

Midweek Lenten Service – 2
March 3, 2021, 4:00 and 6:30 p.m.

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Faith Lutheran Church
Green Bay, Wisconsin

- congregation stands. - congregation sits. - congregation kneels or sits as able.
 - congregation sings. Congregation responds in **bold print**.

Prelude Two 20th-century settings of “O Dearest Jesus” by
Wilbur Held and Helmut Walcha

EVENING PRAYER
(begins on p. 243 of *Lutheran Service Book*)

SERVICE OF LIGHT

Pastor:

L Jesus Christ is the Light of the world,

Congregation:

C the light no darkness can o - ver - come.

Pastor:

L Stay with us, Lord, for it is eve - ning,

Congregation:

C and the day is almost o - ver.

Pastor:

L Let Your light scatter the dark - ness

Congregation:

C and il - lu - mine Your Church.

PHOS HILARON (Hymn of Light) - LSB p. 244

L Joy - ous light of glo - ry:
C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,
 bless - ed Je - sus Christ. We have come to the
 set - ting of the sun, and we look to the eve - ning light.
 We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:
 You are wor - thy of be - ing praised with pure voic - es for -
 ev - er. O Son of God, O Giv - er of life:
 the u - ni - verse pro - claims Your glo - ry.

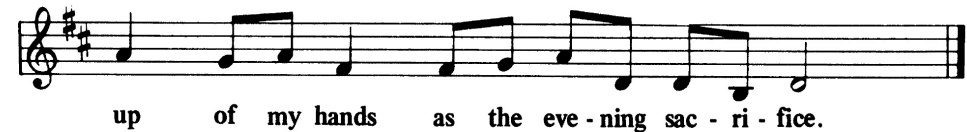
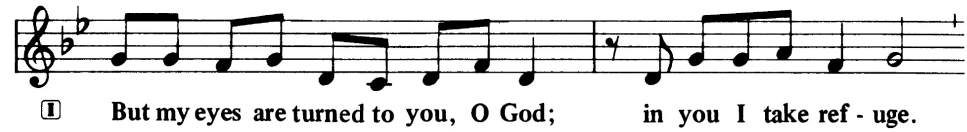
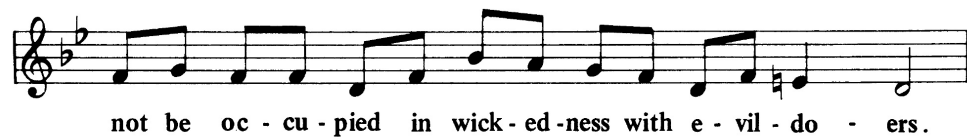
Blessed are you, O Lord our God, king of the universe, who lead your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of your Christ; may his Word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation and we, your creatures, glorify you, Father, Son and Holy Spirit.

Amen.

PSALMODY

Ps. 141 (Incense Psalm)

C Let my prayer rise be - fore you as in - cense; the
 lift - ing up of my hands as the eve - ning sac - ri - fice.
I O Lord, I call to you; come to me quick - ly; hear my voice
 when I cry to you. **II** Let my prayer rise be - fore you as in - cense;
 the lift - ing up of my hands as the eve - ning sac - ri - fice.
I Set a watch be - fore my mouth, O Lord, and guard the door of my lips.
II Let not my heart in - cline to an - y e - vil thing; let me



Let the incense of our repentant prayer ascend before you, O Lord, and let your loving kindness descend on us that with purified minds we may sing your praises with the church on earth and the whole heavenly host and may glorify you forever and ever.
Amen.

Reading

Genesis 1:6-8

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

O Lord, have mercy on us.
Thanks be to God.

Reading

Romans 6:1-14

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

O Lord, have mercy on us.
Thanks be to God.

Reading

Luke 19:41-48

Jesus Weeps over Jerusalem

And when he drew near and saw the city, he wept over it, saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

Jesus Cleanses the Temple

And he entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

O Lord, have mercy on us.

Thanks be to God.

THE MESSAGE "The Separating Waters of Holy Baptism" - Vicar Eric Souer

HYMN: "Baptized into Your Name Most Holy" - LSB #590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me Hence-forth to be Your
3 O faith - ful God, You nev - er fail me; Your cov-'nant sure - ly
4 All that I am and love most dear - ly, Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir; My faith - ful Sav - ior, here You make me
will a - bide. Let not e - ter - nal death as - sail me
Lord, from me. Oh, let me make my vows sin - cere - ly,



A - mong Your seed, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share; O Ho - ly Ghost, You
Should I trans - gress it on my side! Have mer - cy when I
And help me Your own child to be! Let noth - ing that I



dead to sin, I have Your Spir - it now with - in.
com - fort me Though threat-n'ing clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

LITANY

For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord

Lord, have mercy.

For all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord.

Lord, have mercy.

For our public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord.

Lord, have mercy.

For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord.

Lord, have mercy.

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord.

Lord, have mercy.

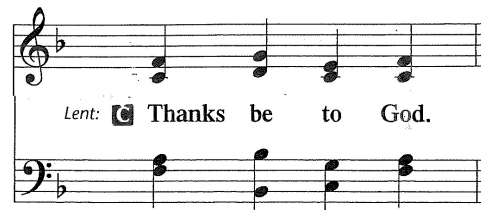
For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord.

Lord, have mercy.

For the faithful who have gone before us and are with Christ, let us give thanks to the Lord.



Help, save, comfort, and defend us, gracious Lord.

Silence for meditation

Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord.



Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

Amen.

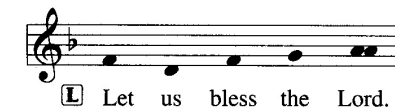
COLLECT FOR THE END OF DAY

Abide with us, Lord, for it is near evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and the Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever..

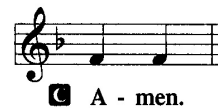
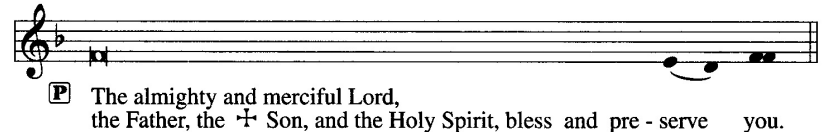
Amen.

LORD'S PRAYER

BENEDICAMUS



BENEDICTION



HYMN: "Abide With Me" - LSB #878

1. Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
2. I need Thy presence every passing hour;
What but Thy grace can foil the Tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.
3. Come not in terrors, as the King of kings,
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for ev'ry plea.
Come, friend of sinners, thus abide with me.
4. Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou, who changest not, abide with me.
5. I fear no foe, with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me.
6. Hold Thou Thy cross before my closing eyes,
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

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Lent and Holy Week 2021

Lent Midweek (Wed.) Services at 4:00 pm & 6:30 pm *Midweek Services follow Evening Prayer (LSB pg. 243)*

March 3	Midweek Worship Service
March 10	Midweek Worship Service
March 17	Midweek Worship Service
March 24	Midweek Worship Service



Holy Week Services

<i>Sun.</i>	<i>March 28</i>	<i>Palm Sunday 8:00 am, 9:30 am, & 11:00 am</i>
<i>Mon.</i>	<i>March 29</i>	<i>Holy Week Service 6:30 pm</i>
<i>Thur.</i>	<i>April 1</i>	<i>Maundy Thursday 4:00 pm & 6:30 pm</i> <i>(1st Communion for 8th grade Catechism)</i>
<i>Fri.</i>	<i>April 2</i>	<i>Good Friday Tre Ore Service 12:00 - 3:00 pm</i> <i>(7 small services all approximately 25 minutes long)</i> <i>Good Friday Tenebrae Service 6:30 pm</i>
<i>Sat.</i>	<i>April 3</i>	<i>Easter Vigil 8:00 pm</i>
<i>Sun.</i>	<i>April 4</i>	<i>Easter Sunday 6:30 am, 8:00 am, 9:30 am, & 11:00 am</i>
<i>Mon.</i>	<i>April 5</i>	<i>No Monday Evening Service</i>

CATECHISM DURING LENT

Students are expected to attend midweek services

CLASS begins at 5:15 pm on Wednesdays

Youth Group will begin after service until 7:45 pm

High School Youth will continue from 7:45pm—8:30 pm

Handbells will meet on Wednesdays at 4:45 pm

HOLY WEEK SIGNUP

Sign up for Holy Week is now available online. Visit our website or go to <https://signup.com/go/kqwaAXg>