

Fourth Sunday after Pentecost

June 21, 2026, 8:00 and 9:30 a.m.
and Monday, June 22, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

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and Monday, June 22, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.


- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are located in the middle of the nave on the left (pulpit) side. They depict events in the life of Christ from the winter months of the church year, beginning in the center with the Baptism of Jesus (Luke 3:21-22) immediately after Epiphany in January; on the right, Jesus in the temple (Luke 2:41-50) is heard on the next Sunday after Epiphany; and left, the temptation of Jesus on the first Sunday in Lent, which occurs in late February or early March.

Pre-Service Music

Order of Worship

 *(The adapted order of service is also printed with music beginning on page 150 of the hymnal)*

HYMN: Sunday: “Father, We Praise You” - LSB #875

Monday: “All Praise to Thee, My God, This Night” - LSB #883


INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

The Lord be with you.
And with your spirit.

COLLECT OF THE DAY

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with Your and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived;
you are stronger than I, and you have prevailed.
I have become a laughingstock all the day; everyone mocks me.
For whenever I speak, I cry out, I shout, "Violence and destruction!"
For the word of the LORD has become for me a reproach
and derision all day long.
If I say, "I will not mention him, or speak any more in his name,"
there is in my heart as it were a burning fire shut up in my bones,
and I am weary with holding it in, and I cannot.
For I hear many whispering. Terror is on every side!
"Denounce him! Let us denounce him!" say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him and take our revenge on him."
But the LORD is with me as a dread warrior;
therefore my persecutors will stumble; they will not overcome me.
They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.
O LORD of hosts, who tests the righteous, who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hand of evildoers.

This is the Word of the Lord.
Thanks be to God.

PSALM 91:1-2, 10-11, 14-15

Refrain

Psalm (90)91
MH

Be with me, Lord, when I am in
trou-ble, be with me, Lord, I pray.

Cantor:

1. *You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God, say to the Lord, "My refuge and Fortress, the God in whom I trust."* **refrain**
2. *No evil shall befall you, no pain come near, for his angels stand close by your side guarding you always and bearing you gently, watching over your life.* **refrain**
3. *Those who cling to the Lord live secure in His love, lifted high, those who trust in His name, call on the Lord, He will never forsake you, He will bring you salvation and joy.* **refrain**

Epistle

Romans 6:12-23

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.
Thanks be to God.

GOSPEL VERSE

Alleluia. Everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven.
Matthew 10:32
Alleluia.

The Holy Gospel according to St. Matthew, the tenth chapter:
Glory to You, O Lord

Holy Gospel

Matthew 10:5, 21-33

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans,

Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven."

This is the Gospel of the Lord.
Praise to You, O Christ.

APOSTLES' CREED


I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

 Sunday: Children's Lesson: Alex Wright - *Director of Christian Education*

HYMN: "Lord of Our Life" - LSB #659

 SERMON Sunday: Pastor Joshua Errer
Monday: Pastor Jim Athey

RECOGNITION OF FATHERS

Gathering of the Offering

Did you know that your offering ensures that those who are being brought into the faith are able to be washed clean in the waters of baptism at an average of 12 people per year?

Scan to Give



PRAYERS OF THE CHURCH

SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

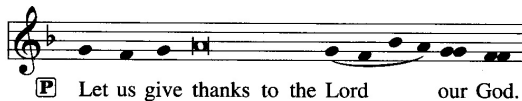
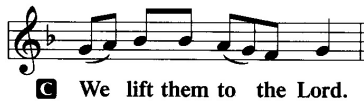
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



PROPER PREFACE

SANCTUS

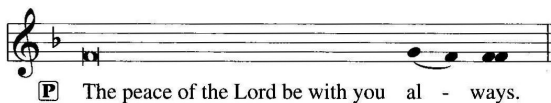


C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

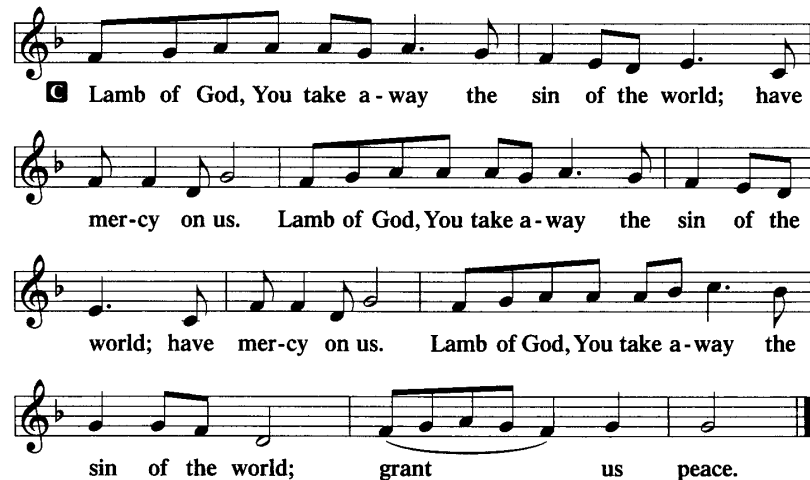


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

COMMUNION HYMNS

"Our Father, By Whose Name" - LSB #863

"Be Still My Soul" - LSB #752

"Praise to You and Adoration" - LSB #692

(After all have communed)

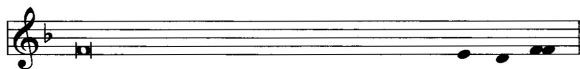
CANTICLE - *Nunc dimittis* (Go in peace - Simeon's Song)



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT
Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



G A - men.

Welcome and Announcements

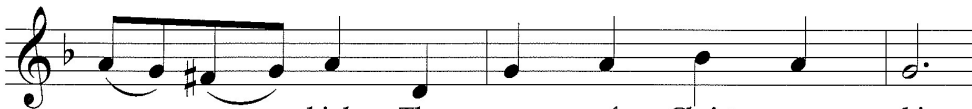
HYMN: "Rejoice, O Pilgrim Throng" - LSB #813, stanzas 1, 3, 4, 5, 6



1. Re - joi - ce, O pil - grim throng! Re - joi - ce, give
2. With all the an - gel choirs, With all the
3. Yet on and on - ward still, With hymn and
4. Still lift your stan - dard high, Still march in
5. At last the march shall end; The wear - ied



thanks, and sing; Your fes - tal ban - ner
saints on earth Pour out the strains of
chant and song, Through gate and porch and
firm ar - ray, As pil - grims through the
ones shall rest; The pil - grims find their



wave on high, The cross of Christ your king.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle, The hal - lowed path - ways throng.
dark - ness wend Till dawns the gold - en day.
home at last, Je - ru - sa - lem the blest.



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks and sing!

Postlude

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