

## Second Sunday after Pentecost

June 19, 2022, 8:00 and 9:30 a.m.  
and Monday, June 20, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

### Prelude



### Order of Worship

*(The service is also printed with music beginning on page 184 of the hymnal)*

**HYMN**      **“Oh, Blest the House” - LSB #862**

**10:30**    **Vacation Bible School Students**

**Sunday:**      **Children’s Message**

### INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God,  
our Father, beseeching Him in the name of our Lord Jesus Christ to grant us  
forgiveness.

Our help is in the name of the Lord.  
**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.  
**And You forgave the iniquity of my sin.**

Faith Lutheran Church  
Green Bay, Wisconsin



O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.



**INTROIT PSALMODY**

Psalm 71:20-24




I will praise you with the harp for your faithfulness, | O my God,  
I will sing praises to you with the lyre, O Holy One of | Israel.

**My lips will shout for joy, when I sing praises to you;  
my soul also, which you have redeemed.**

And my tongue will talk of your righteous help all | the day long,  
for they have been put to shame and disappointed who sought to do me harm.


**Be to me a rock of refuge, to which I may contin- | ually come;  
you have given the command to save me, for you are my rock and my fortress.**

**GLORIA PATRI** (LSB p. 186)


 **Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.**

**KYRIE** (LSB p. 186)

**GLORIA IN EXCELSIS** (LSB p. 187)

The Lord be with you.  
 **And with thy spirit.**

**PRAYER OF THE DAY**

 **Amen.**

**+ SCRIPTURES FOR THE DAY +**



**Old Testament**

**Isaiah 65:1-9**

I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I," to a nation that was not called by my name.  
I spread out my hands all the day to a rebellious people,  
who walk in a way that is not good, following their own devices;  
a people who provoke me to my face continually, sacrificing in gardens and  
making offerings on bricks;  
who sit in tombs, and spend the night in secret places;  
who eat pig's flesh, and broth of tainted meat is in their vessels;  
who say, "Keep to yourself, do not come near me, for I am too holy for you."  
These are a smoke in my nostrils, a fire that burns all the day.  
Behold, it is written before me: "I will not keep silent, but I will repay;  
I will indeed repay into their bosom both your iniquities and your fathers'  
iniquities together, says the LORD;  
because they made offerings on the mountains and insulted me on the hills,  
I will measure into their bosom payment for their former deeds."  
Thus says the LORD: "As the new wine is found in the cluster, and they say,  
'Do not destroy it, for there is a blessing in it,'  
so I will do for my servants' sake, and not destroy them all.  
I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it, and my servants shall dwell there.

This is the Word of the Lord.  
**Thanks be to God.**

**Epistle**

**Galatians 3:23 – 4:7**

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

This is the Word of the Lord.  
**Thanks be to God.**

**Gospel Verse**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Return | to your home,  
 and declare how much God has | done for you.

**(Alleluias are repeated.)**

The Holy Gospel, according to St Luke, the twentieth chapter  
**Glory to You, O Lord**

**HOLY GOSPEL**

**Luke 8:26-39**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Jesus then asked him, "What is your name?"

And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss.

Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

**NICENE CREED** *(inside back cover of hymnal)*

**HYMN:** "Rise, Shine, You People" - *LSB #825*

**THE MESSAGE:** Vicar Anthony Keilani

**RECOGNITION OF FATHERS**

**Gathering of the Offering**

*Did you know... That your offering teaches you to keep your focus on God and helps prevent worldly goods from becoming your idol.*

**PRAYERS OF THE CHURCH**

**+ SACRAMENT +**

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

**PREFACE – AGNUS DEI (LSB pp. 194-98)**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

**COMMUNION HYMNS**

**"Lord, Jesus Christ, You Have Prepared" - LSB #622**

*stanzas 1-4; organ interlude; stanzas 5-8*

**"All Depends on Our Possessing" - LSB #732**

**NUNC DIMITTIS**

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation;  
which Thou has prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

**PRAYER OF THANKSGIVING**

Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.

**BENEDICTION**

Amen, amen, amen.

**HYMN: "Lift High the Cross" - LSB #837, stanzas 1,3, 5, 6**

*Refrain:*

**Lift high the cross, the love of Christ proclaim  
till all the world adore His sacred name.**

1. **Come, Christians, follow where our Captain trod,  
Our King victorious, Christ, the Son of God.**

*Refrain*

3. **All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died.**

*Refrain*

5. **Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell.**

*Refrain*

6. **So shall our song of triumph ever be:  
Praise to the Crucified for victory!**

*Refrain*

**Postlude**

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