Third Sunday after Pentecost

June 26, 2022, 8:00 and 9:30 a.m.

- congregation stands. - congregation sits. - congregation kneel or sit as you are able..

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June 26, 2022, 8:00 and 9:30 a.m.

Prelude

Order of Matins (*Lutheran Service Book*, pp. 219-228)

OPENING SENTENCES LSB, p. 219

PSALMODY LSB, p. 220-21

Children's Message Vicar Anthony Keilani

TODAY'S READINGS

Old Testament:

1 Kings 19:9b-21

(The LORD speaks to Elijah in a cave. God calls Elisha.)

There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And he said, "Go out and stand on the mount before the LORD." And behold,

And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

Faith Lutheran Church Green Bay, Wisconsin And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him,

"Go back again, for what have I done to you?" And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

O Lord, have mercy on us. **Thanks be to God.**

Epistle

Galatians 5:1, 13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

O Lord, have mercy on us. **Thanks be to God.**

GOSPEL

(A Samaritan village rejects Jesus---the cost of following Jesus.)

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go."

And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."

To another he said, "Follow me."

But he said, "Lord, let me first go and bury my father."

And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God."

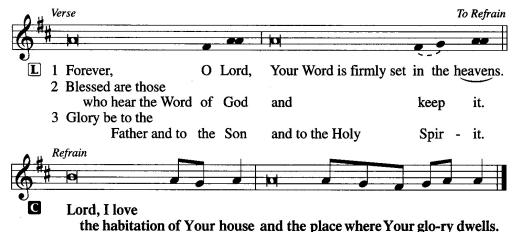
Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home."

Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

O Lord, have mercy on us.

Thanks be to God.

RESPONSORY



THE MESSAGE Vicar Anthony Keilani

Gathering of the Offering

Did you know... That your offering leads to greater personal discipline as you grow in your faith and seek to live as God expects his people?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.



Scan to Give

CANTICLE: "We Praise You and Acknowledge You"- LSB #941 (*TE DEUM* paraphrase)



LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



PRAYERS OF THE CHURCH

Collect of the Day

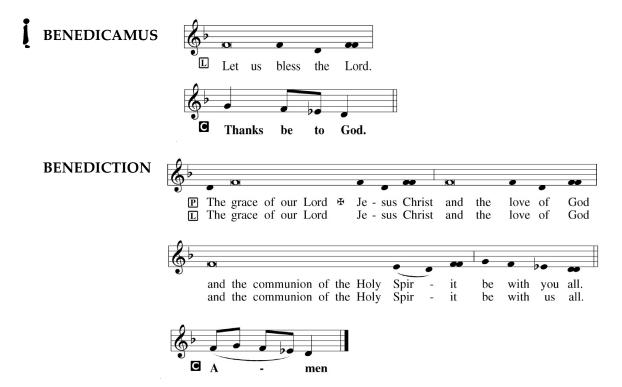
Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Collect for the Word

Almighty God, grant to your Church your Holy Spirit and the wisdom which comes down from heaven that your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve you and in the confession of your name may abide to the end; through Jesus Christ, our Lord.





Welcome and Announcements

HYMN: "The Church's One Foundation" - *LSB* #644, stanzas 1, 2, 4, 5

- The Church's one foundation Is Jesus Christ, her Lord;
 She is His new creation By water and the Word.
 From heav'n He came and sought her To be His holy bride;
 With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth, Her charter of salvation One Lord, one faith, one birth. One holy name she blesses, Partakes one holy food, And to one hope she presses With ev'ry grace endued.
- 4 Through toil and tribulation And tumult of her war She waits the consummation Of peace forevermore, Till with the vision glorious Her longing eyes are blest And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union, With God, the Three in One, And mystic sweet communion With those whose rest is won. O blessed heav'nly chorus! Lord, save us by Your grace That we, like saints before us, May see you face to face.

Postlude

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