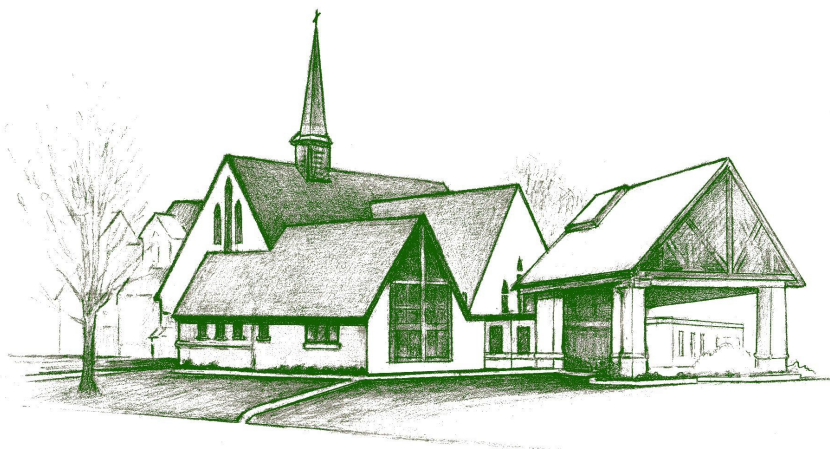


Second Sunday after Pentecost

June 22, 2025, 8:00 and 9:30 a.m.
and Monday, June 23, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Second Sunday after Pentecost

June 22, 2025, 8:00 and 9:30 a.m.
and Monday, June 23, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today is also the transferred commemoration (June 12) of the Ecumenical Council of Nicaea, AD 325. The first council of Nicaea was convened in the early summer of AD 325 by Roman Emperor Constantine at what is today Isnik, Turkey. The emperor presided at the opening of the council. The council ruled against the Arians, who taught that Jesus was not the eternal Son of God but was created by the Father and was called Son of God because of His righteousness. The chief opponents of the Arians were Alexander, bishop of Alexandria, and his deacon, Athanasius. The council confessed the eternal divinity of Jesus and adopted the earliest version of the Nicene Creed, which in its entirety was adopted at the Council of Constantinople in AD 381.

Pre-Service Music Monday: Vashni Seitzer, organist

Order of Worship

(The service is also printed with music beginning on page 184 of the hymnal)



HYMN **“Immortal, Invisible, God Only Wise” - LSB #802**

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

The Lord be with you.
And with your spirit.



GLORIA - Hymn of Praise



1 Glo - ry to God, we give You thanks and praise;
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
 You bore for us the load of this world's sin.
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
 O Lamb of God, Your glo - rious vic - t'ry won,
 Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
 Re - ceive our prayer, grant us Your peace with - in.
 With all the heav'n - ly host we glo - ri - fy.

COLLECT OF THE DAY

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me;
 I was ready to be found by those who did not seek me.
 I said, "Here am I, here am I," to a nation that was not called by my name.

I spread out my hands all the day to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually, sacrificing in gardens and
making offerings on bricks;
who sit in tombs, and spend the night in secret places;
who eat pig's flesh, and broth of tainted meat is in their vessels;
who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all the day.
Behold, it is written before me: "I will not keep silent, but I will repay;
I will indeed repay into their bosom both your iniquities and your fathers'
iniquities together, says the LORD;
because they made offerings on the mountains and insulted me on the hills,
I will measure into their bosom payment for their former deeds."
Thus says the LORD: "As the new wine is found in the cluster, and they say,
'Do not destroy it, for there is a blessing in it,'
so I will do for my servants' sake, and not destroy them all.
I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it, and my servants shall dwell there.

This is the Word of the Lord.

Thanks be to God.

Epistle

Galatians 3:23 – 4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

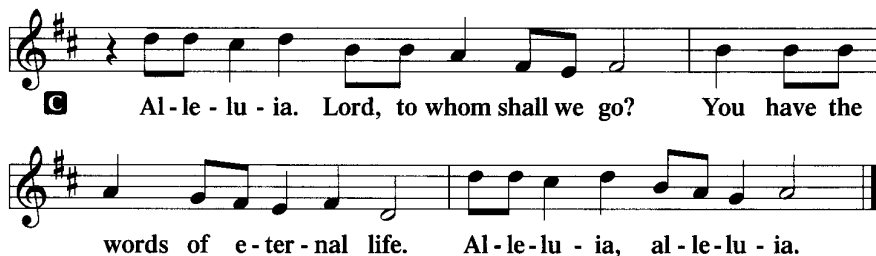
I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

This is the Word of the Lord.

Thanks be to God.



Gospel Verse



The Holy Gospel, according to St Luke, the twentieth chapter
Glory to You, O Lord

HOLY GOSPEL

Luke 8:26-39

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Jesus then asked him, "What is your name?"

And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss.

Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.


And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.


And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Sunday: Children's Lesson: Vicar William Ebel

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"... maker of heaven and earth and of all things visible and invisible."

 **HYMN:** "We All Believe in One True God" - LSB #953

 **THE MESSAGE:** Vicar William Ebel

Gathering of the Offering

Scan to Give

Did you know that your offering provides for grief care to those who have lost loved ones as pastor guides a family through the funeral planning and grief process?



PRAYERS OF THE CHURCH

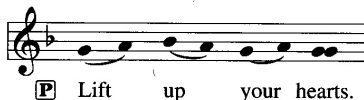
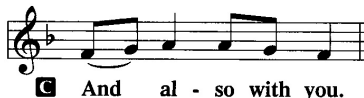
SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

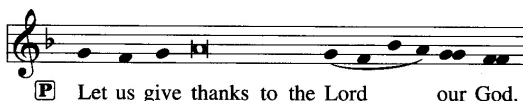
PREFACE



2 Timothy 4:22



[Colossians 3:1]

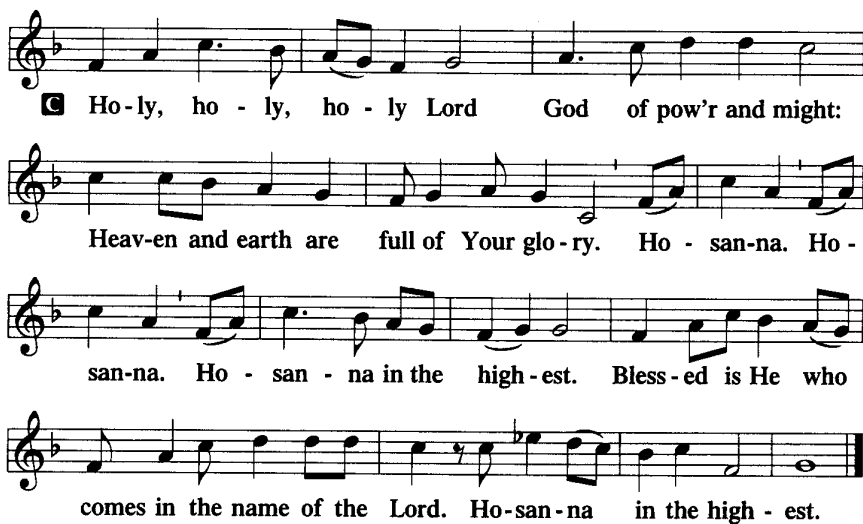


[Psalm 136]



PROPER PREFACE

SANCTUS



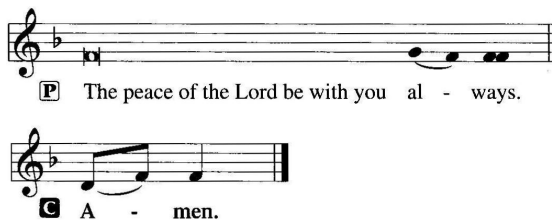
C Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

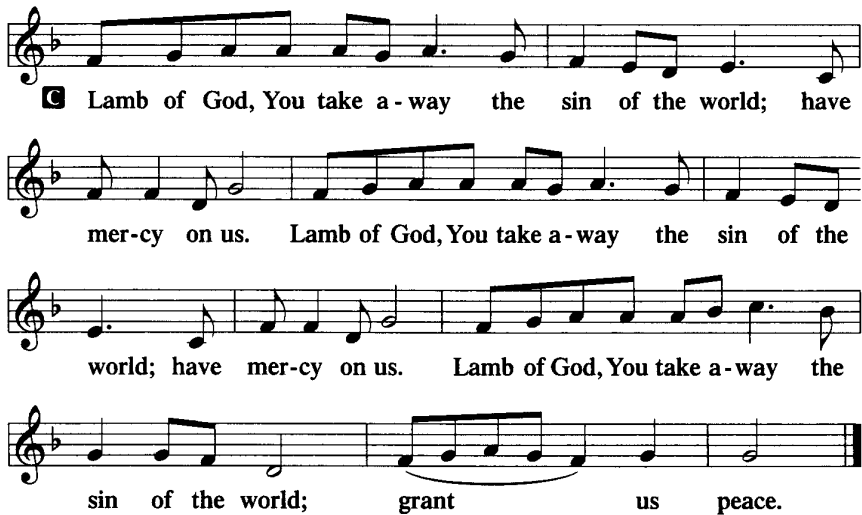
WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI



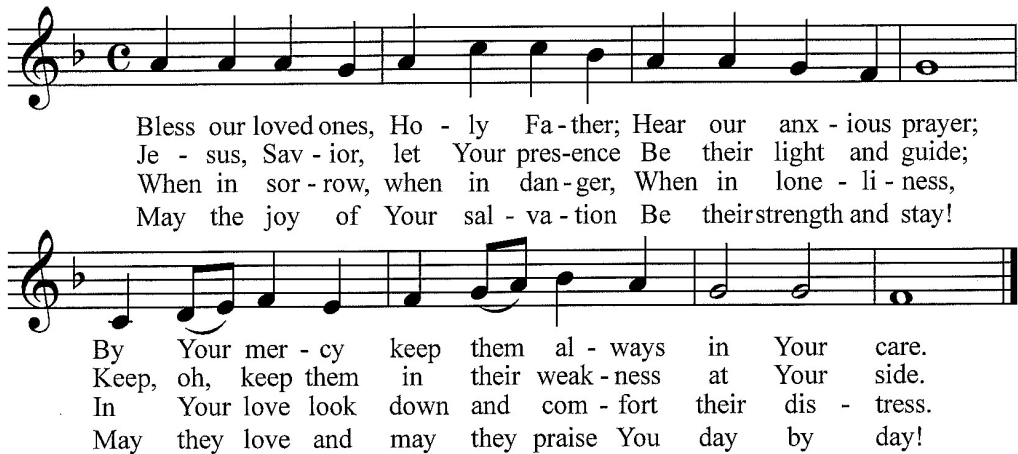
Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.



COMMUNION HYMNS

"What is This Bread" - LSB #629

"Bless Our Loved Ones, Holy Father" - Christian Worship #504



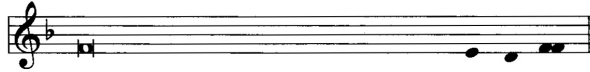
Bless our loved ones, Ho - ly Fa-ther; Hear our anx - ious prayer;
Je - sus, Sav - ior, let Your pres-ence Be their light and guide;
When in sor - row, when in dan-ger, When in lone - li - ness,
May the joy of Your sal - va - tion Be their strength and stay!
By Your mer - cy keep them al - ways in Your care.
Keep, oh, keep them in their weak - ness at Your side.
In Your love look down and com - fort their dis - tress.
May they love and may they praise You day by day!

5. Holy Spirit, let Your teaching sanctify their life;
Send Your grace that they may conquer in the strife.
6. Father, Son and Holy Spirit, God forever true,
Bless them, guide them, save them, keep them Close to You.

"All Depend on Our Possessing" - LSB #732

POST-COMMUNION COLLECT
Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Welcome and Announcements

HYMN: "Jesus Shall Reign" - LSB #832

1. Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.
2. To Him shall endless prayer be made,
And endless praises crown His head;
His name, like sweet perfume, shall rise
With ev'ry morning sacrifice.
3. People and realms of ev'ry tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.
4. Blessings abound where'er He reigns;
The pris'ners leap, unloosed their chains,
The weary find eternal rest,
And all who suffer want are blest.
5. Let every creature rise and bring
Honors peculiar to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Postlude

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