Pentecost

May 19, 2024, 8:00 and 10:30 a.m. and Monday, May 20, 6:30 p.m.

Faith Lutheran Church Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneel or sit as you are able.

& - congregation sings. Congregation responds in **bold** print.

Pre-Service Music Komm heilige Geist (Come, Holy Ghost) - G. P. Telemann

Order of Service

(Divine Service III beginning on p. 184 of Lutheran Service Book)

HYMN

"Hail Thee, Festival Day" - LSB #489 (Pentecost refrain and stanzas 1, 3 and 5)



10:30 Youth and Catechism Choirs:

"Hallelujah, Round of Praise" - W. A. Mozart, arr. Hal Hopson

"Fruits of the Spirit" - Terry Butler

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, who made heaven and earth.

I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT

Psalm 104 and liturgical text



Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- luia.

O Lord, how manifold are your works! In wisdom you | made them all; the earth is full of your | creatures.

These all | look to you to give them their food in due | season.

When you give it to them, they gath- | er it up; when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- ated, you renew the face of the ground.

GLORIA PATRI (LSB p. 186)

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world with-out end. Amen.

The Lord be with you.

And with your spirit.

COLLECT OF THE DAY

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+SCRIPTURES FOR THE DAY+

Old Testament Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?"

And I answered, "O Lord GOD, you know."

Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.

Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

This is the Word of the Lord.

Thanks be to God.

8:00 Adult Choir: VENI SANCTE SPIRITUS (Come, Holy Spirit) - Peter Klemp Psalm 51:10-12

Veni sancte spiritus

Create in me, O Lord, a new heart Forgive my sins to grant a new start. O cast me not away, O Lord fulfill Your promise true... Although I often stray far from Your side Show me Your holy way; Lord be my guide Restore to me the joy of Your salvation promised true...

Veni sancte spiritus

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, And uphold me with Thy free Spirit.

Wash me, O Lord, to cleanse me from all sin, Renew a righteous spirit deep within. Breath through me and uphold me with Your Spirit free and true...

Veni sancte spiritus

Epistle Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?"

But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass

that everyone who calls upon the name of the Lord shall be saved.'

This is the Word of the Lord. **Thanks be to God.**

GOSPEL VERSE



Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.

(Alleluias are repeated)

The Holy Gospel according to St. John, the fifteenth and sixteenth chapters. **Glory to You, O Lord.**

HOLY GOSPEL:

John 15:26-27, 16:4b-15

"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise to You, O Christ.

THE THIRD ARTICLE OF THE APOSTLE'S CREED AND LUTHER'S EXPLANATION

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sunday: Children's Lesson Alex Wright - Director of Christian Education

HYMN OF THE DAY: "Come, Holy Ghost, God and Lord" - LSB #497

SERMON: Pastor Joshua Errer

Gathering of the Offering

10:30 and Monday: "Create in Me" (LSB p. 192) Psalm 51:10-12

© Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And uphold me with Thy free Spirit. Amen

PRAYERS

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in Lutheran Service Book.)

PREFACE

The Lord be with you.

& And with thy spirit.

Lift up your hearts.

& We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

& It is meet and right so to do.

PROPER PREFACE

8

SANCTUS (LSB p. 195)

Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always. Amen.

AGNUS DEI (LSB p. 198)

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

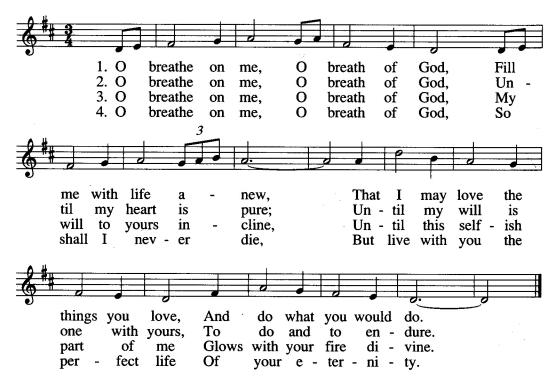
In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

"Eat This Bread" - LSB #638

"O Breathe on Me, O Breath of God"



"Holy Spirit, Light Divine" - LSB #496

NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation; which Thou has prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

PRAYER OF THANKSGIVING

Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.

BENEDICTION

Amen, amen, amen.

Welcome and Announcements

HYMN: "Holy Spirit, Ever Dwelling" - LSB #650

- 1. Holy Spirit, ever dwelling In the holiest realms of light; Holy Spirit, ever brooding O'er a world of gloom and night; Holy Spirit, ever raising Those of earth to thrones on high; Living, life-imparting Spirit, You we praise and magnify.
- Holy Spirit, ever living As the Church's very life; Holy Spirit, ever striving Through us in a ceaseless strife; Holy Spirit, ever forming In the Church the mind of Christ: You we praise with endless worship For Your gifts and fruits unpriced.
 - Holy Spirit, ever working Through the Church's ministry; Quick'ning, strength'ning, and absolving, Setting captive sinners free; Holy Spirit, ever binding Age to age and soul to soul In communion never ending, You we worship and extol.

Postlude

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