# Sixteenth Sunday after Pentecost

September 28, 2025, 8:00 and 10:30 a.m. and Monday, September 29, 6:30 p.m.



# Faith Lutheran Church

Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneel or sit as you are able. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

### **Reminders** in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Prelude** "Lord, Thee I Love With All My Heart" (sermon hymn) - setting by Walter Pelz

### Order of Service

## HYMN: "The God of Abraham Praise" - LSB #798, stanzas 1, 3, 5, 6



10:30 Youth Choir "I Am Jesus' Little Lamb"

### **INVOCATION**

In the name of the Father and of the \$\ \Pi\ Son and of the Holy Spirit. **Amen.** 

### CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit. **Amen.** 

The Lord be with you.

And also with you.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

### + SCRIPTURES FOR THE DAY +

Old Testament Amos 6:1-7

"Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, O you who put far away the day of disaster and bring near the seat of violence?

"Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

This is the Word of the Lord
Thanks be to God

Epistle 1 Timothy 6:6-19

Now there is great gain in godliness with contentment is great gain, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and

pierced themselves with many pangs.

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

This is the Word of the Lord.

Thanks be to God.

## **GOSPEL VERSE**



If they do not hear Moses | and the Prophets, neither will they be convinced if someone should rise | from the dead. (*Luke 16:31*)

(repeat alleluias)

The Holy Gospel according to Luke, the sixteenth chapter: **Glory to You, O Lord.** 

GOSPEL: L uke 16:19-31

"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores.

The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'

But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

And he said, 'Then I beg you, father, to send him to my father's house— for I have five brothers—so that he may warn them, lest they also come into this place of torment.'

But Abraham said, 'They have Moses and the Prophets; let them hear them.'
And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

This is the Gospel of the Lord.

Praise to You, O Christ.

### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sunday: Children's Lesson: Alex Wright - Director of Christian Education

**SERMON:** Pastor Joshua Errer

HYMN OF THE DAY: "Lord, Thee I Love with All My Heart" - LSB #708

## Gathering of the Offering

8:00 Adult Choir: "Like as a Father"
- Luigi Cherubini, arr. Austin Lovelace
Debra Kinne, clarinet

Like as a father, filled with compassion pities all his children, so the Lord has mercy on those whose fear him.

Ps. 103:13

Did you know that your offering ensures that those who are being brought into the faith are able to be washed clean in the waters of baptism at an average of 12 people per year?

### Scan to Give

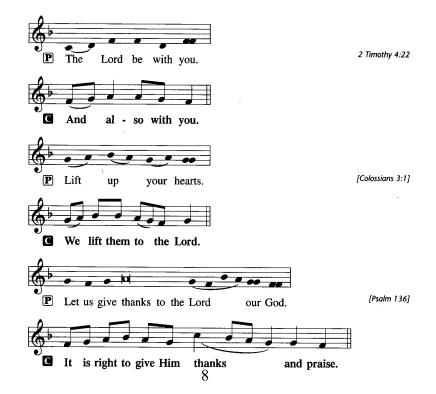


### PRAYERS OF THE CHURCH

# + SACRAMENT + (LSB - Divine Service, setting one, p. 160)

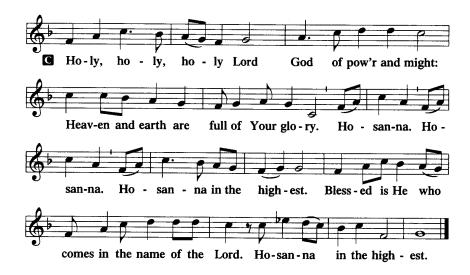
The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

### **PREFACE**



### PROPER PREFACE





### LORD'S PRAYER

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

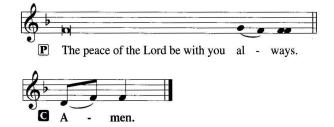
and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

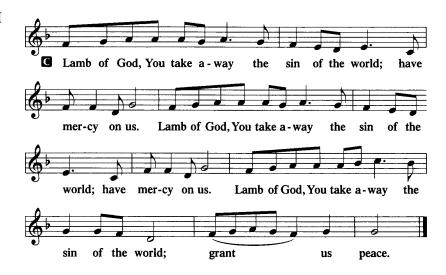
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### WORDS OF INSTITUTION

## **PAX DOMINI**



## AGNUS DEI



### **COMMUNION HYMNS:**

"I Come, O Savior to Thy Table" - LSB #618

8:00 Adult Choir: "O For a Thousand Tongues"
- words by Charles Wesley; music by Mark A. Miller

"How Great Thou Art" - LSB #801

"Today Your Mercy Calls Us" - LSB #915

# POST- COMMUNION COLLECT Amen.

### **BENEDICTION**



The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



### Welcome and Announcements

HYMN: "Praise to the Lord, the Almighty" - LSB #790, stanzas 1, 3, 5

- 1. Praise to the Lord, the Almighty, the King of Creation!
  O my soul, praise Him, for He Is your health and salvation!
  Let all who hear
  Now to His temple draw near,
  Joining in glad adoration!
- 3. Praise to the Lord, who has fearfully, wondrously made you, Health has bestowed and, when heedlessly falling has stayed you. What need or grief Ever has failed of relief?
  Wings of His mercy did shade you.
- 5. Praise to the Lord! Oh, let all that Is in me adore Him!
  All that hath life and breath, come now with praises before Him!
  Let the Amen
  Sound from His people again;
  Gladly forever adore Him!

### **Postlude**

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