

Second Sunday after Pentecost

June 7, 2026, 8:00 and 9:30 a.m.
and Monday, June 8, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

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and Monday, June 8, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are the upper windows in the left transept, above and behind the grand piano. From left to right they depict three scenes from the Christmas season. On the left is the arrival of the Magi from Matthew 2:1-12, heard every year on Epiphany Sunday, and assuring all who worship here that they will find the wisdom of the ages in the King of all creation. In the center is the familiar birth narrative of Christ as recorded in Luke 2:1-7 – Christ, our Savior is born! And, on the right the Annunciation to Mary from Luke 1:26-38, the message of Christ coming into the world.

Order of Worship

(The adapted order of service is also printed with music beginning on page 150 of the hymnal)



HYMN OF INVOCATION "Come, Oh, Come, Thou Quickening Spirit" - TLH #226



1. Come, oh, come, Thou quick - 'ning Spir - it God from all e -
2. Grant our hearts in full - est meas - ure Wis - dom, coun - sel,
7. Ho - ly Spir - it, strong and might - y, Thou who mak - est



ter - ni - ty! May Thy pow - er nev - er - fail us;
pur - i - ty, That they ev - er may be seek - ing
all things new, Make Thy work with - in us per - fect



Dwell with - in us con - stant - ly. Then shall truth and
On - ly that which pleas - eth Thee. Let Thy know - ledge
And the ev - il Foe sub - due. Grant us weap - ons



life and light Ban - ish all the gloom of night.
spread and grow Work - ing er - ror's ov - er - throw.
for the strife And with vic - tory crown our life.

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

GLORIA - Hymn of Praise



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shipped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

The Lord be with you.
And with your spirit.

COLLECT OF THE DAY

Almighty and merciful God, You sent Your Son, Jesus Christ, to seek and save the lost. Graciously open our ears and hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Hosea 5:15-6:6

I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

“Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes early away.

Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

This is the Word of the Lord.

Thanks be to God.

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

This is the Word of the Lord.

Thanks be to God.

Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel, according to St Matthew, the ninth chapter
Glory to You, O Lord

HOLY GOSPEL

Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

This is the Gospel of the Lord.

Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sunday: **Children's Lesson:** *Alex Wright - Director of Christian Education*

i **HYMN:** **"The Gospel Shows the Father's Grace" - LSB #580**

h **SERMON:** **Pastor Joshua Errer**

Gathering of the Offering

Did you know that your offering provides four sessions of pre-marital counseling to all couples who are married in our church?

Scan to Give



PRAYERS OF THE CHURCH

SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

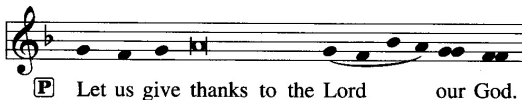
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



PROPER PREFACE

SANCTUS

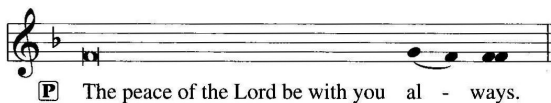


C Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

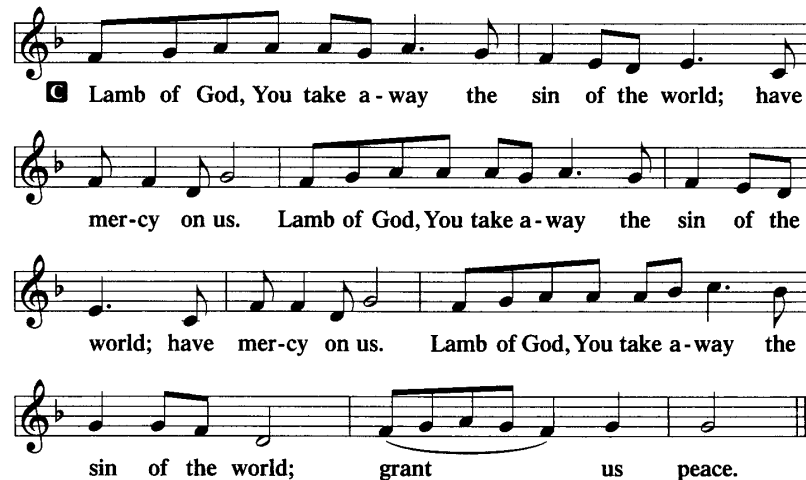


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



COMMUNION HYMNS

"Now, My Tongue the Mystery Telling" - *Hymnal Supplement 98 #852, alt. tune*
 Thomas Aquinas (1225-74)



1. Now, my tongue, the mys - t'ry__ tell - ing
 2. Giv'n for us, and con - de - scend - ing
 3. That last night at sup - per__ ly - ing
 4. Word made flesh, the bread He__ tak - eth,



Of the glo - rious bo - dy__ sing, And the blood, all
 To be born for us be - low, He with us in
 Mid the twelve, His cho - sen band, Je - sus with the
 By His word His flesh to__ be; Wine His sa - cred



price ex - cell - ing, Which the Gen - tiles' Lord and
 con - verse blend - ing, Dwelt the seed of truth to__
 law com - ply - ing, Keeps the feast its rites de -
 blood He__ mak - eth, Though the sens - es fail to__



King, Once on earth a - mong us dwell -
 sow, Till He closed with won - drous end -
 mand; Then, more pre - cious food sup - ply -
 see; Faith a - lone the true heart wak -



ing, Shed for this world's ran - som - ing.
 ing His most pa - tient life of__ woe.
 ing, Gives Him - self with His own hand.
 eth To be - hold the mys - ter__ y.

"Where Charity and Love Prevail" - *LSB #845*

"Gracious God, You Send Great Blessings" - *LSB #782*

(After all have communed)

CANTICLE - *Nunc dimittis* (Go in peace - Simeon's Song)



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

Amen.

BENEDICTION



B The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Welcome and Announcements

HYMN: "Sent Forth by God's Blessing" - *LSB #643*

1. Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2. With praise and thanksgiving
To God everliving,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us,
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Postlude Postlude on WOODLANDS - Paul Manz

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