

# REFORMATION DAY

October 31, 2021, 8:00 a.m. and 10:30 a.m.  
and Monday, November 1, 6:30 p.m.

## REFORMATION DAY

October 31, 2021, 8:00 a.m. and 10:30 a.m.  
and Monday, November 1, 6:30 p.m.

**i** - congregation stands. **h** - congregation sits. **k** - congregation kneel or sit as you are able.  
**♫** - congregation sings. Congregation responds in **bold** print.

**Prelude**      **8:00, Monday** "A Mighty Fortress" - J. G. Walther  
**10:30** Catechism Handbells "Lord, Keep Us Steadfast in Your Word"

### Order of Service

(Divine Service - 3 beginning on page 184 in the front of the hymnal)

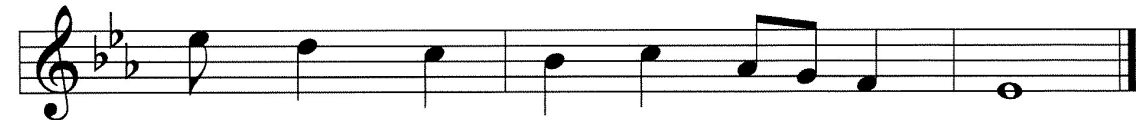
**i** **HYMN:**      "We Have a Sure, Prophetic Word" (TLH #290)



1 We have a sure pro - phet - ic Word By in - spir -  
2 By pow'rs of em - pire banned and burned, By pa - gan  
3 Lo, what the Word in times of old Of fu - ture  
4 A - bid - ing, stead - fast, firm, and sure The teach - ings



a - tion of the Lord; And tho' as - sailed on ev - 'ry hand,  
pride re - ject - ed, spurned, The Word still stands the Chris - tian's trust  
days and deeds fore - told Is all ful - filled while a - ges roll,  
of the Word en - dure, Blest he who trusts this stead - fast Word;



Je - ho - vah's Word shall ev - er stand.  
While haugh - ty em - pires lie in dust.  
As traced on the pro - phet - ic scroll.  
His an - chor holds in Christ, the Lord.

Faith Lutheran Church  
Green Bay, Wisconsin

## INVOCATION


In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,  
**and You forgave the iniquity of my sin.**

 *Silence for reflection on God's Word and for self-examination.*

O almighty God, merciful Father,

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

## INTROIT PSALMODY

*(Psalm 34:1-2, 11, 22; Antiphon: Psalm 119:46)*



I will speak of your testimonies before kings, | O Lord,  
and shall not be | put to shame.

**I will bless the Lord at | all times;  
his praise shall continually be | in my mouth.**


My soul makes its boast | in the Lord;  
let the humble hear | and be glad.

**Come, O children, list- | ten to me;  
I will teach you the fear | of the Lord.**


The Lord redeems the life of his | servants;  
none of those who take refuge in him will | be condemned.

**I will speak of your testimonies before kings, | O Lord,  
and shall not be | put to shame.**

## GLORIA PATRI *(LSB p. 186)*

 **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen.**

## KYRIE

 **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high:

and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy Great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

The Lord be with you.

And with your spirit.

COLLECT OF THE DAY

Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

First Reading

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

This is the Word of the Lord.

Thanks be to God.

PSALM 46

The congregation sings the refrain after the introduction by the choir/cantor and after each group of verses as marked.

Musical notation for Psalm 46 with lyrics: The LORD of hosts is with us, the God of Ja-cob our strong - hold, the God of Ja-cob our strong - hold.

God is our refuge and strength, a very present help in trouble.  
Therefore we will not fear, though the earth be moved,  
and though the mountains be toppled into the depths of the sea;  
though its waters rage and foam, and though the mountains tremble at its tumult.  
The Lord of hosts is with us; the God of Jacob is our stronghold.

REFRAIN

There is a river whose streams make glad the city of God, the holy habitation of the Most High.  
God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.  
The nations make much ado, and the kingdoms are shaken;  
God has spoken, and the earth shall melt away.  
The Lord of hosts is with us; the God of Jacob is our stronghold.

REFRAIN

Come now and look upon the works of the Lord, what awesome things He has done on earth.  
It is He who breaks the bow and shatters the spear, and burns the shields with fire.  
"Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth."  
The Lord of hosts is with us; the God of Jacob is our stronghold.

REFRAIN

**Epistle**

**Romans 3:19-28**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord.  
Thanks be to God.

Gospel Verse

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The image shows a musical score for the Gospel Verse 'Alleluia'. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody line with notes and rests, and the bass staff has a harmonic accompaniment with chords and notes. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written below the treble staff, aligned with the notes. A small square icon with a 'C' is at the beginning of the first note.

Fear not | little flock,  
for it is your Father’s good pleasure to give you the kingdom. *Luke 12:32*

*(Alleluias are repeated)*

The Holy Gospel according to St. Matthew, the eleventh chapter:  
**Glory to You, O Lord.**

**HOLY GOSPEL**

**Matthew 11:12-19**

From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, “We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.”

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

This is the Gospel of the Lord  
**Praise to You, O Christ.**

**NICENE CREED**

**I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

And I believe in the Holy Spirit,  
 the Lord and Giver of Life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead,  
 and the life of the world to come. Amen.

Sunday: Children's Message Alex Wright - Director of Christian Education

HYMN: "A Mighty Fortress is Our God" - LSB #656

MESSAGE: Vicar Anthony Keilani

**Gathering of the Offering**

8:00 Adult Choir: "God is Our Refuge and Strength" - Allen Pote

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*

Scan to Give



**PRAYERS OF THE CHURCH**

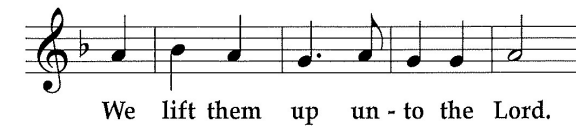
**+ SACRAMENT +  
 (Lutheran Service Book p. 194)**

**PREFACE**

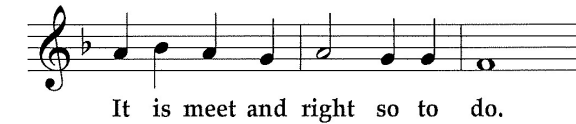
The Lord be with you.



Lift up your hearts.

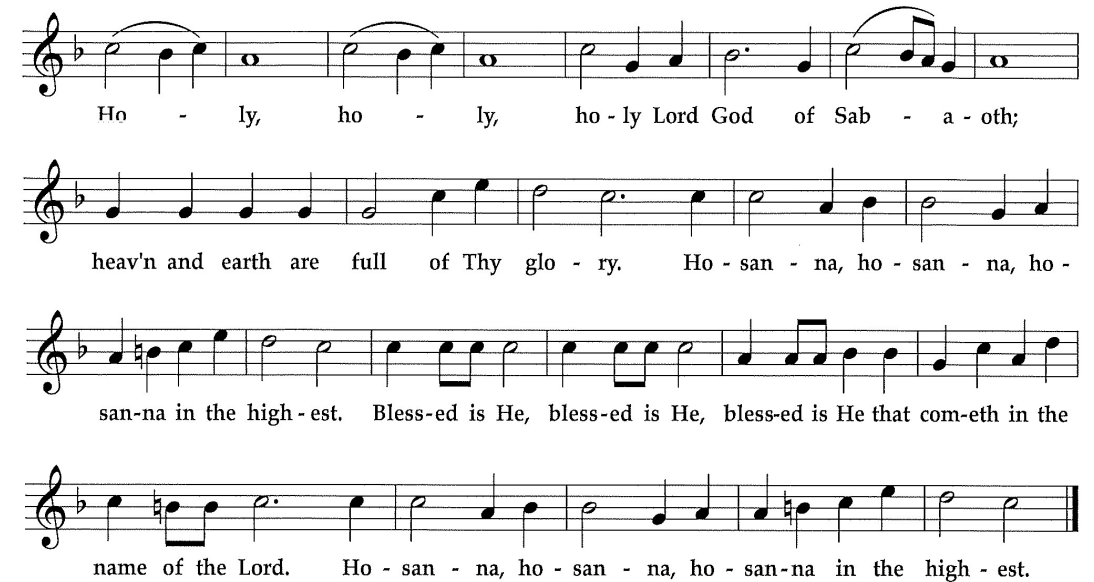


Let us give thanks to the Lord, our God.



**PROPER PREFACE**

**SANCTUS (LSB p. 195)**



**LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

For Thine is the king-dom and the power and the

glo - ry for - ev - er and ev - er. A - men.

**WORDS OF INSTITUTION**

The peace of the Lord be with you always.  
Amen.

**AGNUS DEI (LSB p. 198)**

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer - cy up - on us,  
world, have mer - cy up - on us,  
world, grant us Thy peace.

A - men.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.  
Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

**COMMUNION HYMNS "Blessed Jesus, Living Bread" - Jaroslav Vajda**

1. Bless - ed Je - sus, liv - ing Bread, By your self our souls are fed:  
2. Not by this world's bread a - lone Can our life be - come full-grown,  
3. Word of God by which we live: What we hun-ger for you give;  
4. No more per - fect food is there Than the food you came to share,

Give us all the eyes to see All that you were sent to be.  
But by ev'-ry word that goes From the mouth of God, one grows.  
For the bo-dy and the soul, Life with God, life new and whole.  
"Take and eat and live" you call, "Here is life for each and all!"


- 5. Ah what welcome words you speak:  
Comfort to revive the weak,  
God's own wisdom, hope, and cheer  
Starving souls are blessed to hear.
- 6. Word Incarnate, Word divine  
Word that comes in bread and wine:  
Love that we have come to know:  
Lord, to whom else shall we go?

10:30 Catechism Handbells: "A Mighty Fortress"

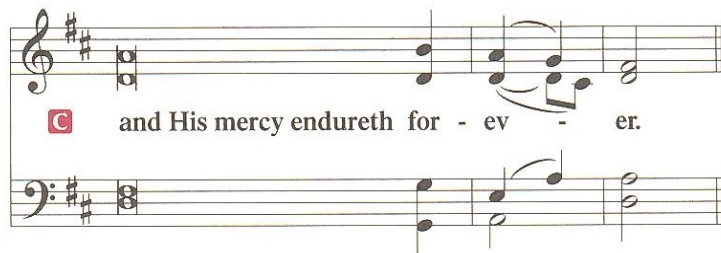
"O Little Flock, Fear Not the Foe" - LSB #666

"O Word of God Incarnate" - LSB #523

NUNC DIMITTIS

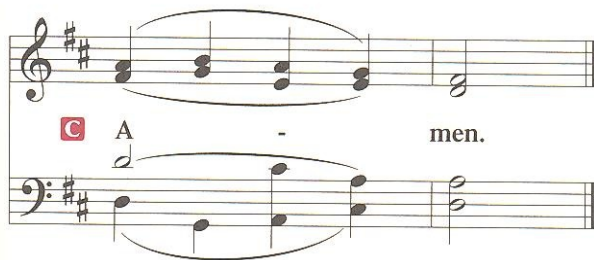
**i**  Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation;  
which Thou has prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Oh, give thanks unto the Lord, for He is good.



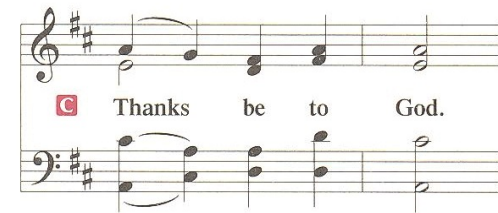
**C** and His mercy endureth for - ev - er.

PRAYER OF THANKSGIVING



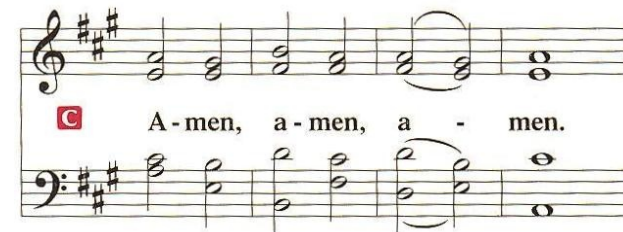
**C** A - men.

The Lord be with you.



**C** Thanks be to God.

BENEDICTION



**C** A - men, a - men, a - men.

HYMN: "Lord, Keep Us Steadfast in Your Word" - LSB #655  
(My First Hymnal p. 97)

1. Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.
2. Lord Jesus Christ, Your pow'r make known,  
For you are Lord of lords alone;  
Defend Your holy church that we  
May sing your praise eternally.
3. O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts (unless otherwise noted) are reprinted from *Lutheran Service Book* Copyright ©2006, and *Creative Worship for the Lutheran Parish*, Copyright ©2008 Concordia Publishing House. Reprinted by permission.

**Postlude     “A Mighty Fortress” - Jan Bender**

