2-22). Tradition says Andrew was martyred by crucifixion on a cross in the form of an X. In A.D. 357, his body is said to have been taken to the Church of the Holy Apostles in Constantinople and later removed to the cathedral Amalfi in Italy. Centuries later, Andrew became the patron saint of Scotland. St. Andrew's Day determines the beginning of the Western Church Year, since the First Sunday in Advent is always the Sunday nearest to St. Andrew's Day.

## Prelude

"Wake, Awake" - settings by Paul Manz

## Order of Service

(Divine Service 5 beginning on p. 213 of *Lutheran Service Book*)



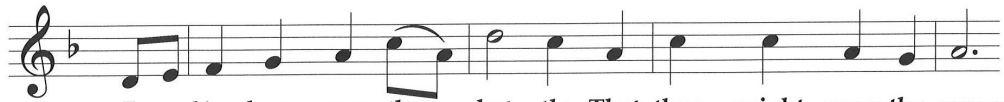
### HYMN: "By All Your Saints in Warfare" - LSB #517, stanzas 1, 5, 3



By all Your saints in war - fare, For all Your saints at rest,  
All praise, O Lord for An - drew, The first to wel - come You,  
Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly name, O - Je - sus, For - ev - er - more be blest!  
Whose wit - ness to his bro - ther Named you Mes - si - ah true.  
And sing to God the Spir - it, E - ter - nal Three in One,



For You have won the bat - tle That they might wear the crown;  
May we with hearts kept o - pen To You through - out the year,  
Till all the ran - somed num - ber Fall down be - fore the throne,



And now they shine in glo - ry Re - flect - ed from Your throne.  
Con - fess to friend and neigh - bor Your ad - vent ev - er near.  
A - scrib - ing pow'r and glo - ry And praise to God a - lone.

10:30 Youth Choir "For the Fruits of His Creation"

## INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## CONFESSION AND ABSOLUTION

Beloved in the Lord!

Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,  
**and You forgave the iniquity of my sin.**



O almighty God, merciful Father,

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**Amen.**



**ADVENT CANTICLE**      **“O Come, O Come, Emmanuel” - LSB #357, stanza 5**

5.      **O come, Thou Key of David, come  
And open wide our heav'nly home;  
Make safe the way that leads on high  
And close the path of misery.  
Rejoice! Rejoice! Emmanuel  
Shall come to Thee, O Israel.**

The Lord be with you.  
**And also with you.**

## COLLECT OF THE DAY

Almighty God, by Your grace the apostle Andrew obeyed the call of Your Son to be a disciple. Grant us also to follow the same Lord Jesus Christ in heart and life, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**Amen.**

## + SCRIPTURES FOR THE DAY +

### Old Testament

**Ezekiel 3:16-21**

And at the end of seven days, the word of the LORD came to me: "Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul. Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul."

This is the Word of the Lord  
**Thanks be to God.**

8:00 Adult Choir: "Comfort, Comfort, O My People" - arr. Richard Proulx

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ. But I ask, have they not heard? Indeed they have, for

"Their voice has gone out to all the earth,  
and their words to the ends of the world."

This is the Word of the Lord  
**Thanks be to God.**

## **i** GOSPEL VERSE

Alleluia. [Jesus] said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day.

*(John 1:39a)*

**Alleluia.**

The Holy Gospel according to St. John, the first chapter:  
**Glory to You, O Lord.**

## **GOSPEL**

**John 1:35-42a**

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

This is the Gospel of the Lord  
**Praise to You, O Christ.**

## **NICENE CREED**

**I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Sunday:      Children's Lesson      Alex Wright - *Director of Christian Education***

**HYMN:** "Wake, Awake, for Night is Flying" - *LSB #516*



**MESSAGE:** Pastor Joshua Errer

### Gathering of Offerings

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

**Scan to Give**



### PRAYERS OF THE CHURCH

**+ SACRAMENT +**

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

### PREFACE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give Him thanks and praise.**



## PROPER PREFACE

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

— Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might. — Heav-en and earth are full, — full —

of Your glo - ry. Ho - san - na in the high - est, ho -

san - na in the high - est. Bless-ed is He that comes

— in the name of the Lord. — Ho - san - na in the

high - est, ho - san - na in the high - est.

### LORD'S PRAYER

### WORDS OF INSTITUTION

The peace of the Lord be with you always.  
Amen.

## AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy u-pon us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy u-pon us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - - men.

## COMMUNION HYMNS

8:00 "Remember Christians All" - Thomas Ravenscroft, arr. Richard Proulx

"Let All Mortal Flesh Keep Silence" - *LSB* #621

"Lift Up Your Heads, Ye Mighty Gates" - *LSB* #341

"Arise, O Christian People" - *LSB* #354



## PRAYER OF THANKSGIVING

Amen.

## BENEDICTION

Amen.

## Welcome and Announcements

**HYMN: "Rejoice, Rejoice, Believers" - LSB #515**



1 Re - joice, re-joice, be - liev - ers, And let your lights ap - pear;  
2 The watch-ers on the moun - tain Pro - claim the bride - groom near;  
3 The saints, who here in pa - tience Their cross and suf - f'ings bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Go forth as He ap - proach - es With al - le - lu - ias clear.  
Shall live and reign for - ev - er When sor - row is no more.  
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The bride-groom is a - ris - ing And soon is draw - ing nigh.  
The mar - riage feast is wait - ing; The gates wide o - pen stand.  
A - round the throne of glo - ry The Lamb they shall be - hold;  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
A - rise, O heirs of glo - ry; The bride-groom is at hand.  
In tri - umph cast be - fore Him Their di - a - dems of gold.  
The day of earth's re - demp - tion That sets Your peo - ple free!

**Postlude**

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## **2025 ADVENT & CHRISTMAS**

### **SEASON SCHEDULE**

Faith Lutheran Church - Green Bay  
Office: (920)435-5524    [www.flcgb.com](http://www.flcgb.com)

#### **Midweek Services (Wednesdays at 6:30 pm)**

December 3            *Advent Midweek Service*  
December 10          *Advent Midweek Service*  
December 17          *Advent Midweek Service*

#### **Christmas Eve Services (Wednesday, Dec. 24)**

*\*Holy Communion at all services\**

1:00 pm                *Festival Service with Adult Choir*  
4:30 pm                *Service with Children's Choirs*  
7:00 pm                *Festival Service with Handbells*  
10:00 pm               *Vigil Service*

#### **Christmas Day Service (Thursday, Dec. 25)**

*\*Holy Communion\**

10:00 am               *Christmas Day Service*

#### **New Year's Eve (Wednesday, Dec. 31)**

*\*Holy Communion\**

6:30 pm                *New Year's Eve Service*

#### **Epiphany (Tuesday, Jan. 6)**

*\*Holy Communion\**

6:30 pm                *Epiphany Service*

#### **PLEASE NOTE:**

Sun. 12/21            *10:30 Service: Sunday School Christmas*  
Sun. 12/28            *Sunday Morning Service 9:00 am*  
                              *(There will only be one Sunday Service this day*  
                                      *followed by Christmas Tea)*  
Mon. 12/29            *No Monday Service*  
Mon. 1/5                *No Monday Service*

#### **Other Special Events in December**

Sun. 11/30            *Deck the Halls*  
Sat. 12/6             *Cookie Walk (9 am—11:30 am)*  
Fri. 12/12            *Trinity K-3rd Christmas Program*  
                              *(6:30 pm at Our Saviour Lutheran)*  
Fri. 12/19            *FCP Christmas Program*  
                              *(10:00 am at Faith Lutheran)*  
                              *Trinity K-3rd Christmas Program*  
                              *(6:30 pm at Our Saviour Lutheran)*  
Sat. 12/20            *Sunday School Rehearsal (gr. 2-8)*  
                              *(9 am—10:30 am)*  
Sun. 12/28            *Christmas Tea (10:15 am)*  
Sun. 1/4               *Christian Growth Resumes (9:15 am)*  
Sun. 1/11             *Un-Deck the Halls*

*Merry Christmas and God's  
Blessings in the New Year!*