

Ninth Sunday after Pentecost

August 10, 2025, 8:00 and 9:30 a.m.
and Monday, August 11, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

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and Monday, August 11, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today is also the commemoration of Lawrence, deacon and martyr. Born in the third century most likely in Spain, he made his way to Rome. There he was appointed chief of the seven deacons and was given the responsibility to manage Church property and finances. The emperor at the time, who thought that the Church had valuable things worth confiscating, ordered Lawrence to produce the "treasures of the Church." Lawrence brought before the emperor the poor whose lives had been touched by Christian charity. He was then jailed and eventually executed in the year AD 258 by being roasted on a gridiron. His martyrdom left a deep impression the young Church. Almost immediately, the date of his death, August 10, became a permanent fixture on the early commemorative calendar of the Church.

Prelude

"Have No Fear Little Flock" - setting by Aaron David Miller

Order of Service



INVOCATION

In the name of the Father and of the \div Son and of the Holy Spirit.

Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.



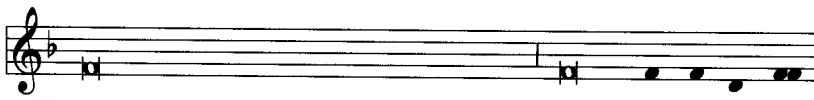
KYRIE



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE: *TE DEUM* - LSB #941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death-less voic - es raise.
 Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through-out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 "O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

The Lord be with you.
And also with you.

Let us pray...

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Genesis 15:1-6

After these things the word of the LORD came to Abram in a vision:

"Fear not, Abram, I am your shield; your reward shall be very great."

But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."

And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."

And he believed the LORD, and he counted it to him as righteousness.

This is the Word of the Lord.

Thanks be to God.

GRADUAL

Ps. 34:9, 19



Fear the Lord, | you his saints,
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,
but the Lord delivers him out | of them all.

Epistle

Hebrew 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation.

By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God.

By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE



Fear not | little flock,
for it is your Father's good pleasure to give you the | kingdom. (Luke 12:22)

(repeat alleluias)

The Holy Gospel according to St. Luke, the twelfth chapter:
Glory to You, O Lord.

GOSPEL

Luke 12:22-34

And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest?

Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!

And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

This is the Gospel of our Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Sunday: **Children's Lesson:** Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"...and He will come again in glory to judge both the Living and the dead,
whose kingdom will have no end."

HYMN OF THE DAY: **“Consider How the Birds Above” - LSB #736**



SERMON: Pastor Joshua Errer

INSTALLATION OF VICAR DAVID SCARBOROUGH

Gathering of the Offering

ST. HELENA - Calvin Hampton

Did you know that our endowment is funded by donations given by members through their regular gifts, memorial designations, and legacy (estate) gifts?

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PRAYERS OF THE CHURCH

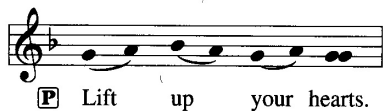
+ SACRAMENT + (LSB - Divine Service, setting one, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

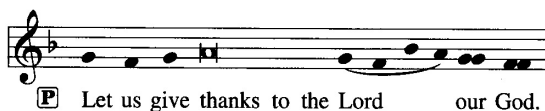
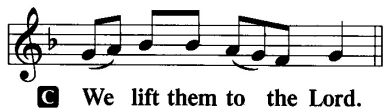
PREFACE



2 Timothy 4:22



[Colossians 3:1]

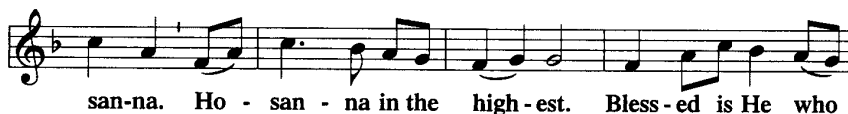
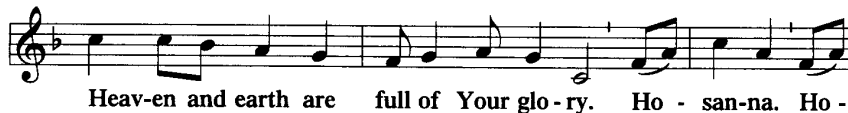


[Psalm 136]



PROPER PREFACE

SANCTUS

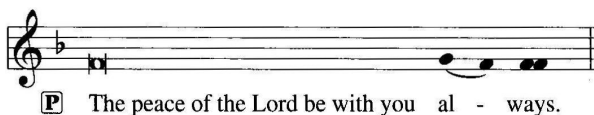


LORD'S PRAYER

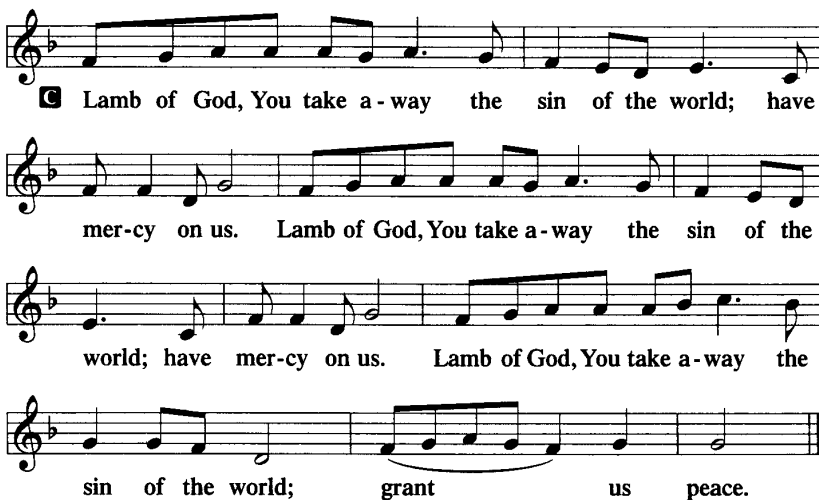
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI



AGNUS DEI





COMMUNION HYMNS:

"My Shepherd Will Supply My Need"

My _____ Shep - herd _____ will sup - ply my _____
When _____ I walk _____ through the shades of _____
The _____ sure pro - vi - sions of my _____

need; Je - ho - vah is His name: _____ In _____
death Your _____ pres - ence is my stay; _____ One _____
God At - tend me all my days; _____ O _____

pas - tures _____ fresh He makes me _____ feed, Be -
word of _____ Your sup - port - ing _____ breath Drives _____
may Your _____ house be my a - bode, And _____

side the liv - ing stream. _____ He brings my _____
all my fears a - way. _____ Your hand, in _____
all my work be praise. _____ There would I _____

wan - dering spir - it _____ back, When _____ I for - sake His
sight of all my _____ foes, Does _____ still my _____ ta - ble
find a set - tled _____ rest, While _____ oth - ers _____ go and

ways; _____ And _____ leads me, _____ for His mer - cy's _____
spread; _____ My _____ cup with _____ bless - ings o - ver -
come; _____ No _____ more a _____ strang - er, or a _____

sake In _____ paths of truth and grace. _____
flows, Your oil a - noints my head. _____
guest, But _____ like a child at home. _____

"O Lord, We Praise Thee" - LSB #617

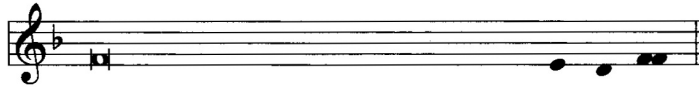
"Thine the Amen" - LSB #680



POST-COMMUNION COLLECT

Amen.

BENEDICTION



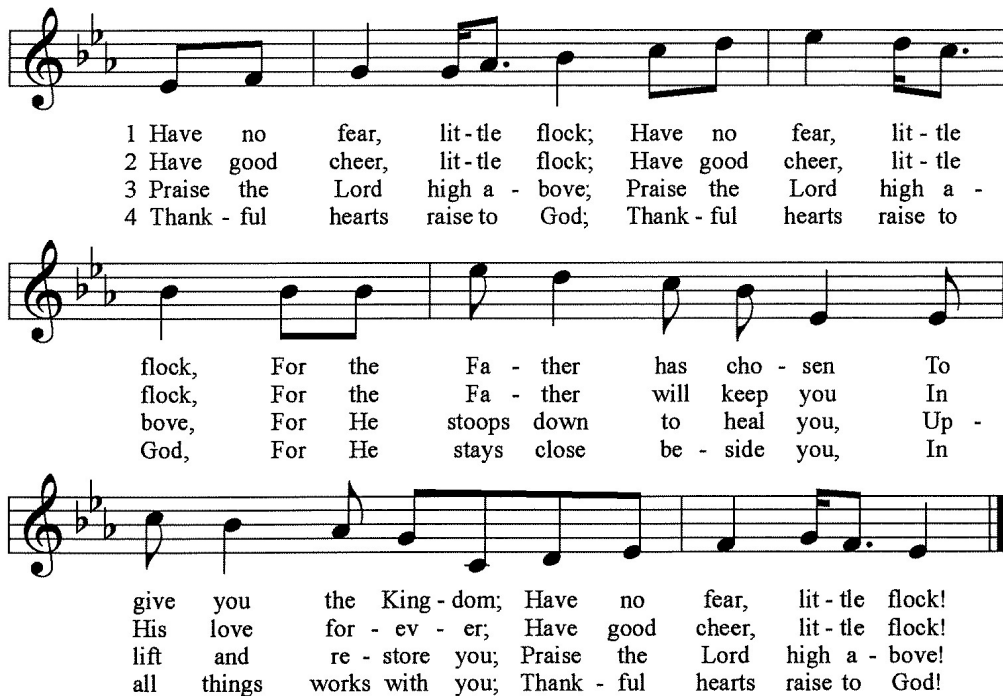
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

Welcome and Announcements

HYMN: "Have No Fear, Little Flock" - LSB #735



1 Have no fear, lit-tle flock; Have no fear, lit-tle
 2 Have good cheer, lit-tle flock; Have good cheer, lit-tle
 3 Praise the Lord high a-bove; Praise the Lord high a -
 4 Thank-ful hearts raise to God; Thank-ful hearts raise to

flock, For the Fa-ther has cho-sen To
 flock, For the Fa-ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be-side you, In

give you the King-dom; Have no fear, lit-tle flock!
 His love for-ev-er; Have good cheer, lit-tle flock!
 lift and re-store you; Praise the Lord high a-bove!
 all things works with you; Thank-ful hearts raise to God!

Postlude "Little" Prelude in a-minor - Bach circle

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