





Fourth Sunday of Easter

May 8, 2022, 8:00 and 10:30 a.m.
and Monday, May 9, 2022, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

Pre-Service Music Prelude on ST. COLUMBA (“The King of Love My Shepherd Is”)
- Charles V. Stanford

 **HYMN:** “This Joyful Eastertide” - LSB #482

10:30 Cherub Choir “I Am Jesus Little Lamb”

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

CONFESSION OF SIN

We praise You, O Christ, as our Good Shepherd, for You willingly offered up Your life to save us, Your lambs and sheep. Yet, we realize that it is on account of our wanderings that it became necessary for You to sacrifice all on our behalf. Therefore, we humbly come before You, confessing our sin and awaiting Your word of forgiveness and comfort.

Faith Lutheran Church
Green Bay, Wisconsin

 O Lord, so often we have not listened to Your voice as we should.
Have mercy on us, O Lord.

O Christ, we have strayed from You and have been disobedient.
Have mercy on us, O Christ.

O Lord, we have been rebellious and have turned to our own way, following our own wisdom, relying on our own strength.
Have mercy on us, O Lord.
Renew, restore and refresh us by Your unending mercy and grace.

WORD OF FORGIVENESS

Jesus Christ, the Good Shepherd, has laid His life down for His sheep on the cross. There He sacrificed His life that all who believe in Him will not perish but have forgiveness for their sins and eternal life in His name. In the name of Jesus Christ and by the power of His resurrection from the dead, I, a called and ordained servant of the risen Savior, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
"Amen! Blessing and glory and wisdom and thanks and honor and power and might be to our God forever and ever! Amen." *Revelation 7:12*

 **HYMN OF PRAISE "This is the Feast"**


Refrain



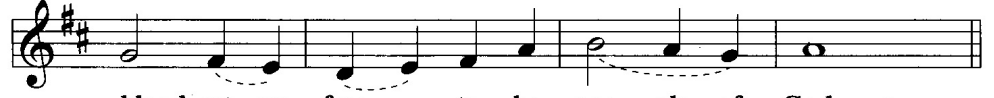
This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



women 1 — Wor-thy is Christ, the Lamb who was slain, whose
 men 2 Pow - er, rich - es, wis - dom, and strength, and
 women 3 Sing with all the peo - ple of God, and
 men 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The Lord be with you.
 And also with you.

PRAYER OF THE DAY

Let us pray....
 Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

First Reading

Acts 20:28-32

Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears.

And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

This is the Word of the Lord
Thanks be to God.

Epistle

Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice,

"Salvation belongs to our God who sits on the throne, and to the Lamb!"

And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"

I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

This is the Word of the Lord.
Thanks be to God.

VERSE



Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia!

I am | the Good Shepherd.

I know my own and my | own know me.

John 10:14



Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia!

The Holy Gospel according to St. John, the tenth chapter.

Glory to You, O Lord.

HOLY GOSPEL

John 10:22-30

At that time the Feast of Dedication took place at Jerusalem. It was winter, and Jesus was walking in the temple, in the colonnade of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, but you do not believe because you are not part of my flock. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

This is the Gospel of the Lord.

Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ,
 the only-begotten Son of God, begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God.
 begotten, not made,
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures;
 and ascended into heaven,
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and Giver of Life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Sunday Children's Message Vicar Anthony Keilani

HYMN: "The King of Love My Shepherd Is" - LSB #709

 THE MESSAGE Vicar Anthony Keilani

Recognition of Mothers

Gathering of the Offering

Did you know... That your offering reminds you that all we have is God's and we are managers or stewards of his gifts?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



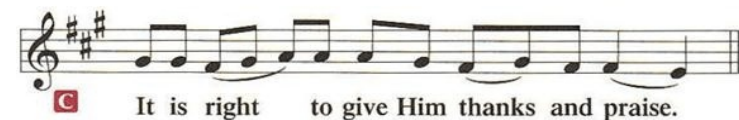
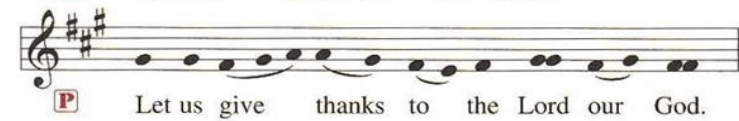
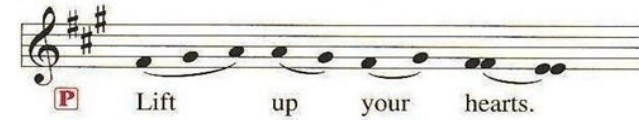
PRAYERS



+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

PREFACE



PROPER PREFACE

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.
 Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS:

“Sing With All the Saints in Glory” - LSB #671

"Behold a Host, Arrayed in White" - LSB #676

“Savior, Like a Shepherd Lead Us” - LSB #711

POST-COMMUNION PRAYER

BENEDICTION
Amen.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Welcome and Announcements

HYMN: “Alleluia, Alleluia! Hearts to Heaven” - LSB #477

1. Alleluia, alleluia! Hearts to heav’n and voices raise:
Sing to God a hymn of gladness, Sing to God a hymn of praise;
He who on the cross a victim For the world’s salvation bled—
Jesus Christ, the King of Glory, Now is risen from the dead.
2. Alleluia, Christ is risen! Death at last has met defeat:
See the ancient pow’rs of evil In confusion and retreat;
Once He died, and once was buried: Now He lives forevermore,
Jesus Christ, the world’s Redeemer, Whom we worship and adore.
3. Alleluia, alleluia! Glory be to God on high:
Alleluia to the Savior Who has gained the victory;
Alleluia to the Spirit, Fount of love and sanctity!
Alleluia, alleluia To the triune Majesty!

Postlude

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Please note that on Sunday, May 15th the Cellcom Marathon will be taking place and the route has been changed. While they will not be closing off any roads, please be cautious of the runners and allow for extra travel time. Please reference the map to see which intersections of your commute might be affected.

