

Divine Service

November 6, 2021, 9:30 a.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

Divine Service

November 6, 2021, 9:30 a.m.

Prelude

Order of Service

(Divine Service - 3 beginning on page 184 in the front of the hymnal)



HYMN: **“Father, We Praise Thee” - LSB #875**

INVOCATION


In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

 *Silence for reflection on God's Word and for self-examination.*

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Faith Lutheran Church
Green Bay, Wisconsin

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT PSALMODY

(1 Chronicles 29:10b, 11, 13; Antiphon: Psalm 26:8)



O Lord, I love the habitation | of your house
and the place where your | glory dwells.

**Blessed are you, O Lord, the God of | Israel
our father, forever and | ever.**

Yours, O Lord, is the greatness, the power, the glory, the victory and the | majesty,
for all that is in the heavens and in the | earth is yours.

**Yours is the kingdom, | O Lord,
and you are exalted as head a- | bove all.**

And now we thank you, | our God,
and praise your glorious name.

**O Lord, I love the habitation | of your house
and the place where your | glory dwells.**

GLORIA PATRI (LSB p. 186)

♫ **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.**

KYRIE

♫ **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high:

♫ **and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy Great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Lord be with you.

♫ **And with your spirit.**

COLLECT OF THE DAY

Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♫ **Amen.**

+ SCRIPTURES FOR THE DAY +



Old Testament

Exodus 25:10-22

“They shall make an ark of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height. You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it. You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it. You shall make poles of acacia wood and overlay them with gold. And you shall put the poles into the rings on the sides of the ark to carry the ark by them. The poles shall remain in the rings of the ark; they shall not be taken from it. And you shall put into the ark the testimony that I shall give you.

“You shall make a mercy seat of pure gold. Two cubits and a half shall be its length, and a cubit and a half its breadth. And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat. Make one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat shall you make the cherubim on its two ends. The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be. And you shall put the mercy seat on the top of the ark, and in the ark you shall put the testimony that I shall give you. There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

This is the Word of the Lord.

Thanks be to God.

PSALM 84:1-5, 8-12 *(spoken responsively)*

How lovely is your dwelling place,
O Lord of hosts!

My soul longs, yes, faints for the courts of the Lord;
my heart and flesh sing for joy to the living God.

Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,
at your altars, O Lord of hosts, my King and my God.

Blessed are those who dwell in your house,
ever singing your praise!

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

O Lord God of hosts, hear my prayer;
give ear, O God of Jacob!

Behold our shield, O God;
look on the face of your anointed!

For a day in your courts is better than a thousand elsewhere.
**I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.**

For the Lord God is a sun and shield; the Lord bestows favor and honor.
No good thing does he withhold from those who walk uprightly.

O Lord of hosts,
blessed is the one who trusts in you!

**Glory be to the Father and to the † Son and to the Holy Spirit;
As it was in the beginning, is now and will be forever. Amen.**

Epistle

Revelation 21:1-4

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

This is the Word of the Lord.

Thanks be to God.

i Gospel Verse



Not to us, O Lord, not to us, but to your name give glory,
for the sake of your steadfast love and faithfulness.

Psalm 115:1

(Alleluias are repeated)

The Holy Gospel according to St. John, the twelfth chapter:
Glory to You, O Lord.

HOLY GOSPEL

John 12:1-8

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. Jesus said, "Leave her alone, so that she may keep it for the day of my burial. For the poor you always have with you, but you do not always have me."

This is the Gospel of the Lord
Praise to You, O Christ.

Children's Message Alex Wright - *Director of Christian Education*

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

i **MESSAGE:** Pastor Joshua Errer

HYMN:

"You Servants of God"



1 You serv-ants of God, your Mas-ter pro-claim, and pub-lish a-
2 God rules in the heights, al-might-y to save; though hid from our
3 "Sal-va-tion to God who sits on the throne!" let all cry a-
4 Then let us a-dore and give him his right, all glo-ry and



broad his won-der-ful name; the name all-vic-to-rious of
sight, his pres-ence we have; the great con-gre-ga-tion his
loud and hon-or the Son: the prais-es of Je-sus the
power, all wis-dom and might: all hon-or and bless-ing, with



Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all.
tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus our King.
an-gels pro-claim, fall down on their fac-es and wor-ship the Lamb.
an-gels a-bove, and thanks nev-er ceas-ing, and in-fi-nite love.



PRAYERS OF THE CHURCH

+ SACRAMENT +
(Lutheran Service Book p. 194)

PREFACE

The Lord be with you.



And with thy spir-it.

Lift up your hearts.



We lift them up un-to the Lord.

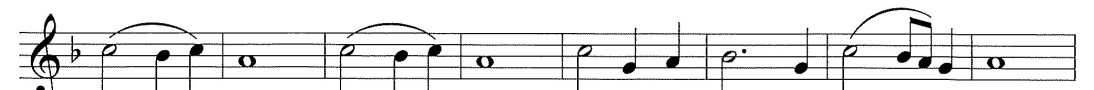
Let us give thanks to the Lord, our God.



It is meet and right so to do.

PROPER PREFACE

SANCTUS (LSB p. 195)



Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;



heav'n and earth are full of Thy glo-ry. Ho-san-na, ho-san-na, ho-



san-na in the high-est. Bless-ed is He, bless-ed is He, bless-ed is He that com-eth in the



name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est.

LORD'S PRAYER

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.

For Thine is the king-dom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

WORDS OF INSTITUTION

PAX DOMINI

The peace of the Lord be with you always.

A - men.

AGNUS DEI (LSB p. 198)

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer - cy up - on us,
 world, have mer - cy up - on us,
 world, grant us Thy peace.
 A - men.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

"For the Fruits of His Creation" - LSB #894

"Seek Ye First" - LSB #712

i NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation;
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Oh, give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

Musical notation for the phrase "and His mercy endureth for ever." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The time signature is common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

PRAYER OF THANKSGIVING

A - men.

Musical notation for the word "Amen." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The time signature is common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

The Lord be with you.

Thanks be to God.

Musical notation for the phrase "Thanks be to God." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The time signature is common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

BENEDICTION

A - men, a - men, a - men.

Musical notation for the phrase "Amen, amen, amen." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The time signature is common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

HYMN: "Christ Be My Leader" - LSB #861



1. Christ be my Lead - er by night as by day;
2. Christ be my Teach - er in age as in youth,
3. Christ be my Sav - ior in calm as in strife;



Safe through the dark - ness for He is the way. —
Drift - ing or doubt - ing for He is the truth. —
Death can - not hold me, for He is the Life. Nor



Glad - ly I fol - low, my fu - ture His care, —
Grant me to trust Him; though shift - ing as sand, —
dark - ness nor doubt - ing nor sin and its stain Can



Dark - ness is day - light when - Je - sus is there.
Doubt can - not daunt me; in Je - sus I stand.
touch my sal - va - tion: with Je - sus I reign.

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Postlude