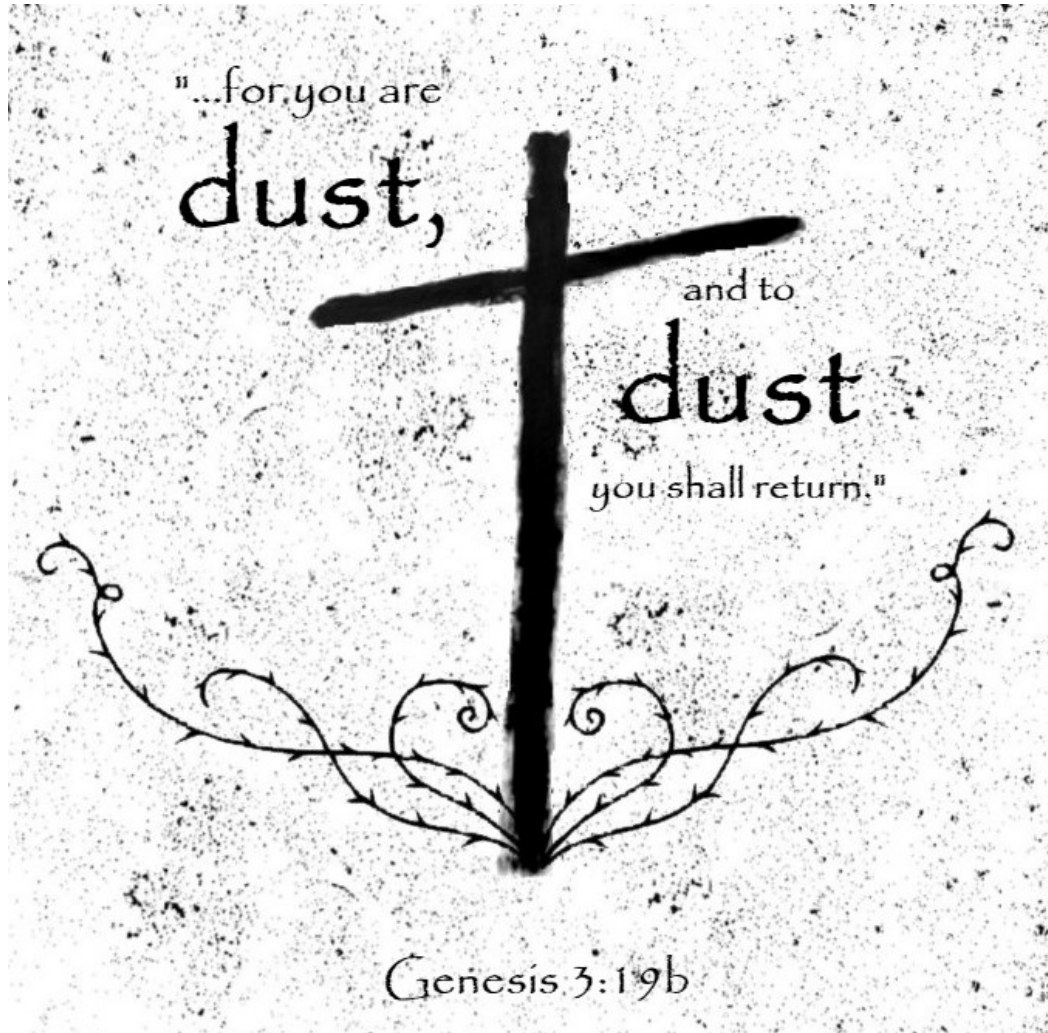


## ASH WEDNESDAY



Faith Lutheran Church  
Green Bay, WI

## ASH WEDNESDAY

February 17, 2021, 4:00 p.m. and 6:30 p.m.

**i** - congregation stands. **h** - congregation sits. **k** - congregation kneels.  
**g** - congregation sings. Congregation responds in **bold print**.

**Prelude** "From Deepest Woe I Cry to Thee" - Kevin Hildebrand (b. 1973)  
and Wilhelm Friederich Zachau (1663-1712)

**i** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is also directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

**k** **KYRIE / LITANY**

O Lord,  
**have mercy.**

O Christ,  
**have mercy.**

O Lord,  
**have mercy.**

God the Father, in heaven,  
**have mercy.**

God the Son, Redeemer of the world,  
**have mercy.**

God the Holy Spirit.  
**have mercy.**

Be gracious to us.  
**Spare us, good Lord.**

By the mystery of Your holy incarnation; by Your holy nativity;  
by Your baptism, fasting, and temptation; by Your agony and bloody sweat;  
by Your cross and Passion; by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
**Help us, good Lord.**

In all times of tribulation; in all times of prosperity;  
in the hour of death; and in the day of judgment:  
**Help us, good Lord.**

We poor sinners implore You  
**to hear us, O Lord.**

To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
to give heart to our sorrow and strength to our repentance:  
**We implore You to hear us, good Lord.**

To draw all to Yourself;  
to bless those who are instructed in the faith,  
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the  
abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:  
**We implore You to hear us, good Lord.**

To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:  
**We implore You to hear us, good Lord.**

Christ, the Lamb of God, who takes away the sin of the world,  
**have mercy.**

Christ, the Lamb of God, who takes away the sin of the world,  
**have mercy.**

Christ, the Lamb of God, who takes away the sin of the world,  
**grant us Your peace. Amen.**

O God, You desire not the death of sinners, but rather that they turn from their  
wickedness and live. We implore You to have compassion on the frailty of our mortal  
nature, for we acknowledge that we are dust and to dust we shall return. Mercifully  
pardon our sins that we may obtain the promises You have laid up for those who are  
repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever.  
**Amen.**

## IMPOSITION OF ASHES

*During the singing of the hymns, the children of God may approach to receive the Imposition of Ashes. Please remain seated if you do not desire to receive the ashes. Your repentance, confession, and forgiveness are not threatened if you choose not to receive ashes.*

*Ashes symbolize our sinful state before God which results in our own mortality. The sign of the cross reminds us of our baptism and points to the free gift of forgiveness and eternal life that God gives to us in Jesus Christ. In ancient times placing ashes on one's head was an act of humiliation and repentance. Wearing the cross is not a badge of honor as a good work or having gone to church, but a public acknowledgment of repentance from sin and the truth of the words "ashes to ashes, dust to dust."*

### **Hymns During the Imposition:**

**6:30** Choir Anthem: "Return to the Lord" - Kenneth Kosche

*Return to the Lord, your God.  
The Lord is gracious and merciful  
and abounding in steadfast love.* (Joel 2:13)

“Jesus Sinners Doth Receive” - LSB #609, stanzas 1, 2, 4, 5



1. Je - sus sin - ers doth re - ceive; Oh, may all this  
 2. We de - serve but grief and shame, Yet His words, rich  
 4. I, a sin - ner, come to Thee With a pen - i -  
 5. Oh, how blest it is to know: Were as scar - let



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace and life pro - claim;  
 tent con - fes - sion. Sav - ior, mer - cy show to me;  
 my trans - gres - sion, It shall be as white as snow



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Grant for all my sins re - mis - sion. Let these words my  
 By Thy blood and bit - ter pas - sion; For these words I



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.  
 now be - lieve: Je - sus sin - ners doth re - ceive.

“Forgive Our Sins as We Forgive” - LSB #843



1 “For - give our sins as we for - give,” You  
 2 How can Your par - don reach and bless The  
 3 In blaz - ing light Your cross re - veals The  
 4 Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But You a - lone can  
 un - for - giv - ing heart That broods on wrongs and  
 truth we dim - ly knew: What triv - ial debts are  
 bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to You.  
 bonds of love, Our lives will spread Your peace.

Lord, let these ashes be a reminder to us that we are but dust. May these ashes imprinted on our foreheads remind us of our mortality, and by Your holy Word may we be brought to true repentance, trusting solely in Christ as the source of our eternal salvation. May our Lenten journey, begun this day, continue to propel us forward to the victorious day of resurrection and triumph. In Jesus' name we pray.

**Amen.**

+ SCRIPTURES FOR THE DAY +

Old Testament

Joel 2:12-19

"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments."

Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants.

Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations.

Why should they say among the peoples, 'Where is their God?'"

Then the LORD became jealous for his land and had pity on his people.

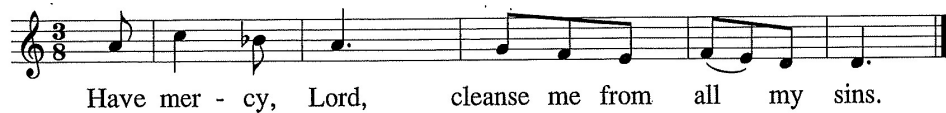
The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

This is the Word of the Lord

Thanks be to God.

Psalm 51:1-13, 17

Antiphon: (Sung by cantor/choir, then all)



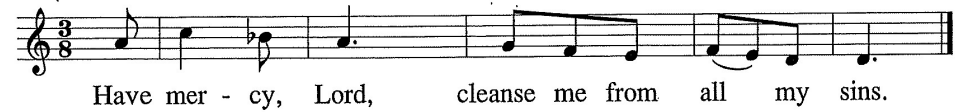
Have mercy on me, God in your kindness. In your compassion blot out my offense. O wash me more and more from my guilt and cleanse me from my sin.

My offenses, truly I know them; my sin is always before me.

Against you, you alone I have sinned; what is evil in your sight I have done antiphon

A pure heart create for me, O God put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your Holy Spirit.

Give me again the joy of your help with a spirit of fervor sustain me, that I may teach transgressors your ways and sinners may return to you. antiphon



For in sacrifice you take no delight, burnt offering from me you would refuse; my sacrifice, a contrite spirit, a humbled, contrite heart you will not spurn.

Give glory to the Father Almighty, to his Son, Jesus Christ, the Lord, to the Spirit who dwells in our hearts, both now and forever. Amen. antiphon

Epistle

2 Corinthians 5:20b-6:10

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation.

We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

This is the Word of the Lord

Thanks be to God.

**i** The Holy Gospel according to St. Matthew, the sixth Chapter.  
**Glory to You, O Lord.**

**Holy Gospel**

**Matthew 6:1-6, 16-21**

"Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

This is the Gospel of the Lord.

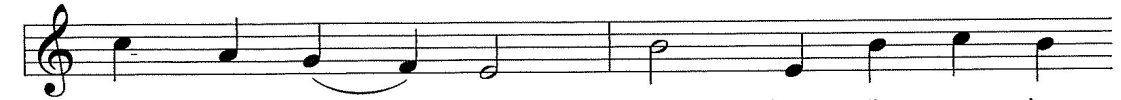
**Praise to You, O Christ**

**i** **THE MESSAGE:** Vicar Eric Souer

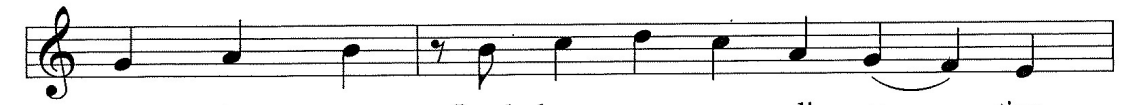
**i** **HYMN:** "From Depths of Woe I Cry to Thee" - LSB #607  
(Luther's hymn paraphrase of Psalm 130)



1 From depths of woe I cry to Thee, In trial and  
2 Thy love and grace a - lone a - vail To blot out  
3 There - fore my hope is in the Lord And not in  
4 And though it tar - ry through the night And till the  
5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious  
my trans - gres - sion; The best and ho - liest  
mine own mer - it; It rests up - on His  
morn - ing wak - en, My heart shall nev - er  
bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
deeds must fail To break sin's dread op - pres - sion.  
faith - ful Word To them of con - trite spir - it  
doubt His might Nor count it - self for - sak - en.  
nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
Be - fore Thee none can boast - ing stand, But all must fear Thy  
That He is mer - ci - ful and just; This is my com - fort  
O Is - rael, trust in God your Lord. Born of the Spir - it  
Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
strict de - mand And live a - lone by mer - cy.  
and my trust. His help I wait with pa - tience.  
and the Word, Now wait for His ap - pear - ing.  
Is - rael free From all their sin and sor - row.

## PRAYERS OF THE CHURCH

+ SACRAMENT +

### LUTHER'S QUESTIONS IN PREPARATION FOR THE SACRAMENT

Do you believe that you are a sinner?

**Yes, I believe it. I am a sinner.**

How do you know this?

**From the Ten Commandments, which I have not kept.**

Are you sorry for your sins?

**Yes, I am sorry that I have sinned against God.**

What have you deserved from God because of your sins?

**His wrath and displeasure, temporal death, and eternal damnation** (*Romans 6:21, 23*).

Do you hope to be saved?

**Yes, that is my hope.**

In whom then, do you trust?

**In my dear Lord Jesus Christ.**

Who is Christ?

**The Son of God, true God and man.**

How many Gods are there?

**Only one, but there are three persons: Father, Son and Holy Spirit.**

What has Christ done for you that you trust in Him?

**He died for me and shed His blood for me on the cross for the forgiveness of sins.**

Did the Father also die for you?

**He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.**

How do you know this?

**From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.**

Do you believe, then, that the true body and blood of Christ are in the Sacrament?

**Yes, I believe it.**

What convinces you to believe this?

**The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.**

What should we do when we eat His body and drink His blood, and in this way receive His pledge?

**We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.**

Why should we remember and proclaim His death?

**First, so we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.**

What motivated Christ to die and make full payment for your sins?

**His great love for His Father and for me and other sinners, as it is written.**

*(John 14; Romans 5; Galatians 2 and Ephesians 5).*

Finally, why do you wish to go to the Sacrament?

**That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.**

What should admonish and encourage a Christian to receive the Sacrament frequently?

**First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.**

But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

**To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it.**

*(Galatians 5 and Romans 7).*

**Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say.**

*(John 15-16; 1 John 2 & 5).*

**Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him.**

*(John 8 & 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2).*

## PREFACE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give Him thanks and praise.**

It is truly, good, right, and beneficial that we should always give thanks to You, holy Lord, almighty Father, everlasting God. You ask Your people to cleanse their hearts and to prepare joyfully for the wedding feast of the Lamb. Renew our passion for faith and life, and make certain in us that salvation is graciously given to the children of God. Therefore, with angels and archangels and all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS *(spoken)*

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of Your glory.  
Hosanna in the highest!  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest!**

Holy God, as we are gathered in true repentance, our need for redemption is as real to us as ever. Thank You for sending Your only Son, Jesus Christ, to walk upon this earth and to take our sins upon Himself. In remembrance of His life-giving sacrifice let us now faithfully eat and drink of His body and blood and receive anew forgiveness, life, and salvation. Hear us as we pray in His name, and as He has taught us:

## LORD'S PRAYER

**Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## WORDS OF INSTITUTION

The peace of the Lord be with you always.  
**Amen.**

## AGNUS DEI *LSB #550*

1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and

*Refrain*  
sod, And to be - come the Lamb of God. O Lamb of  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God! O wash me

in His pre - cious blood, My Je - sus Christ, the Lamb of God.

COMMUNION HYMNS:

"There is a Balm in Gilead" - LSB #749

There is a balm in Gil-e-ad To make the wound-ed whole;

There is a balm in Gil-e-ad To heal the sin-sick soul.

1 Some - times I feel dis - cour - aged And think my work's in vain,  
 2 If you can - not preach like Pe - ter, If you can - not pray like Paul,  
 3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

*Refrain*

But then the Ho - ly Spir - it Re - vives my soul a - gain.  
 You can tell the love of Je - sus And say He died for all.  
 And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

"Chief of Sinners Though I Be" - LSB #611

1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in

blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,

Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the

to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.

5. **O my Savior, help afford By Your Spirit and Your Word!  
 When my wayward heart would stray, Keep me in the narrow way;  
 Grace in time of need supply While I live and when I die.**



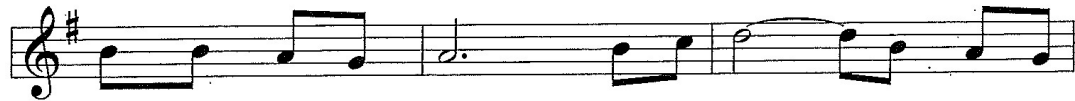
**POST-COMMUNION PRAYER**  
Amen.

**BENEDICTION**  
Amen.

**HYMN: "Stay With Us" - LSB #879**



1 Stay with us, till night has come: Our praise to  
 2 Walk with us, our spir - its sigh: Hear when our  
 3 Walk with us, the road will bend: Make all our  
 4 Talk with us, till we be - hold A joy - ful  
 5 Stay with us, till day is done: No tears nor



You this day be sung. Bless our bread, O - pen our  
 wea - ry spir - its cry, Feel a - gain Our loss, our  
 weep - ing, wail - ing end. Wipe our tears, For - give our  
 life You will un - fold: Heal our eyes To see the  
 dark shall dim the sun. Cheer the heart, Your grace im -



eyes: Je - sus, be our great sur - prise.  
 pain: Je - sus, take us to Your side.  
 fears: Je - sus, lift the heav - y cross.  
 prize: Je - sus, take us to the light.  
 part: Je - sus, bring e - ter - nal life.

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**FAITH NEWS AND ANNOUNCEMENTS**  
Faith Lutheran Church, 2335 S. Webster Ave.,  
Green Bay, WI 54301

Lent Midweek  
Service this Wednesday,  
Feb. 24, 4 pm & 6:30 pm



**PRESCHOOL RUMMAGE SALE**  
**SATURDAY, FEB. 27**

Preschool's Annual Rummage Sale will be on Saturday, Feb. 27, from 8 am - 12 pm. Items can be dropped off in the Fellowship Hall starting Sunday, Feb. 21. The proceeds from the Rummage Sale help keep tuition costs reduced, so essentially, your donated items help reduce the Preschool tuition. If you have questions or you have items that you need to be picked up, please contact Scott Stiles at 920-606-0306 or via email at scottstiles724@gmail.com



**NEWLHS AUCTION**

**DON'T WAIT! GET YOUR TICKETS TODAY FOR THE NEWLHS AUCTION.** A *Night For Kids* is quickly approaching. Tickets are available for this great, in person event on March 6th at the Rock Garden. To purchase your tickets, please contact the school office at 920-469-6810 or visit [www.newlhs.com](http://www.newlhs.com) to purchase online. If you can't make it but would still like to help support the school in reaching it's goal, you can donate online to the matching challenge. Thanks for supporting Christian secondary education in our community - a growing demand for all families in the greater Green Bay area.

**CULVER'S FUNDRAISER**

Mark your calendars for dinner at Culvers in Ashwaubenon (909 Hansen Rd) for Tuesday, March 2<sup>nd</sup> between 4-8. Faith Christian Preschool will receive 10% of sales from the drive though or dine in during this time. This is great way to feed your body and support our mission of feeding the souls of our children's as well. You can purchase a Culver's scrip card and support the Church too!



**GIVE BLOOD ON MARCH 9**

Red Cross Blood Drive is March 9, from 12:30 - 5:30 pm in the Fellowship Hall. It will be by appointment only. Visit [redcrossblood.org](http://redcrossblood.org) to schedule an appointment!

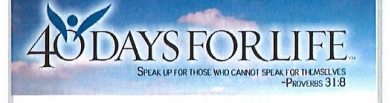
**HELP FOR THE HOMELESS HYGIENE DRIVE**

Donate Personal Care Items for the Help for the Homeless Hygiene Drive. The Drive is taking place from Feb 14-March 7. The drive stocks the shelves of 90+ homeless & crisis centers in WI. Drop off your donations in the boxes around church.



Visit our website!

[www.flcgb.com](http://www.flcgb.com)



**40 DAYS FOR LIFE**

Join area Lutherans on Wednesday (Feb. 17-March 28) either in person or via prayer as they peacefully pray for an end to abortion. This peaceful prayer takes place on the sidewalk between Red Robin & Panera Bread next to Oneida St. in Ashwaubenon. For more information: **LEARN MORE ABOUT 40 DAYS FOR LIFE BY GOING TO: [www.40daysforlife.com](http://www.40daysforlife.com)**

**MATERNITY LEAVE ASSISTANCE**

Faith is looking for an individual to temporarily help in the office while Angela Stiles is on maternity leave (approximately March-June). Training will be provided before Angela goes on maternity leave. This is a paid position and would be up to 8-10 hours, approximately 2 days per week (office hours are Monday - Thursday, 8-12). If you are interested, please contact Pastor at [flcgb.pastor@gmail.com](mailto:flcgb.pastor@gmail.com).

**Youth Wednesday Lent Schedule:**

Youth Handbells—4:45 – 5:15 pm  
 Catechism Class 5:15 pm  
 High School Youth—7:45-8:30 pm



If you have any questions, please contact DCE Alex at [flcgb.dce@gmail.com](mailto:flcgb.dce@gmail.com)

<p><u>We pray for:</u>          Joy Anderson          Sharon Bauer          Ron Falkenhagen          Al Juza          Sharon Kussow          Lil LaRue          Shirley Mitchell          Janet Peters          Lucas Raby          Lois Stirdivant          Milt Stirdivant          Debbie Welnetz          Jean Zimmerman          Rick Zimmerman          Faith's Inactive Members</p>	 <p style="font-size: 2em; font-weight: bold;">In Our Prayers</p>	<p><u>pray for our shut-ins:</u>          Janice Clevn          Dan Fels          Geraldine Feld          Eugene Feldhausen          Mary Ann Hermsen          Toni Nelson          Carol Walker          Ken Vieth</p>
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**Also pray for our extended family and friends of Faith:**

<p>Lisa Kjenvet (sister of Pamela Heiser)          Kathy Anderson (sister of Paul Heiser)          The McCauley family          Maynard Lufter (father of Martie and Jack Roubal)          Pastor Pett (Redeemer Lutheran Church)          Kurt, Sue, &amp; Heidi Schwedler (family of Kay Hanna)          Harold Wilson (brother of Sandy Olson)          Doug Behl (student of Green Bay Trinity Lutheran)          Susanne Hoehneke (friend of Birgit Harms)          Marjorie Wallenfang (mother of Karen Mielke)          Jill (friend of Karin Barth)          Mary Jo Walch (wife of Jeff Walch and daughter-in-law of Bob Walch)          Ken Muehlberger (uncle of Alex Wright)          Nadine &amp; Luca Korab (friends of Janice Luhrs)          Mike Walschinski (grandson of Angie Dobratz)          Ellyn Baril (aunt of Scott Stiles)          Jim Shearer (brother-in-law of Andrew &amp; Sue Mansfield)</p>	<p>Sydney Miracle (niece of Robin and Brian Paul)          Ted Schwenker (father of Molly Krueger)          Isaiah Phillips (grandson of Allan and Eleanore Juza)          Derek Kosmicki (nephew-in-law of Louisa Schauer)          Rose Walschinski (grand-daughter of Angie Dobratz)          Delores Kinne (grandmother of Angela Stiles)          Charlie Cheslock (grandson of Keith &amp; Jolene Cheslock)          Jeanne Fellenz (mother of Tiffany Hoffman)          Jackson Kieth (infant relative of Mary Kovach)          Bob Falkenhagen (brother-in-law of Pat Falkenhagen)          Kevin Klover (brother of Kathy Ebert)          Amy Kellerman (cousin of Linda Just)          The Williamson Family (friends of Kelly Bagneski)          Pastor Jeff Dobratz (son of Angela Dobratz)          Jean Newkirk (friend of Marian Kovach)          Melody Vollmer (granddaughter of Kelly &amp; Mike Tollar)          Andrea Laroque (friend of Toni Nelson)</p>
<p><b>FAITH'S ACTIVE MILITARY MEMBERS</b>          Nick Grygleski   Rachel Messerschmidt   Riley Dryer</p>	

Due to the increased number of requests, please review the extended family prayer list and contact the office at [flcgb.office@gmail.com](mailto:flcgb.office@gmail.com) with any removals, edits, and/or additions. Thank you for your cooperation and understanding.



***Easter Lily Sign-up***

If you would like to purchase an Easter Lily to help beautify the Sanctuary on Easter, there is a sign up available on the Welcome Center counter.  
 Lilies are \$22 each. Last day to sign up is: Sunday, February 28, 2021



Altar Bouquet 1	Altar Bouquet 2	Center Altar Bouquet
To the Glory of God -By Myron & Joyce Bauer	To the Glory of God -By Dan & Deb Crozier	In Celebration of Lucyna Errer's Birthday



# Lent and Holy Week 2021



**Ash Wednesday**

February 17      Ash Wednesday 4:00 pm & 6:30 pm

**Lent Midweek (Wed.) Services at 4:00 pm & 6:30 pm**  
 Midweek Services follow Evening Prayer (LSB pg. 243)

February 24      Midweek Worship Service  
 March 3          Midweek Worship Service  
 March 10        Midweek Worship Service  
 March 17        Midweek Worship Service  
 March 24        Midweek Worship Service

**Holy Week Services**

<p>Sun. Mon. Thur.  Fri.  Sat. Sun. Mon.</p>	<p>March 28 March 29 April 1  April 2  April 3 April 4 April 5</p>	<p>Palm Sunday 8:00 am, 9:30 am, &amp; 11:00 am          Holy Week Service 6:30 pm          Maundy Thursday 4:00 pm &amp; 6:30 pm          (1st Communion for 8th grade Catechism)          Good Friday Tre Ore Service 12:00 - 3:00 pm          (7 small services all approximately 25 minutes long)          Good Friday Tenebrae Service 6:30 pm          Easter Vigil 8:00 pm          Easter Sunday 6:30 am, 8:00 am, 9:30 am, &amp; 11:00 am  <b>No Monday Evening Service</b></p>
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