# FOURTH SUNDAY AFTER PENTECOST

July 3, 2022, 8:00 and 9:30a.m. and Monday, July 4, 6:30 p.m.

Faith Lutheran Church Green Bay, Wisconsin

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July 3, 2022, 8:00 and 9:30a.m. and Monday, July 4, 6:30 p.m.

- congregation stands. - congregation sits. - congregation kneel or sit as you are able. Congregation responds in **bold** print.

**Prelude** Sunday: "Eternal Father, Strong to Save" - arr. Alfred Fedak Monday: Angela Stiles, organist

Order of Service (Adapted from Divine Service Two - *Lutheran Service Book* p. 167)

HYMN: "Eternal Father, Strong to Save" - LSB #717

#### INVOCATION

In the name of the Father and of the ♣ Son and of the Holy Spirit. **Amen.** 

#### CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

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# Sunday:

# Children's Message

# **KYRIE**



A In peace let us pray to the Lord.

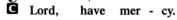


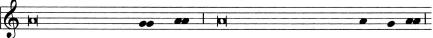
C Lord, have mer - cy.



For the peace from a-bove and for our sal-va-tion let us pray to the Lord.







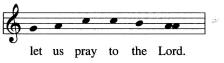
For the peace of the whole world, for the well-being of the Church of God,







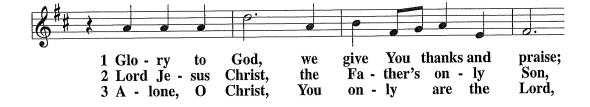
For this holy house and for all who offer here their wor-ship and praise

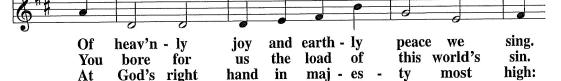






# **GLORIA IN EXCELSIS (Hymn of Praise)**





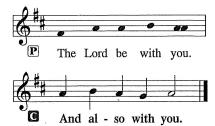




Lord God, al - might - y Fa - ther, heav'n - ly King.

Re - ceive our prayer, grant us Your peace with - in.

With all the heav'n - ly host we glo - ri - fy.



#### **COLLECT OF THE DAY**

Let us pray...

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### + SCRIPTURES FOR THE DAY +

# Old Testament

Isaiah 66:10-14

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.

This is the Word of the Lord.

Thanks be to God

#### Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

# **GOSPEL VERSE**

Alleluia. Peace be to this house! The kingdom of God has come near to you.

\*\*Alleluia\*\* (Luke 10:5b, 9b)

The Holy Gospel according to St. Luke, the tenth chapter: Glory to You, O Lord.

HOLY GOSPEL Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road.

Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!"

Ånd he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

This is the Gospel of the Lord.

Praise to You, O Christ.

**NICENE CREED** (inside back cover of hymnal)

**THE MESSAGE:** Pastor Joshua Errer

HYMN: "When Peace Like a River" - LSB #763

# Gathering of the Offering

Did you know... That your offering supports the work of local missions seeking to provide care to homeless, abused, and vulnerable populations in

our city?

#### PRAYERS OF THE CHURCH

+ SACRAMENT +

(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

#### **PREFACE**

The Lord be with you.

And also with you.

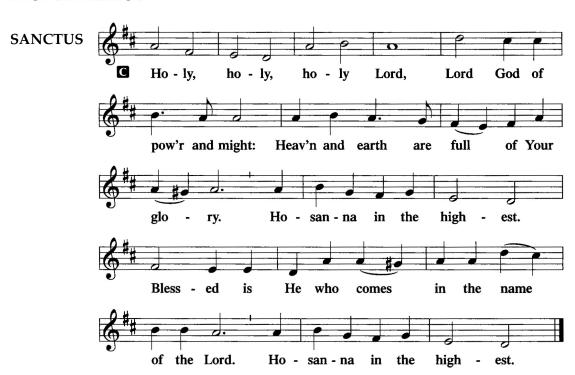
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

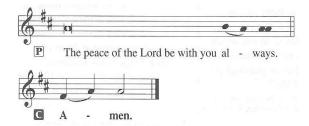
#### PROPER PREFACE



#### LORD'S PRAYER

#### **WORDS OF INSTITUTION**

#### **PAX DOMINI**



## **AGNUS DEI**



In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

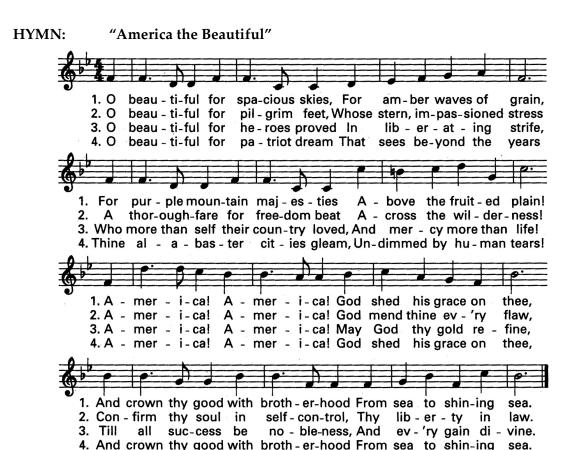
Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

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## COMMUNION HYMNS

"Soul, Adorn Yourself With Gladness" - LSB #636, stanzas 1, 3, 7

- 1. Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness, Come into the daylight's splendor, There with joy your praises render. Bless the One whose grace unbounded This amazing banquet founded; He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.
- 3. He who craves a precious treasure Neither cost nor pain will measure;
  But the priceless gifts of heaven God to us has freely given.
  Though the wealth of earth were proffered, None could buy the gifts here offered:
  Christ's true body, for you riven, And His blood, for you once given.
- 7. Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish,,
  To forego all joy and gladness And to shed Your blood in sadness.
  By this blood redeemed and living, Lord I praise You with thanksgiving.

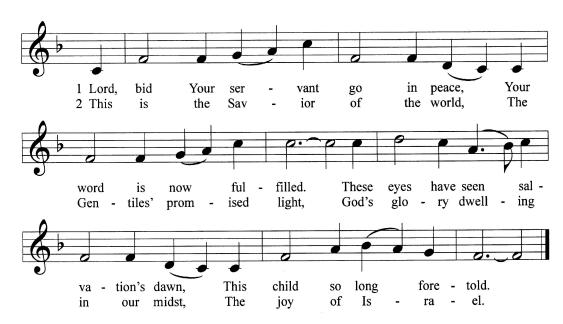


#### "God Bless Our Native Land" - LSB #965



# **POST-COMMUNION CANTICLE:**

Nunc Dimittis "Lord, Bid Your Servant Go in Peace" - LSB #937



#### PRAYER OF THANKSGIVING

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# BENEDICTION Amen.

HYMN: "God of Our Fathers"



**Postlude** Sunday: "National Hymn" - setting by William Thomas Best

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