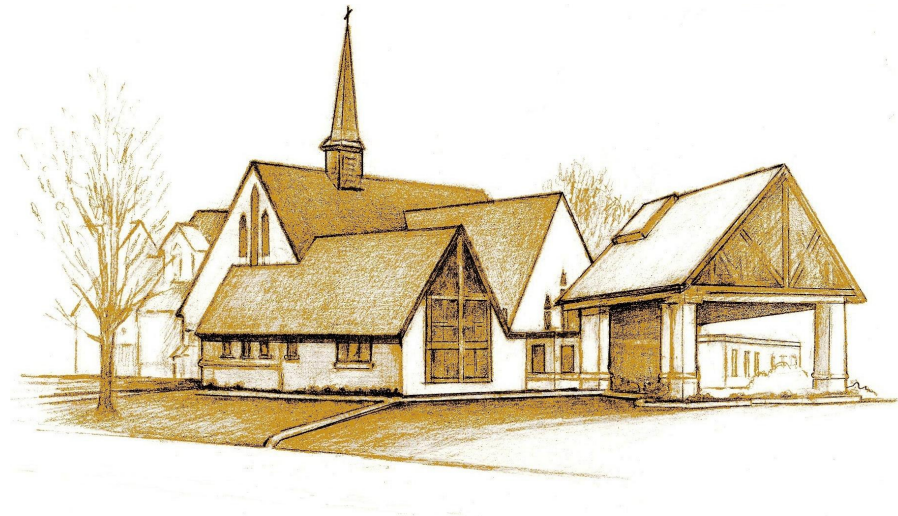


Seventh Sunday of Easter

June 1, 2025, 8:00 and 9:30 a.m.
and Monday, June 2 , 6:30 p.m.

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Faith Lutheran Church

Green Bay, Wisconsin

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

Visitors and Guests: *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

College Students: *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

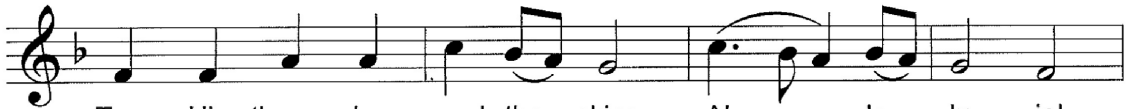
Today is also the commemoration of Justin, Martyr in the church calendar. Born at the beginning of the second century, Justin was raised in a pagan family. He was a student of philosophy who converted to the Christian faith and became a teacher in Ephesus and Rome. After refusing to make pagan sacrifices, he was arrested, tried, and executed, along with six other believers. The official Roman court proceedings of his trial before Rusticius, a Roman prelate, document his confession of faith. The account his martyrdom became a source of great encouragement to the early Christian community. Much of what we know of early liturgical practice comes from Justin.

Order of Service

i HYMN: "Hail the Day That Sees Him Rise"



1. Hail the day that sees him__ rise Al - le - lu - ia!
2. There the glo - rious tri - umph waits Al - le - lu - ia!
3. High - est heav'n its Lord re - cieves Al - le - lu - ia!
4. There with You we shall re - main, Al - le - lu - ia!



To His throne be - yond the skies Al - le - lu - ia!
Lift your heads e - ter - nal gates; Al - le - lu - ia!
Yet He loves the earth He leaves; Al - le - lu - ia!
Share the glo - ry of Your reign, Al - le - lu - ia!



Christ the Lamb for sin - ners giv'n Al - le - lu - ia!
He has con - quered death and sin; Al - le - lu - ia!
Though re - turn - ing to__ His throne Al - le - lu - ia!
There your face un - cloud - ed view, Al - le - lu - ia!



En - ters now the high - est heav'n Al - le - lu - ia!
Take the King of glo - ry__ in. Al - le - lu - ia!
Still He calls the world his own. Al - le - lu - ia!
Find our heav'n of heav'ns in__ You. Al - le - lu - ia!

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed!

Alleluia!

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

HYMN OF PRAISE "This is the Feast"

A This is the feast of vic-to-ry for our God. Al-le-lu-ia.

G Wor-ty is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow-er and rich-es and wis-dom and strength and
hon-or and bless-ing and glo-ry are His.

This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion:
Bless-ing and hon-or and glo-ry and might be to
God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God,
for the Lamb who was slain has be-gun His reign.

Al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

Let us pray....

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation, but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

First Reading

Matthias Chosen to Replace Judas

Acts 12:12-26

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

This is the Word of the Lord
Thanks be to God.

9:30 Adult Choir: "We Thank Thee, Jesus, Dearest Friend" - anon. 15th century text
tune: Nikolaus Herman, arr. Carl Schalk

1. *We thank Thee Jesus, dearest Friend,
That Thou didst into heaven ascend.
O blessed Savior, bid us live
And strength to soul and body give. Alleluia!*
2. *We therefore heartily rejoice
And sing His praise with cheerful voice;
He captive led captivity,
From bitter death He set us free. Alleluia!*
3. *Through Him we heirs of heav'n are made;
O Brother, Christ, extend Thine aid
That we may firmly trust in Thee,
And through Thee live eternally. Alleluia!*

Second Reading

Revelation 22:12-20

"Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

This is the Word of the Lord.
Thanks be to God.

i
VERSE



I will not leave | you as orphans;
I will | come to you. *John 14:18*



The Holy Gospel according to St. John, the seventeenth chapter.
Glory to You, O Lord.

HOLY GOSPEL

John 17:20-26

"I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

(Sunday) Children’s Lesson Alex Wright- Director of Christian Education

During the summer months each children’s lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

“...in one God, the Father Almighty”

HYMN: “Lord, You Give the Great Commission”


1. Lord, You give the great com - mis-sion: "Heal the sick— and
2. Lord, You call us to— Your ser-vice: "In my name bap-
3. Lord, You bless with words as - sur-ing: "I am with— you

preach the word." Lest the church ne - glect its mis-sion And the
tize— and teach." That the world may trust Your pro-mise, Life a -
to— the end." Faith and hope and love re - stor-ing, May we

gos - pel go— un - heard, Help us wit - ness to— Your
bun - dant meant for each, Give us all new fer - vor,
serve as You— in - tend And, a - mid the cares— that

pur - pose With re - newed in - te - gri - ty: With the Spir - it's
draw us Clos - er in— com - mu - ni - ty: With the Spir - it's
claim us, Hold in mind e - ter - ni - ty: With the Spir - it's

gifts em - pow'r us For— the work of min - is - try.
gifts em - pow'r us For— the work of min - is - try.
gifts em - pow'r us For— the work of min - is - try.

 SERMON: Pastor Joshua Errer

Gathering of the Offering

8:00 Handbells: “O God, Our Help in Ages Past” - arr. Sondra Tucker

Did you know that your offering provides the opportunity to grow in stewardship and generosity by facilitating giving through offering envelopes and online giving?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

COMMUNION HYMNS:

“Feed Thy Children, God Most Holy” - LSB #774

Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav’nly splendor
At Thy feast due thanks we render.

8:00 Handbells “Holy, Holy, Holy” - arr. J. Wayne Kerr

9:30 Adult Choir: “Gaelic Alleluia” - Craig Courtney

“Alleluia! Sing to Jesus” - LSB #821

“O Word of God Incarnate” - LSB #523



PRAYER OF THANKSGIVING

BENEDICTION
Amen.

9:30 Adult Choir: “The Lord Bless You and Keep You”
- Peter Lutkin

Alleluia! Christ is risen!
He is risen indeed! Alleluia

Welcome and Announcements

HYMN: “Up Through Endless Ranks of Angels” - LSB #491
(next page)



1 Up through end - less ranks of an - gels, Cries of tri - umph
2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
3 To our lives of wan - ton wan - d'ring Send Your prom - ised
4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,
to our need, Now for us be - fore the Fa - ther
Spir - it guide; Through our lives of fear and fail - ure
Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -
As our broth - er in - ter - cede; Flesh that for our
With Your pow'r and love a - bide; Wel - come us, as
Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.
world was wound - ed, Liv - ing, for the wound - ed plead!
You were wel - comed, To an end - less Eas - ter - tide.
al - le - lu - ia! Oh, to feel the Son's em - brace!

Postlude

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