

Palm Sunday

April 10, 2022, 8:00 a.m.
and Monday, April 11, 6:30 p.m.

i - congregation stands. **h** - congregation sits. **k** - congregation kneel or sit as you are able
g - congregation sings. Congregation responds in **bold print**.

Prelude "Hosanna, Loud Hosanna" - setting by David Cherwien
"The Palms" - Jean Baptiste Faure

Sunday: *The children are encouraged to assemble at the back for the procession and a brief children's message.*

(The congregation stands and faces the processional cross at the entrance to the nave.)

i **GREETING** *(The Pastor addresses the people from the back of the nave.)*

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

Amen.

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David!

PRAYER OF THE DAY

Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Holy Gospel according to St. John, the twelfth chapter.
Glory to You, O Lord.

HOLY GOSPEL

John 12:12-19

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out,

"Hosanna!

Blessed is he who comes in the name of the Lord,
even the King of Israel!"

And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another,

"You see that you are gaining nothing.
Look, the world has gone after him."

This is the Gospel of the Lord.

Praise to You, O Christ.

Let us go forth in peace

In the name of the Lord.

(Congregation turns to face the cross in the procession.)

PROCESSIONAL HYMN: "All Glory, Laud, and Honor" LSB #442



+ SCRIPTURES FOR THE DAY +

Old Testament

Deuteronomy 32:36-39

For the Lord will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
Then he will say, 'Where are their gods,
the rock in which they took refuge,
who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
"See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.

This is the Word of the Lord
Thanks be to God.

PSALM 31:5, 9-16



Into your hand I commit my | spirit;
you have redeemed me, O Lord, | faithful God.

**Be gracious to me, O Lord, for I am | in distress;
my eye is wasted from grief; my soul and my body | also.**

For my life is spent with sorrow, and my years with | sighing;
my strength fails because of my iniquity, and my bones | waste away.

**Because of all my adversaries I have become a reproach,
especially to my neighbors, and an object of dread to my ac- | quaintances;
those who see me in the street | flee from me.**

I have been forgotten like one | who is dead;
I have become like a broken | vessel.

**For I hear the whispering of many—terror on | every side!—
as they scheme together against me, as they plot to | take my life.**

But I trust in you, | O Lord;
I say, “You | are my God.”

**My times are | in your hand;
rescue me from the hand of my enemies and from my perse- | cutors!**

Make your face shine on your | servant;
save me in your | steadfast love!

**Glory be to the Father and | to the † Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now and will be forever. | Amen.**

Epistle

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord
Thanks be to God.

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

HYMN: “Hosanna, Loud Hosanna” - LSB #443



THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

OFFERTORY:

“Create in Me”

(LSB p. 192)

Psalm 51:10-12

C: Cre-ate in me a clean heart, O God, and re - new a right
 spir - it with - in me. Cast me not a - way from Thy pres-ence; and
 take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of
 Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

THE PASSION AND DEATH OF JESUS ACCORDING TO ST. JOHN

John 18:1-19:42 (Pew Bible p. 1150-53)

THE PRAYERS OF THE CHURCH

CONFESSION AND ABSOLUTION

Return to Me with all your heart, says the Lord, with prayer and fasting, with weeping and mourning, with broken and contrite hearts.

For the Lord is gracious and merciful, slow to anger, and abounding in steadfast love.



O God, in Your kindness, have pity on us.

O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our sins, those we know and those of which we are unaware. In our thinking, our speaking and our doing, we have exalted ourselves. We lack humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt, that we may know again the joy of Your salvation. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.



PREFACE

+SACRAMENT +

P The Lord be with you.

2 Timothy 4:22

G And al - so with you.

P Lift up your hearts.

[Colossians 3:1]

G We lift them to the Lord.

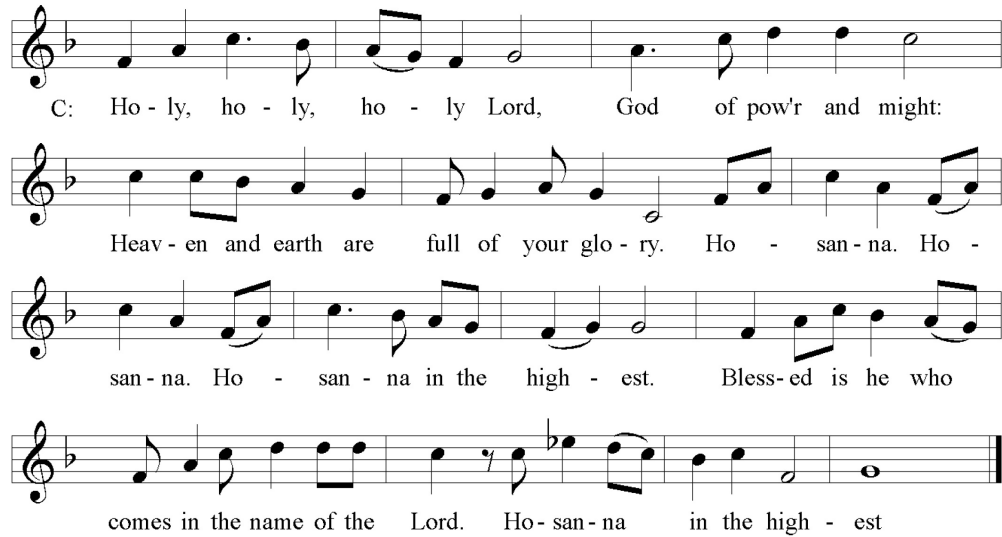
P Let us give thanks to the Lord our God.

[Psalm 136]

G It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

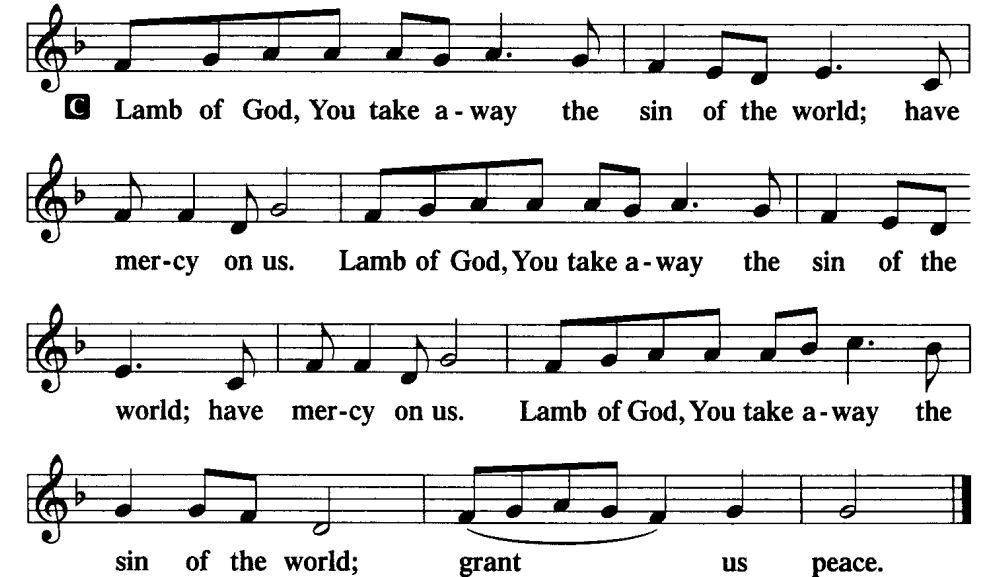
WORDS OF INSTITUTION

The peace of the Lord be with you always
Amen.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

AGNUS DEI



☩ Lamb of God, You take a - way the sin of the world; have
mer - cy on us. Lamb of God, You take a - way the sin of the
world; have mer - cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN:

"O Dearest Jesus, What Law Hast Thou Broken" - *LSB* #439

Stanzas 1-5; interlude; stanzas 6-10; interlude; stanzas 11-15

POST-COMMUNION COLLECT

Amen.

BENEDICTION

Amen.

HYMN: "Ride On, Ride On in Majesty" - *LSB #441*

1. Ride on, ride on, in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.
2. Ride on, ride on, in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
3. Ride on, ride on, in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see th' approaching sacrifice.
4. Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.
5. Ride on, ride on, in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy power and reign.



Postlude

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