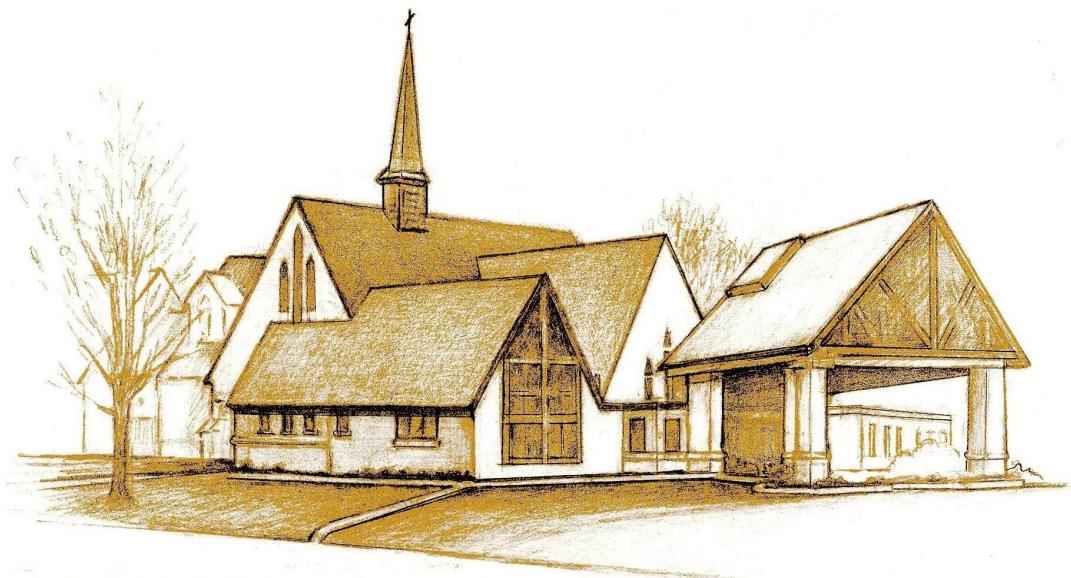


## **Conversion of St. Paul**

January 25, 2026, 8:00 and 10:30 a.m.  
and Monday, January 26, 6:30 p.m.



**Faith Lutheran Church**  
**Green Bay, Wisconsin**

# Conversion of St. Paul

January 25, 2026, 8:00 and 10:30 a.m.  
and Monday, January 26, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold** print.

## Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

## Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

## College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

## AS WE GATHER

The Small Catechism defines "conversion" as "being turned." The person who experiences conversion is being turned away from a life of sin and unbelief while being turned to a life of forgiveness and faith in Jesus Christ. Conversion is the work of the Holy Spirit in the life of every person. At some point in each of our lives, whether initiated by the waters of Holy Baptism or through the power of the Word of God, we have like Paul experienced conversion and have been turned by Him to a life in the Kingdom of God.

*Luther's Small Catechism, (c) 1986 Concordia Publishing House, p. 149*

**Prelude** Handbells: 8:00 CANDLER - trad. Scottish melody - arr. Sandra Eithun  
10:30 "O Morning Star, How Fair and Bright" - arr. M. Keller

### Order of Service

(adapted from *Lutheran Service Book*, Divine Service - 4, p. 203)

**HYMN:** "By All Your Saints in Warfare" - *LSB* #517, stanzas 1, 12, 3



By all Your saints in war - fare, For all Your saints at rest,  
Praise for the light from hea - ven And for the voice of awe;  
Then let us praise the Fa - ther And wor-ship God the Son

Your ho - ly name, O - Je - sus, For - ev - er - more be blest!  
Praise for the glo - rious vis - ion The per - se - cu - tor saw.  
And sing to God the Spir - it, E - ter - nal Three in One,

For You have won the bat - tle That they might wear the crown;  
O - Lord, for Paul's con - ver - sion, We bless Your name to - day;  
Till all the ran - somed num - ber Fall down be - fore the throne,

And now they shine in glo - ry Re - flect - ed from Your throne.  
Come shine with - in our dark - ness, and guide us on our way.  
A - scrib - ing pow'r and glo - ry And praise to God a - lone.

**10:30 Cherub Choir:**      “Fishers of Men” and “We Are the Church”

## **INVOCATION, CONFESSION AND ABSOLUTION**

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

Our help is in the name of the Lord,  
**who made heaven and earth.**

*(Psalm 124:8)*

If You, O Lord, kept a record of sins, O Lord who could stand?

**But with You there is forgiveness; therefore You are feared.** *(Psalm 130:3–4)*

Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*(Luke 18:13)*

 **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

# GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

The Lord be with you,  
And also with you.

## COLLECT OF THE DAY

Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**



## FIRST READING

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"

And he said, "Who are you, Lord?"

And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do."

The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias."

And he said, "Here I am, Lord."

And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name."

But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name."

So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

This is the Word of the Lord.

**Thanks be to God.**

For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and who called me by his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother. (In what I am writing to you, before God, I do not lie!) Then I went into the regions of Syria and Cilicia. And I was still unknown in person to the churches of Judea that are in Christ. They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." And they glorified God because of me.

This is the Word of the Lord.

**Thanks be to God.**



### GOSPEL VERSE

Alleluia. Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. (Acts 9:15b)

**Alleluia.**

The Holy Gospel according to St. Matthew, the nineteenth chapter.

**Glory to You, O Lord.**

### GOSPEL

**Matthew 19:27-30**

Then Peter said in reply, "See, we have left everything and followed you. What then will we have?"

Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. But many who are first will be last, and the last first."

This is the Gospel of the Lord

**Praise to You, O Christ.**

**Sunday:**      **Children's Lesson**      Alex Wright - *Director of Christian Education*

**HYMN:**      "Hark the Voice of Jesus Crying" - *LSB* #826

 **SERMON:** Pastor Joshua Errer

## Gathering of Offerings

Handbells:      8:00    "How Lovely Shines the Morning Star" - arr. Tyleen Stults  
                    10:30    "Fairest Lord Jesus" - arr. Frances Callahan

**Scan to Give**

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*



 **PRAYERS OF THE CHURCH**

## + SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give Him thanks and praise.

## PROPER PREFACE

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## WORDS OF INSTITUTION

### PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

### AGNUS DEI



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

## COMMUNION HYMNS



## **“Christian, Do You Hear the Lord?”**

Christ-ian do you hear the Lord? Jes-us speaks His gra-cious word.  
"I de-liv-ered you when bound, And when bleed-ing healed your wound.  
"Mine is an un-chang-ing love, High-er than the heights a-bove,  
"You shall see my glo-ry soon, When the work of grace is done;  
Lord it is my chief com-plaint That my love is weak and faint;

A musical score for 'The Star-Spangled Banner' in G clef, 2/4 time, and common key signature. The score consists of two systems of four measures each. The first system starts with a half note followed by an eighth note, then a quarter note, an eighth note, and a sixteenth note. The second system starts with a dotted half note followed by a sixteenth note, then a quarter note, an eighth note, and a sixteenth note. The music is written on a single staff with a double bar line and repeat dots at the end of each system.

Gent - ly sounds the Sav - ior's call, "Do you love me best of all?"  
Saw you wandr-ing, set you right, Turned your dark-ness in - to light."  
Deep - er than the depths be - neath, Free and faith-ful, strong as death."  
Crowned with splen-dor you shall be; Christ - ian come and fol - low me!  
Yet I love You, and a - dore O for grace to love you more!

## “Here, O My Lord, I See Thee Face to Face” - LSB #631

## “O Jesus So Sweet, O Jesus So Mild” - LSB #546



## POST-COMMUNION COLLECT

Let us bless the Lord.

Thanks be to God.

## BENEDICTION

Amen.

## Welcome and Announcements

**HYMN:**      **HYMN:**      "Take My Life and Let it Be" - *LSB* #783, stanzas 1, 3, 4, 6

1. Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.
3. Take my voice and let me sing  
Always, only, for my King;  
Take my lips and let them be  
Filled with messages from Thee.
4. Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose.
6. Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all, for Thee.

## Postlude

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