

## Sixth Sunday of Easter

May 10 , 2026, 8:00 and 10:30 a.m.  
and Monday, May 11, 6:30 p.m.



Faith Lutheran Church  
Green Bay, Wisconsin

# Sixth Sunday of Easter

May 10 , 2026, 8:00 and 10:30 a.m.  
and Monday, May 11, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

## **Reminders in Preparation for Service:**

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

**Visitors and Guests:** *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

**College Students:** *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

**Prelude**      Canon in D - Johann Pachelbel

## Order of Service

### HYMN

### "Hail Thee, Festival Day" - LSB #489

#### Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, break - ing the king - dom of death.

#### Easter season stanzas



All the fair beau - ty of earth from death of the  
He, who was nailed to the cross Is ru - ler and



win - ter a - ris - ing! Ev' - ry good  
Lord of all peo - ple. All things cre -



gift of the year — now with its mas - ter re - turns:  
at - ed on earth — Sing to the glo - ry of God:

to refrain

10:30 Cherub and Youth Choirs

"Except Through Me" and "Go Into the World"





1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.  
And also with you.

O God, giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.



**First Reading**

**Acts 17:16-31**

Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you.

The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for "In him we live and move and have our being"; as even some of your own poets have said, "For we are indeed his offspring."

Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

This is the Word of the Lord  
**Thanks be to God.**

**Epistle**

**1 Peter 3:13-22**

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

This is the Word of the Lord  
**Thanks be to God.**

**i** GOSPEL VERSE      (*choir/cantor; then ALL*)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

*Choir:*      *Now He is living, the Christ. Out of the tomb He is risen;  
He has conquered death, Opened heaven to all believers.*

**(repeat alleluias)**

The Holy Gospel according to St. John, the fourteenth chapter.  
**Glory to You, O Lord.**

**HOLY GOSPEL:**

**John 14:15-21**

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.


"I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

This is the Gospel of the Lord  
**Praise to You, O Christ.**

**NICENE CREED**      *(inside back cover of hymnal)*

**Sunday:**      **Children's Lesson**      Alex Wright - *Director of Christian Education*

**HYMN:**      "Oh, Blest the House" - *LSB #862*

 **SERMON:**      Pastor Joshua Errer

**Recognition of Mothers**

**Gathering of the Offering**  
"This Joyful Eastertide" - setting by David Cherwien

Scan to Give



**10:30 Renewal of Marriage Vows**      Paul and Lori Reynolds

 **PRAYERS**

**+ SACRAMENT +**

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

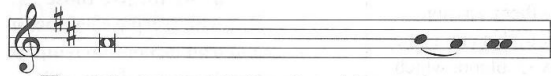
## SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

### WORDS OF INSTITUTION

#### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

#### AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



### COMMUNION HYMNS

8:00 Catechism Choir "Now All the Vault of Heaven Resounds"  
- arr. Ruth Schram

**"At the Lamb's High Feast" - LSB #633, with additional stanzas by Jaroslav Vajda**



1. At the Lamb's high feast\_\_\_ we sing Praise to our vic -  
2. Praise we Him whose love\_\_\_ di - vine Gives His sa - cred  
4. Praise we Christ, whose blood\_\_\_ was shed, Pas - chal vic - tim,



to - rious King, Who has washed us in the tide  
blood\_\_\_ for wine, Gives His bod - y for the feast,  
pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5. Precious altar, precious font  
Life and food for ev'ry want:  
Here our parent, here may we  
Know the truth that makes us free:  
Alleluia!
6. Here, where many years have passed  
Ev'ry promise still holds fast  
May these gifts we have from You  
Richly bless our children too:  
Alleluia!
7. Loving Father, meet us here,  
Risen Savior always near,  
By the Spirit made alive,  
Breathe through us and make us thrive:  
Alleluia!
8. Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r Lord set us free,  
Newborn souls in You to be.  
Alleluia!

**"Lord, Enthroned in Heavenly Splendor" - LSB #534**

**"Let Us Ever Walk With Jesus" - LSB #685**

**i POST-COMMUNION COLLECT**

Bless we the Lord.  
Thanks be to God.

## BENEDICTION

Amen.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

## HYMN: "Sing With All the Saints in Glory"



1. Sing with all the saints in glo - ry, Sing the re - sur -  
2. Oh, what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry, to the  
yet per - ceived! Ho - liest hearts for a - ges plead - ing Nev - er  
once was dead. Shout with joy, O death - less voic - es! Child of



for - mer days be - long. All a - round the clouds are break - ing;  
that full joy con - ceived. God has prom - ised, Christ pre - pares it;  
God, lift up your head! Life e - ter - nal! Oh, what won - ders



soon the storms of time shall cease; In God's like - ness  
There on - high our wel - come waits. Ev - 'ry hum - ble  
Crowd on - faith; what joy un - known, When a - mid earth's



we a - wak - en, Know - ing ev - er - last - ing peace.  
spir - it shares it, Christ has passed e - ter - nal gates.  
clos - ing thun - ders, Saints shall stand be - fore the throne!

## Postlude Trumpet Voluntary - Jeremiah Clarke

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts as noted are reprinted from *Lutheran Service Book*, Copyright © 2006, "Let Us Praise Our Gracious God" Jaroslav Vajda. © 1983 Concordia Publishing House. Reprinted by permission. All rights reserved. Reprinted under OneLicense.net A-707635.