DAILY PRAYER - NOON - June 9, 2021

Lutheran Service Book - p. 296

In the name of the Father and of the **+** Son and of the Holy Spirit. **Amen.**

Listen to my prayer, O God, do not ignore my plea; hear me and answer me.

Evening, morning and noon

I cry out in distress, and He hears my voice.

Cast your cares on the Lord and He will sustain you; He will never let the righteous fall.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

READING 2 Corinthians 5:1-17

- 5 (1) For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2) For in this tent we groan, longing to put on our heavenly dwelling, (3) if indeed by putting it on we may not be found naked. (4) For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. (5) He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.
- (6) So we are always of good courage. We know that while we are at home in the body we are away from the Lord, (7) for we walk by faith, not by sight. (8) Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. (9) So whether we are at home or away, we make it our aim to please him. (10) For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.
- (11) Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. (12) We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. (13) For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. (14) For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; (15) and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

- (16) From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.
- (17) Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

"Take My Life, and Let It Be" - Lutheran Service Book - #783, #784

- 1. Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.
- 2. Take my hands and let them move
 At the impulse of Thy love;
 Take my feet and let them be
 Swift and beautiful for Thee.
- 3. Take my voice and let me sing Always, only, for my King;
 Take my lips and let them be Filled with messages from Thee.
- Take my silver and my gold,
 Not a mite would I withhold;
 Take my intellect and use
 Ev'ry pow'r as Thou shalt choose.
- 5. Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.
- 6. Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all, for Thee.

Text: Frances R. Havergal, 1836-79

Tunes: PATMOS, William H. Havergal, 1793-1870 HENDON, Henri A. C. Malan, 1787-1864

LORD'S PRAYER

(Additional prayer petitions.)

Concluding Prayer

Blessed Lord Jesus Christ, at this hour You hung upon the cross, stretching out Your loving arms to embrace the world in Your death. Grant that all people of the earth may look to You and see their salvation; for Your mercy's sake we pray.

Amen.