

St. Peter and St. Paul, Apostles

June 29, 2025, 8:00 a.m.
and Monday, June 30, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

St. Peter and St. Paul, Apostles

June 29, 2025, 8:00 a.m.
and Monday, June 30, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneels.



- congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude

Order of Service

(Divine Service -3, beginning on p. 184 of *Lutheran Service Book*)

HYMN: “Great is Thy Faithfulness” - LSB #809

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.



O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

i **INTROIT** Ps. 89:1,5,15-16; antiphon Ps. 119:46



I will speak of your testimonies before kings, | O Lord,
and shall not be | put to shame.

**I will sing of the steadfast love of the Lord, for- | ever;
with my mouth I will make known your faithfulness to all gener- | ations.**

Let the heavens praise your wonders, | O Lord,
your faithfulness in the assembly of the | holy ones!

**Blessed are the people who know the | festal shout,
who walk, O Lord, in the light | of your face,**

who exalt in your name | all the day
and in your righteousness are ex- | alted.

GLORIA PATRI (*LSB* p. 186)

**♪ Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.**

KYRIE (*LSB* p. 186)


**♪ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (*LSB* p. 187)


Glory be to God on high;

**♪ And on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 That takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 Art most high in the glory of God the Father. Amen.

The Lord be with you.
 And with thy spirit.

COLLECT OF THE DAY

 Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 Amen.



+ SCRIPTURES FOR THE DAY +

First Reading:

Acts 15:1-12

But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

The apostles and the elders were gathered together to consider this matter. And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, and he made no distinction between us and them, having cleansed their hearts by faith. Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

This is the Word of the Lord

Thanks be to God.

Epistle:

Galatians 2:1-10

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. Only, they asked us to remember the poor, the very thing I was eager to do.

This is the Word of the Lord

Thanks be to God.



Gospel Verse



On this rock I will | build my church,
and the gates of hell shall not prevail a- | gainst it.

(Alleluias are repeated.)

The Holy Gospel according to St. Matthew, the sixteenth chapter:
Glory to You, O Lord.

GOSPEL:

Matthew 16:13-19

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

This is the Gospel of the Lord
Praise to You, O Christ.

NICENE CREED (*inside back cover of hymnal*)

Sunday: **Children's Lesson:** Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

“...And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds”

HYMN OF THE DAY: “By All Your Saints in Warfare” - *LSB #518, stanzas 1, 19, 3*



By all Your saints in war - fare, For all Your saints at rest,
We praise you for Saint Pe - ter; We praise you for Saint Paul;
Then let us praise the Fa - ther And wor - ship God the Son

Your ho - ly name, O - Je - sus, For - ev - er - more be blest!
They taught both Jew and Gen - tile That Christ is all in all.
And sing to God the Spir - it, E - ter - nal Three in One,

For You have won the bat - tle That they might wear the crown;
To cross and sword they yield - ed And saw Your king - dom come;
Till all the ran - somed num - ber Fall down be - fore the throne,

And now they shine in glo - ry Re - flect - ed from Your throne.
O God, these two a - pos - tles Reached life through mar - tyr - dom.
As - crib - ing pow'r and glo - ry And praise to God a - lone.



SERMON: Pastor Joshua Errer

Gathering of Offerings

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.



And with thy spirit.

Lift up your hearts.



We lift them up unto the Lord.

Lit us give thanks unto the Lord, our God.



It is meet and right so to do.

PROPER PREFACE

SANCTUS (*LSB* p. 195)

♫ Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

♫ For Thine is the kingdom and the power and the glory forever and ever.
Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

♫ Amen.

AGNUS DEI (*LSB* p. 198)

♫ O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.



COMMUNION HYMNS

"Come, Let Us Eat" - LSB #626

(Note that each line of the hymn is sung as a call and response.)

"My Hope is Built on Nothing Less" - LSB #575

"My Soul, Now Praise Your Maker" - LSB #820



NUNC DIMITTIS



Lord, now lettest Thou Thy servant depart in peace
according to Thy Word,
For mine eyes have seen Thy Salvation; which Thou has prepared before
the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Oh, give thanks unto the Lord, for He is good.



And His mercy endureth forever.

PRAYER OF THANKSGIVING



Amen.

The Lord be with you.



And with thy spirit

Bless we the Lord.



Thanks be to God.

BENEDICTION



Amen, Amen, Amen.

Welcome and Announcements

HYMN: **“The Church’s One Foundation” - LSB #644, stanzas 1, 2, 4**

- 1 The Church’s one foundation Is Jesus Christ, her Lord;
 She is His new creation By water and the Word.
 From heav’n He came and sought her To be His holy bride;
 With His own blood He bought her, And for her life He died.**
- 2 Elect from ev’ry nation, Yet one o’er all the earth,
 Her charter of salvation One Lord, one faith, one birth.
 One holy name she blesses, Partakes one holy food,
 And to one hope she presses With ev’ry grace endued.**
- 4 Through toil and tribulation And tumult of her war
 She waits the consummation Of peace forevermore,
 Till with the vision glorious Her longing eyes are blest
 And the great Church victorious Shall be the Church at rest.**

Postlude

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