

PALM SUNDAY
SUNDAY OF THE PASSION

March 29, 2026, 8:00 and 10:30 a.m.



Faith Lutheran Church
Green Bay, Wisconsin

PALM SUNDAY SUNDAY OF THE PASSION

March 29, 2026, 8:00 and 10:30 a.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able
 - congregation sings. Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude "The Holy City" - Stephen Adams
Karin Barth, soloist

Children's Message Alex Wright - Director of Christian Education

(The congregation stands and faces the processional cross at the entrance to the nave.)

GREETING *(The Pastor addresses the people from the back of the nave.)*

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

Amen.

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David!

PRAYER OF THE DAY

Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

HOLY GOSPEL

John 12:12–19

The Holy Gospel according to St. John, the twelfth chapter.

Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out,

"Hosanna!

Blessed is he who comes in the name of the Lord,
even the King of Israel!"

And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another,

"You see that you are gaining nothing.
Look, the world has gone after him."

This is the Gospel of the Lord.
Praise to You, O Christ.

Let us go forth in peace
In the name of the Lord.

(Congregation turns to face the cross in the procession.)



PROCESSIONAL HYMN: "All Glory, Laud, and Honor" LSB #442, stanzas 1-3

HOMILY: Pastor David Hintz

✠ THE PASSION ACCORDING TO ST. LUKE ✠
Chapters 22 and 23

(Pew Bible pp. 1121-25)

HYMN - 1 "Jesus, I Will Ponder Now" - LSB #440, stanza 1

1. **Jesus, I will ponder now On Your holy passion;
With Your Spirit me endow For such meditation.
Grant that in love and faith May the image cherish
Of Your suff'ring, pain, and death That I may not perish.**

HYMN - 2 "Go to Dark Gethsemane" - LSB #436, stanzas 1-3

- ALL** 1. **Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflicts see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn from Jesus Christ to pray.**
- Choir* 2. *Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn from Him to bear the cross.*
- ALL** 3. **Calvary's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.**

**HYMN - 3 "O Dearest Jesus, What Law Hast Thou Broken"
- LSB #429, stanzas 1 and 5**

1. **O Dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,
What dark transgression?**
5. **The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted –
God is committed.**

Please note that there are spoken parts for men, women, and the whole congregation in the next three sections of the Passion reading.

HYMN - 4 "To Mock Your Reign" - choir and congregation

Solo
Choir
ALL



1. To mock Your reign, O dear - est Lord, they made a crown of thorns,
2. In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
3. A scep - tered reed, O pa - tient Lord, they thrust in - to Your hand,



set You with taunts a - long that road from which no one re - turns.
Your pas - sion turned, for all they cared in - to a sol - dier's joke.
and act - ed out their grim cha - rade to its ap - poin - ted end.



They could not know, as we do now,
They could not know, as we do now,
They could not know, as we do now,



how glo - rious is that crown, that thorns would flow'r
that though we mer - it blame, You will Your robe
though em - pires rise and fall, Your king - dom shall



up - on Your brow, Your sor - rows heal our own.
of mer - cy throw a - round our na - ked shame.
not cease to grow till love em - brace - es all.

HYMN - 4 "O Sacred Head, Now Wounded" - LSB #449, stanzas 1 and 2

1. O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.
2. What Thou, my Lord hast suffered Was all for sinners' gain;
Mine, mine was the transgression, But Thine the deadly pain.
Lo, here I fall my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, And grant to me Thy grace.

HYMN - 5 "O Sacred Head, Now Wounded" - Johannes Brahms, arr. D Cherwien

*Choir: What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.*



HYMN - 6 "My Song is Love Unknown" - LSB #430, stanzas 1, 6, and 7

1. My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take frail flesh and die?
6. In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb where in He lay.
7. Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like thine.
This is my friend, In whose sweet praise
I all my days could gladly spend!

Gathering of the Offering

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



THE PRAYERS

CONFESSION AND ABSOLUTION

Return to Me with all your heart, says the Lord, with prayer and fasting, with weeping and mourning, with broken and contrite hearts.

For the Lord is gracious and merciful, slow to anger, and abounding in steadfast love.

O God, in Your kindness, have pity on us.

O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our sins, those we know and those of which we are unaware. In our thinking, our speaking and our doing, we have exalted ourselves. We lack true humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt, that we may know again the joy of Your salvation. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

+ SACRAMENT +
(LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.




P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

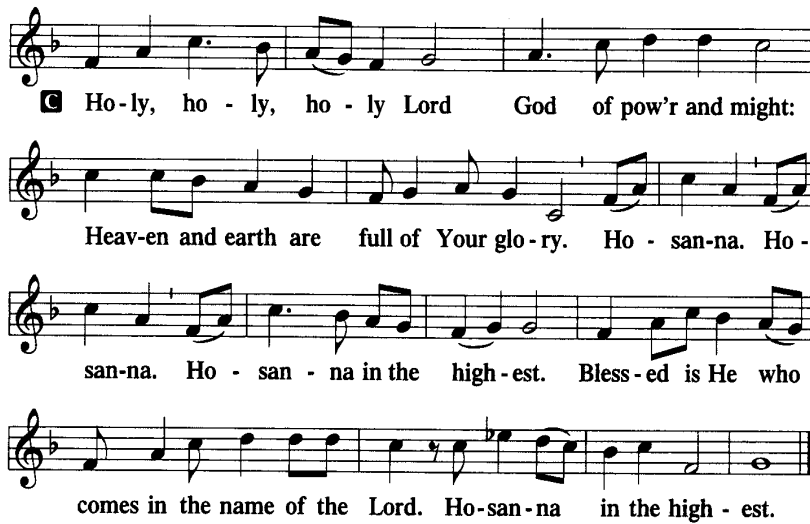
[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

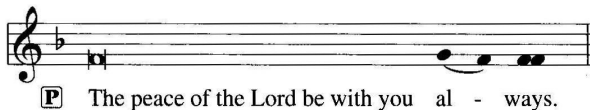


C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

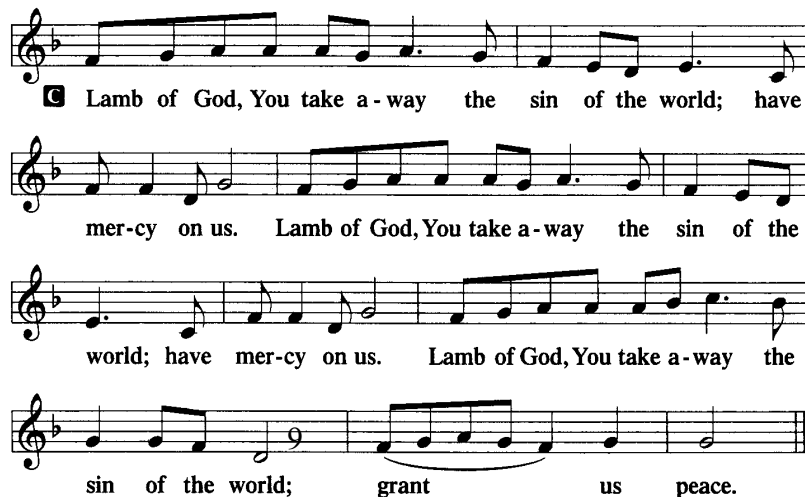


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



DISTRIBUTION HYMNS

8:00 Adult Choir: "When I Survey the Wondrous Cross"
- arr. Gilbert Martin

10:30 "When I Survey the Wondrous Cross" - *LSB #425*

"We Sing the Praise of Him Who Died" - *LSB #429*

"Alas and Did My Savior Bleed" - *LSB #437*

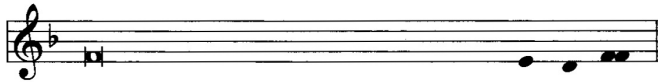
"A Lamb Goes Uncomplaining Forth" - *LSB #438*



POST-COMMUNION COLLECT

Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN: "Sing, My Tongue, the Glorious Battle" - *LSB #454*, stanzas 1 and 3

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| <p>1. Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world's redeemer,
As a victim won the day.</p> | <p>3. Thus with thirty years accomplished
He went forth from Nazareth,
Destined, dedicated, willing,
Did His work, and met His death;
Like a lamb He humbly yielded
On the cross His dying breath.</p> |
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Postlude

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Mon. March 30	Holy Week Service 6:30 pm
Thur. April 2	Maundy Thursday 6:30 pm <i>(1st Communion for 8th grade Catechism)</i>
Fri. April 3	Good Friday Tre Ore Service 12- 3 pm <i>(7 small services all approx. 25 min. long)</i> Good Friday Tenebrae Service 6:30 pm
Sat. April 4	Easter Vigil 8:00 pm
Sun. April 5	Easter Sunday 8:00 & 10:30 am <i>(Adult Choir sings at 8 & Childrens' Choirs sing at 10:30)</i> <i>(Easter Breakfast served 8:00-10:30 am)</i>
Mon. April 6	No Monday Evening Service