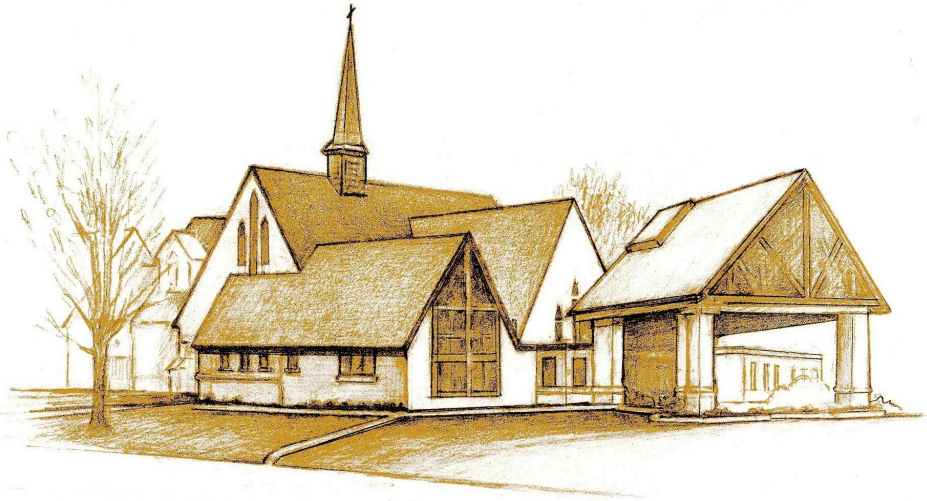


# Second Sunday of Easter

April 12, 2026, 8:00 a.m.  
and Monday, April 13, 6:30 p.m.



Faith Lutheran Church  
Green Bay, Wisconsin

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April 12, 2026, 8:00 a.m.  
and Monday, April 13, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 Congregation sings. Congregation responds in **bold print**.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

## **Reminders in Preparation for Service:**

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

**Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Prelude**      Variations on "O Sons and Daughters of the King" - N. Dandrieu

## Order of Service

HYMN: "That Easter Day With Joy Was Bright" (Lutheran Worship #147)



1. That Eas - ter day with joy was bright; The sun shone  
2. O Je - sus, king of gen - tle - ness, With con - stant  
3. O Christ, you are the Lord of all In this our  
4. All praise, O ris - en Lord, we give To You, once



out\_ with fair - er light, When to their long - ing eyes re -  
love our hearts pos - sess; To You our lips will ev - er  
Eas - ter fes - ti - val, For You will be our strength and  
dead but now a - live! To God the Fa - ther e - qual



stored, The'a - pos - tles saw their ris - en Lord!  
raise The trib - ute of our grate - ful praise.  
shield From ev - 'ry weap - on death can wield.  
praise, And God the Ho - ly Ghost we raise!

## INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**



Women 1 — Wor- thy is Christ, the Lamb who was slain, whose  
 Men 2 Pow - er, rich - es, wis - dom, and strength, and  
 Women 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 Men 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.  
 And also with you.

**PRAYER OF THE DAY**

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## + SCRIPTURES FOR THE DAY +



### First Lesson

Acts 5:29-42

But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, "Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!"

So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

This is the Word of the Lord

**Thanks be to God.**

### Epistle

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

This is the Word of the Lord

**Thanks be to God.**



## GOSPEL VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Blessed are those who | have not seen  
and yet | have believed.

*John 20:29b*

The Holy Gospel according to St. John, the twentieth chapter.  
**Glory to You, O Lord.**

## HOLY GOSPEL

**John 20:19-31**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."

Thomas answered him, "My Lord and my God!"

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord  
**Praise to You, O Christ.**

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Sunday: Children's Lesson Alex Wright - *Director of Christian Education*

HYMN: "I Know That My Redeemer Lives" LSB #461, stanzas 1, 2, 4, 7, 8

- |   |  |
|---|--|
| 1. I know that my Redeemer lives;<br>What comfort this sweet sentence gives!<br>He lives, He lives, who once was dead;<br>He lives, my everliving head.   | 2. He lives triumphant from the grave;<br>He lives eternally to save;<br>He lives all glorious in the sky;<br>He lives exalted there on high.            |
| 4. He lives to grant me rich supply;<br>He lives to guide me with His eye;<br>He lives to comfort me when faint;<br>He lives to hear my soul's complaint. |  |
| 7. He lives and grants me daily breath;<br>He lives, and I shall conquer death;<br>He lives my mansion to prepare;<br>He lives to bring me safely there.  | 8. He lives, all glory to His name!<br>He lives, my Jesus, still the same;<br>Oh, the sweet joy this sentence gives:<br>"I know that my Redeemer lives!" |



SERMON: Pastor Joshua Errer

Scan to Give



## Gathering of the Offering

“We Walk by Faith” - Marty Haugen, arr. Lynn Trapp



## PRAYERS

### + SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ’s body and blood is being distributed with the bread and wine during the Lord’s Supper. This is Christ’s gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord’s Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord’s Supper.

## PREFACE

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

### SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

### WORDS OF INSTITUTION

#### PAX DOMINI

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## AGNUS DEI



Lamb of God, You take a - way the sin of the world;  
have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

## COMMUNION HYMNS

“Feed Thy Children, God Most Holy” - *LSB #774*

Feed Thy children, God most holy;  
Comfort sinners poor and lowly.  
O Thou Bread of Life from heaven,  
Bless the food Thou here hast given!  
As these gifts the body nourish,  
May our souls in graces flourish  
Till with saints in heav'nly splendor  
At Thy feast due thanks we render.

“We Walk By Faith” - *LSB #720*

“Thanks to Thee, O Christ, Victorious” - *LSB #548*

“Jesus Lives! The Victory's Won” - *LSB #490*

## PRAYER OF THANKSGIVING

Bless we the Lord.  
Thanks be to God.

## BENEDICTION

The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.  
Amen.

Alleluia! Christ is risen!  
He is risen indeed! Alleluia!

## Welcome and Announcements

**HYMN:** "All Hail the Power of Jesus' Name" - LSB #549, stanzas 1, 2, 3, 5

- |   |  |
|---|--|
| <p>1. All hail the pow'r of Jesus' name!<br/>Let angels prostrate fall;<br/>Bring forth the royal diadem<br/>And crown Him Lord of all.<br/>Bring forth the royal diadem<br/>And crown Him Lord of all.</p>                   | <p>2. Crown Him, ye martyrs of our God,<br/>Who from His altar call;<br/>Extol the stem of Jesse's rod<br/>And crown Him Lord of all.<br/>Extol the stem of Jesse's rod<br/>And crown Him Lord of all.</p> |
| <p>3. Ye seed of Israel's chosen race,<br/>Ye ransomed from the Fall,<br/>Hail Him who saves you by His grace<br/>And crown Him Lord of all.<br/>Hail Him who saves you by His grace<br/>And crown Him Lord of all.</p>       |  |
| <p>5. Sinners, whose love can ne'er forget<br/>The wormwood and the gall,<br/>Go, spread your trophies at His feet<br/>And crown Him Lord of all.<br/>Go, spread your trophies at His feet<br/>And crown Him Lord of all.</p> |  |

**Postlude** "Trumpet Tune on an Easter Hymn" - James Biery

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