

Eighteenth Sunday after Pentecost

October 12, 2025, 8:00 and 10:30 a.m.
and Monday, October 13, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

Eighteenth Sunday after Pentecost

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and Monday, October 13, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation sings.



- congregation kneel or sit as you are able.

Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wigggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.


Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude

Order of Service

 HYMN: **"Come, Thou Almighty King" - LSB #905**

10:30 Cherub Choir "This is My Commandment" and "I've Got the Joy"

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.
**But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

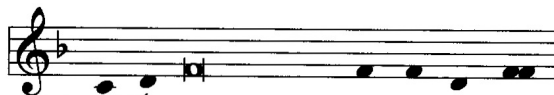


Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

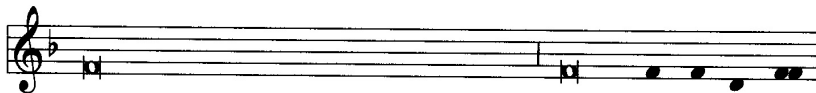
KYRIE



A In peace let us pray to the Lord.



G Lord, have mer - cy.



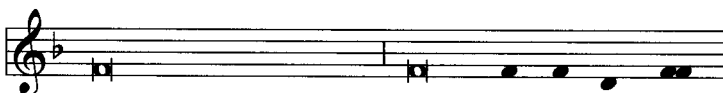
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



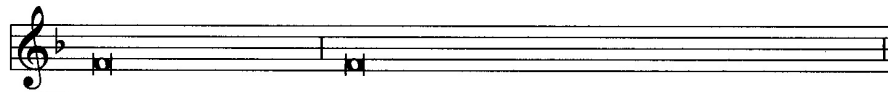
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

"Glory Be to God the Father" - LSB #506



1. Glo - ry be to God the Fa - ther, Glo - ry be to —
 2. Glo - ry be to Him who loved us, Washed us from each
 3. Glo - ry to the King of — an - gels, Glo - ry to the —
 4. Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of —



God the Son, Glo - ry be to God the — Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Chur - ch's King, Glo - ry to the King of — na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in — One! Glo - ry, glo - ry
 Made us — kings with Him to — reign! Glo - ry, glo - ry
 Heav'n and — earth, your prais - es bring! Glo - ry, glo - ry
 Thus its — praise cre - a - tion brings. Glo - ry, glo - ry,



While e - ter - nal that a - ges was run!
 To the Lamb that once was slain!
 To the King of glo - ry sing!
 Glo - ry to the King of kings!

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find rest, each of you in the house of her husband!"

Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people."

But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me."

Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

This is the Word of the Lord.

Thanks be to God.

Epistle

2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he also will deny us;

if we are faithless, he remains faithful—for he cannot deny himself.

This is the Word of the Lord.

Thanks be to God.



ALLELUIA and VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Luke, the seventeenth chapter.

Glory to You, O Lord.

GOSPEL

Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us."

When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of the Lord.

Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Sunday: **Children's Lesson:** Alex Wright - *Director of Christian Education*

HYMN: "Jesus Christ, My Sure Defense" - LSB #741, stanzas 1, 4, 5, 6



1. Je - sus Christ, my sure de-fense And my Sav - ior,
4. I am flesh and must re - turn To the dust, whence
5. Glo - ri - fied, I shall a - new With this flesh then
6. Then take com - fort and re-joyce, For His mem - bers



now is liv - ing! Know - ing this, my con - fi - dence
I am tak - en; But by faith I know dis - cern
be en - shroud - ed; In this bo - dy I shall view
Christ will cher - ish. Fear not, they will hear His voice;



Rests up - on the hope here giv - en, Though the
That from death I shall a - wak - en With my
God, my Lord, with eyes un - cloud - ed; In this
Dy - ing, they will nev - er per - ish; For the



night of death be fraught Still with man - y, an anx - ious thought.
Sav - ior to a - bide In His glo - ry, at His side.
flesh I then shall see Je - sus Christ e - ter - nal - ly.
ve - ry grave is stirred When the trum - pet's blast is heard.



SERMON: Pastor Joshua Errer

Gathering of the Offering

Did you know that your offering is taught in Scripture as the tithe with the expectation that it is equal to 10% of your income?

Scan to Give





PRAYERS OF THE CHURCH

+ SACRAMENT + (LSB - Divine Service, setting one, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

PROPER PREFACE

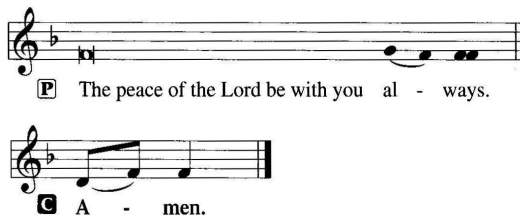
SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

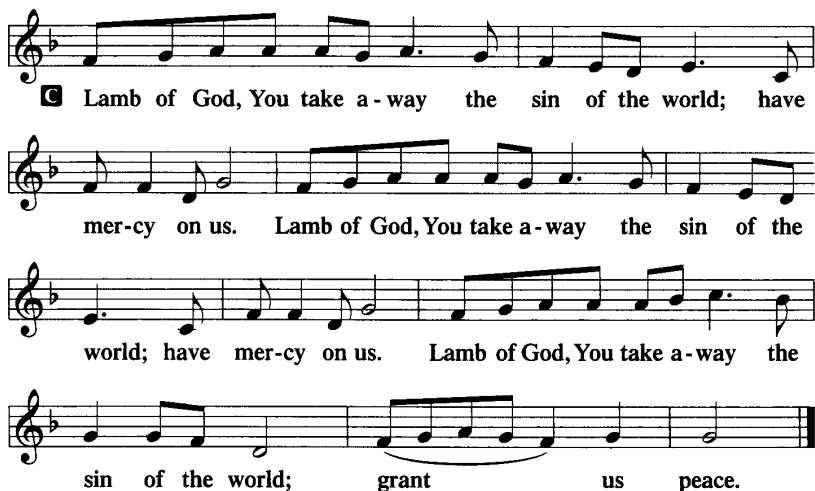
PAX DOMINI



P The peace of the Lord be with you al - ways.

G A - men.

AGNUS DEI



G Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; grant us peace.



COMMUNION HYMNS:

"You Satisfy the Hungry Heart" - *LSB* #641

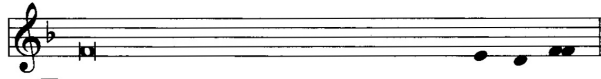
"Amazing Grace" - *LSB* #744

"The Lord's My Shepherd, I'll Not Want" - *LSB* #710



POST- COMMUNION COLLECT Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Welcome and Announcements

HYMN: "For the Beauty of the Earth"



1. For the beau - ty of the earth, For the glo - ry of the skies
2. For the beau - ty of each hour of the day and of the night.
3. For the joy of hu - man love, Bro - ther, sis - ter, par - ent, child
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,
5. For Thy - self, best Gift Di - vine! To this world so free - ly giv'n;



For the love which from our birth o - ver and a - round us lies.
Hill and vale and tree and flower Sun and moon and stars of light.
Friends on earth and friends a - bove; For all gen - tle thoughts and mild.
Off - 'ring up on ev - 'ry shore Her pure sac - ri - fice of love,
Word In - car - nate, God's de - sign, Peace on earth and joy in heav'n



Lord of all, to Thee we raise This our hymn of grate - ful praise.

Postlude

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