

Maundy Thursday

April 1, 2021, 4:00 and 6:30 pm

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

As We Gather

An ancient custom of the early Christian Church considered the services beginning with Maundy Thursday and continuing through Holy Saturday to be one service, called the Triduum (Latin for "the three days"). Even though people go home to rest and carry out their necessary responsibilities, they are encouraged to remember that at least in spirit, they are still worshipping and remembering the events of Holy Week. Thus there is no benediction at the end of this service.

The name Maundy Thursday comes from the Latin word *mandatum*, meaning "commandment," taken from Jesus' words to the disciples in John 13:34, "A new commandment I give to you, that you love one another just as I have loved you".

Prelude

4:30 "Gethsemane" - setting by David Cherwien

6:30 Handbells - "Beneath the Cross of Jesus" - arr. Sharon Elery Rodgers
"Wondrous Love" - arr. Sondra Tucker

Welcome and Announcements

Faith Lutheran Church
Green Bay, Wisconsin

Order of Service
(adapted from Divine Service - 3, *Lutheran Service Book*, p. 184)

HYMN: "There is a Green Hill Far Away"- The Children's Hymnal - #43

(Then the following CONFESSIONAL ADDRESS is read.)



1 There is a green hill far a - way, Out -
2 We may not know, we can - not tell What
3 He died that we might be for - giv'n, He
4 There was no oth - er good e - nough To
5 Oh, dear - ly, dear - ly has He loved! And



side a cit - y wall, Where the dear Lord was
pains He had to bear, But we be - lieve it
died to make us good, That we might go at
pay the price of sin, He on - ly could un -
we must love Him too And trust in His re -



cru - ci - fied, Who died to save us all.
was for us He hung and suf - fered there.
last to heav'n, Saved by His pre - cious blood.
lock the gate Of heav'n and let us in.
deem - ing blood And try His works to do.

SERVICE OF CORPORATE CONFESSION AND ABSOLUTION

Facing the altar, the pastor stands at the foot of the chancel and says:

In the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

I will go to the altar of God.

To God, my exceeding joy. *Psalm 43:4*

Our help is in the name of the Lord.

Who made heaven and earth. *Psalm 124:8*

During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sins, humbly confess them, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve, and He gives us the fruit of His sacrifice—His true body and blood—in, with and under the bread and wine of Holy Communion. Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification.

Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we, by our words and actions, serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and the one bread is made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

Amen.

Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son Jesus Christ to grant us forgiveness.



O almighty God, merciful Father, I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy, and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

God be merciful to you and strengthen your faith.

Amen.

Do you believe that the forgiveness I speak is not my forgiveness, but God's?

Yes.

Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace. *(1 Thessalonians 5:23–24)*

Amen.

i INTROIT (Ps. 116:12-19)



What shall I render | to the LORD*
for all His bene- | fits to me?

**I will lift up the cup of sal- | vation*
and call on the name | of the LORD,**

I will pay my vows | to the LORD*
in the presence of all His | people.

**Precious in the sight | of the LORD*
is the death | of His saints.**

O LORD, I am Your | servant;*

I am Your servant, the son of Your maidservant.

You have | loosed my bonds.

**I will offer to You the sacrifice of thanks- | giving*
and call on the name | of the LORD.**

I will pay my vows | to the LORD*
in the presence of all His | people,

in the courts of the house | of the LORD,*

in your midst, O Jerusalem. |

Praise the LORD! I will offer to You the sacrifice of thanks- | giving*
and call on the name | of the LORD.

GLORIA PATRI (LSB p. 186)

**Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

KYRIE

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS

(LSB p. 187)

Glory be to God on high;

**And on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.**

The Lord be with you.

And with thy spirit.

COLLECT OF THE DAY

O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.



+ SCRIPTURES FOR THE DAY +

Old Testament

Exodus 24:3-11

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do". And Moses wrote down all the words of the LORD.

He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient".

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words".

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

This is the Word of the Lord
Thanks be to God.

Epistle

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

This is the Word of the Lord
Thanks be to God.

i The Holy Gospel according to St. Mark, the fourteenth chapter,
Glory to You, O Lord.

HOLY GOSPEL

Mark 14:12-26

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?". And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'. And he will show you a large upper room furnished and ready; there prepare for us". And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born".

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body". And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God".

This is the Gospel of our Lord.

Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

i MESSAGE: Pastor Joshua Errer

HYMN: "O Living Bread From Heaven" - LSB #642



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

PRAYERS

(after each petition) Lord in Your mercy... **Hear our prayer.**

"Create in Me"

(LSB p. 192)

♩ Create in me a clean heart, O God,
 and renew a right spirit within me.
 Cast me not away from Thy presence,
 And take not thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation,
 And uphold me with Thy free Spirit. Amen

Psalm 51:10-12

+ SACRAMENT +
 (LSB p. 194)

PREFACE

The Lord be with you.

♩ And with thy spirit.

Lift up your hearts.

♩ We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

♩ It is meet and right so to do.

PROPER PREFACE

SANCTUS (LSB p. 195)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho -



san-na in the high - est. Bless - ed is He, bless - ed is He, bless - ed is He that com - eth in the



name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER (LSB p. 196)

Our Father who art in heaven,
 Hallowed be Thy name;
 Thy kingdom come;
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 And forgive us our trespasses, as we forgive those who trespass against us; And
 lead us not into temptation;
 But deliver us from evil;

For Thine is the king-dom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

A - men.

AGNUS DEI (LSB p. 198)

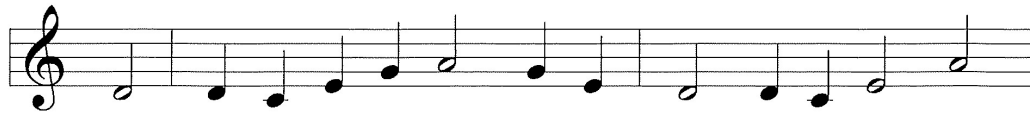
O Christ, Thou Lamb of God, that takest away the sin of the world,
 have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world,
 have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world,
 grant us Thy peace. Amen.

COMMUNION HYMNS

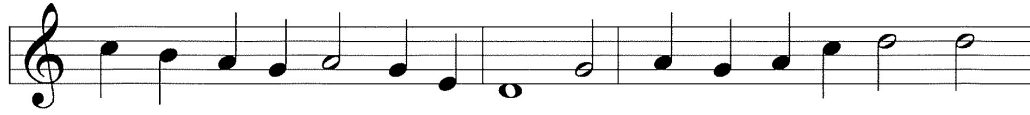
“Now, My Tongue, the Mystery Telling” - LSB #630, stanzas 1-4 (alternate tune)
 (Thomas Aquinas 1225-74)

1. Now, my tongue, the mys - t'ry__ tell - ing
 2. Giv'n for us, and con - de - scend - ing
 3. That last night at sup - per__ ly - ing
 4. Word made flesh, the bread He__ tak - eth,
 Of the glo - rious bo - dy__ sing, And the blood, all
 To be born for us be - low, He with us in
 Mid the twelve, His cho - sen band, Je - sus with the
 By His word His flesh to__ be; Wine His sa - cred
 price ex - cell - ing, Which the Gen - tiles' Lord and
 con - verse blend - ing, Dwelt the seed of truth to__
 law com - ply - ing, Keeps the feast its rites de -
 blood He__ mak - eth, Though the sens - es fail to__
 King, Once on earth a - mong us dwell -
 sow, Till He closed with won - drous end -
 mand; Then, more pre - cious food sup - ply -
 see; Faith a - lone the true heart wak -
 ing, Shed for this world's ran - som - ing.
 ing His most pa - tient life of__ woe.
 ing, Gives Him - self with His own hand.
 eth To be - hold the mys - ter__ y.

“What Wondrous Love is This” - LSB #543



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



cause the Lord of bliss To bear the dread-ful curse for my
 neath God's right-eous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing,
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

STRIPPING OF THE ALTAR

(Psalm 88 is chanted)

After the altar and chancel are empty, the ministers and congregation leave in silence.

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Holy Week Services

| | | |
|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Thur.</i> | <i>April 1</i> | <i>Maundy Thursday 4:00 pm & 6:30 pm</i> <i>(1st Communion for 8th grade Catechism)</i> |
| <i>Fri.</i> | <i>April 2</i> | <i>Good Friday Tre Ore Service 12:00 - 3:00 pm</i> <i>(7 small services all approximately 25 minutes long)</i> <i>Good Friday Tenebrae Service 6:30 pm</i> |
| <i>Sat.</i> | <i>April 3</i> | <i>Easter Vigil 8:00 pm</i> |
| <i>Sun.</i> | <i>April 4</i> | <i>Easter Sunday 6:30 am, 8:00 am, 9:30 am, & 11:00 am</i> |
| <i>Mon.</i> | <i>April 5</i> | <i>No Monday Evening Service</i> |

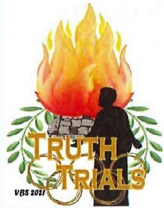
FAITH NEWS AND ANNOUNCEMENTS

APRIL 1-4, 2021

EASTER

APRIL 4, 2021

Sunday—8:00 am & 10:30 am



VACATION BIBLE SCHOOL

Registration will be available April 1st on our website. This year's theme is Truth Trials! VBS will be in person this year. Please check the website for updated information regarding safety policies and procedures.

During tough trials, Elijah remained faithful to God when others turned away from the Truth. We try not to give up and strive to remain faithful to God, but we are not strong enough to do this on our own. With God's help, we can focus on Jesus, the founder and perfecter of our faith. Through Jesus, we are crowned victorious and given the ultimate prize:

Eternal Life in Heaven!

Recently Pastor Ahlemeyer was admitted to the ICU with Covid-19. Cards with prayers and support can be mailed to:

Jaki Ahlemeyer
2168 Bailey Brook Dr.
Hoover, AL 35244

FAITH ON THE FOX!

The Faith on the Fox fishing outing is back this year on Sunday, June 6, after the late service. This is the DNR free fishing weekend, so no license is required. Come out for some fresh air and catch some fish! No boat?, no worries, we'll try to pair you up with a member who does, or there are shore fishing options. A sub-sandwich bag lunch will be provided before we head out on the water.

For more details call or text or email Joel Doepke at 920-609-7904 or Pulaskijd@gmail.com

REMINDER

No Monday Evening Service on April 5.

Pocket Prayer Shawls

Pocket Prayer Shawls are back! If you (or someone you know) are in need of a pocket prayer shawl to provide a little comfort and reminder that God is always with you, they are available next to the Magazine Rack in the Church Lobby Area.

Trinity 2021 UnAuction is April 17!

All who donate to Trinity School during this event will be invited to an appreciation celebration beginning at 4PM at Riverside Ballroom. Each event ticket includes: dinner, entertainment, door prizes, & more. Event tickets will cost \$15 per person/meal. This will allow us to cover our costs for the event, ensuring all of your donations will go directly to the school.

To learn more or to make your tax deductible donation and reserve your UnAuction Event tickets, call 920-655-4673 or visit <https://www.greenbaytrinity.org>

Please order event tickets by April 7th to allow planning for meal preparation. Thank you for your continued support of Trinity.

We pray for:

- Joy Anderson
- Karin Barth
- Sharon Bauer
- Lois Buttke
- Ron Falkenhagen
- Sarah Hovis
- Al Juza
- Sharon Kussow
- Lil LaRue
- Shirley Mitchell
- Nancy Moede
- Janet Peters
- Lucas Raby
- Lois Stirdivant
- Milt Stirdivant
- Debbie Welnetz
- Jean Zimmerman
- Rick Zimmerman
- Faith's Inactive Members



pray for our shut-ins:

- Janice Clevin
- Dan Fels
- Eugene Feldhausen
- Mary Ann Hermsen
- Toni Nelson
- Carol Walker
- Ken Vieth

Also pray for our extended family and friends of Faith:

- Pastor Mike Ahlemeyer
- Teri Dittman (sister in law of Paul & Lori Reynolds)
- Matthew Lange (nephew of Paul & Lori Reynolds)
- Gary Miller (friend of Christa Batiansila)
- Luke Davison (former member of Faith)
- Liz Benecke (friend of Kay Hanna)
- Judy Tepe (friend of Connie and Randy Lenz)
- Kathy Anderson (sister of Paul Heiser)
- Maynard Luftner (father of Martie and Jack Roubal)
- Pastor Pett (Redeemer Lutheran Church)
- Kurt, Sue, & Heidi Schwedler (family of Kay Hanna)
- Harold Wilson (brother of Sandy Olson)
- Doug Behl (student of Green Bay Trinity Lutheran)
- Susanne Hoehneke (friend of Birgit Harms)
- Marjorie Wallenfang (mother of Karen Mielke)
- Jill (friend of Karin Barth)
- Mary Jo Walch (wife of Jeff Walch and daughter-in-law of Bob Walch)
- Ken Muehlberger (uncle of Alex Wright)
- Nadine & Luca Korab (friends of Janice Luhrs)
- Mike Walschinski (grandson of Angie Dobratz)
- Ellyn Baril (aunt of Scott Stiles)

- Jim Shearer (brother-in-law of Andrew & Sue Mansfield)
- Sydney Miracle (niece of Robin and Brian Paul)
- Ted Schwenker (father of Molly Krueger)
- Isaiah Phillips (grandson of Allan and Eleanore Juza)
- Derek Kosmicki (nephew-in-law of Louisa Schauer)
- Rose Walschinski (grand-daughter of Angie Dobratz)
- Delores Kinne (grandmother of Angela Stiles)
- Charlie Cheslock (grandson of Keith & Jolene Cheslock)
- Jeanne Fellenz (mother of Tiffany Hoffman)
- Jackson Kieth (infant relative of Marv Kovach)
- Bob Falkenhagen (brother-in-law of Pat Falkenhagen)
- Kevin Klover (brother of Kathy Ebert)
- Amy Kellerman (cousin of Linda Just)
- The Williamson Family (friends of Kelly Bagneski)
- Pastor Jeff Dobratz (son of Angela Dobratz)
- Jean Newkirk (friend of Marian Kovach)
- Melody Vollmer (granddaughter of Kelly & Mike Tollar)
- Andrea Laroque (friend of Toni Nelson)

FAITH'S ACTIVE MILITARY MEMBERS

Nick Grygleski | Rachel Messerschmidt | Riley Dryer

Due to the increased number of requests, please review the extended family prayer list and contact the office at fcgb.office@gmail.com with any removals, edits, and/or additions. Thank you for your cooperation and understanding.



Thank you to everyone who helped beautify the sanctuary with Easter Lilies.



- Scott & Kay Hanna
- Tim & Fern Blasier
- Mary Veldkamp
- Dan & Deb Crozier
- Glenn Hoppe
- Ashley Tomaso

- Christa Batiansila
- Pastor Joshua & Erica Errer
- Bob & Sandy Olson
- Sue Schuettelz
- Jeannine Stoffer
- Tim & Deb Freeman

- Janice Luhrs
- Peter & Brooke Voss
- Birgit Harms
- Jack & Martie Roubal
- Melody Sims-Ohnesorge



He is Risen! He is Risen, Indeed!
Alleluia!

