

THE HOLY TRINITY

May 31, 2026, 8:00 a.m and 9:30 a.m.
and Monday, June 1, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

THE HOLY TRINITY

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and Monday, June 1, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

Visitors and Guests: *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*


College Students: *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

Today's cover windows representing the three parts of the Holy Trinity are located high on the back wall of the church above the balcony. The creating hand of God reminds us that it is God who made us and all that is and that He continues to supply me with all that is needed for life both in this world and the next. The Lamb of God window reminds us to lift our eyes and behold Lamb of God who takes away the sins of the world. The descending dove represents the Holy Spirit working through Word and Sacrament to call and keep us in the Body of Christ.

Prelude 8:00 Handbells “Rejoice” - Cynthia Dobrinski

Order of Service

(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-12)

 **HYMN:** “Holy, Holy, Holy” - *LSB* #507


INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.
Who made heaven and earth.

 I said, I will confess my transgressions unto the Lord.
And You forgave the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.



INTROIT PSALMODY

Psalm 16:8-11; antiphon liturgical text



Blessed be the Holy Trinity and undivided | Unity.

Let us give glory to him because he has shown his mer- | cy to us.

I have set the Lord always be- | fore me;

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,

or let your holy one see cor- | ruption.

You make known to me the | path of life;

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.

Blessed be the Holy Trinity and undivided | Unity.

Let us give glory to him because he has shown his mer- | cy to us.

GLORIA PATRI (LSB p. 186)



Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.

And also with you.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son and Holy Spirit, live and reign, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

 Old Testament

Genesis 1:1-2:4

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the heavens.

This is the Word of the Lord.

Thanks be to God.

PSALM 8 (NIV)

O LORD, our Lord, how majestic is your name in all the earth!
You have set your glory above the heavens.

From the lips of children and infants you have ordained praise
because of your enemies, to silence the foe and the avenger.
**When I consider your heavens, the work of your fingers,
the moon and the stars, which you have set in place,**

What is man that you are mindful of him,
the son of man that you care for him?
**You made him a little lower than the heavenly beings
and crowned him with glory and honor.**

You made him ruler over the works of your hands; you put everything under his feet:
All flocks and herds, and the beasts of the field,

the birds of the air, and the fish of the sea,
all that swim the paths of the seas.

O LORD, our Lord, how majestic is your name in all the earth!

**Glory be to the Father and to the † Son and to the Holy Spirit;
As it was in the beginning, is now and will be forever. Amen.**

Second Lesson

Acts 2:14a, 23-36

But Peter, standing with the eleven, lifted up his voice and addressed them:

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know – this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

For David says concerning him,
"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.

This is the Word of the Lord.
Thanks be to God.



Gospel Verse

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Cantor: Holy, holy, holy is the | Lord of hosts
the whole earth is full of his | glory!

(Alleluias are repeated.)

The Holy Gospel according to Matthew, the Twenty-Eighth chapter.
Glory to You, O Lord

GOSPEL

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

This is the Gospel of the Lord.
Praise to You, O Christ.




Sunday: Children's Lesson Alex Wright - *Director of Christian Education*



ATHANASIAN CREED *Lutheran Service Book, p. 319*

HYMN OF PRAISE:



"Let the Whole Creation Cry"





1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 War-riors fight - ing for the Lord, Proph - ets burn - ing with his word,
 3 Men and wom - en, young and old, Raise the an - them loud and bold,


Heav'n and earth, a - wake and sing, "Praise him, our al - might - y King!"
 Those to whom the arts be - long Add their voic - es to the song.
 And let chil-dren's hap - py hearts In this wor - ship take their parts;

Praise him, an - gel hosts a - bove, Ev - er bright and fair in love;
 Kings of knowl - edge and of law, To the glo - rious cir - cle draw;
 From the north to south - ern pole Let the might - y cho - rus roll:

Sun and moon, lift up your voice; Night and stars, in God re - joice.
 All who work and all who wait, Sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; Glo - ry be to God a - lone!"





SERMON: Pastor Joshua Errer

Gathering of the Offering

8:00 Handbells "Jubilate, Amen" - Ruby Shaw Hollis

Did you know that our endowment is governed by the by-laws of our constitution in order to provide for the long-term health and vibrancy of the gifts given to our congregation?

Scan to Give



PRAYERS OF THE CHURCH


+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)


The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE


The Lord be with you.

 **And with thy spirit.**

Lift up your hearts.

 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

 **It is meet and right so to do.**

PROPER PREFACE

SANCTUS (LSB p. 195)

♫ Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

♫ For Thine is the kingdom and the power and the glory forever and ever.
Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

♫ Amen.

AGNUS DEI (LSB p. 198)

♫ O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.



COMMUNION HYMNS

“How Great Thou Art” - LSB #801

8:00 Handbells: “Praise and Thanksgiving” (Gaelic tune) - arr. Sondra Tucker

“My Soul, Now Praise Your Maker” - LSB #820

"I Am Trusting Thee, Lord Jesus" - LSB #729

NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation;
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

PRAYER OF THANKSGIVING

Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.

BENEDICTION

Amen, amen, amen.



Trinity Sunday

Welcome and Announcements

Recognition of Graduates

HYMN: "Now Thank We All Our God" - LSB #895

Postlude March on *Nicaea* ("Holy, Holy, Holy) - Robert Buckley-Farlee