# **Reformation Day**

October 30, 2022, 8:00 and 10:30 a.m. and Monday, October 31, 6:30 p.m.

Faith Lutheran Church Green Bay, Wisconsin Reformation Day October 30, 2022, 8:00 and 10:30 a.m. and Monday, October 31, 6:30 p.m.

# - congregation stands. - congregation sits. - congregation kneels.

Prelude "A Mighty Fortress" - setting by Jan Bender

#### **Order of Service**

HYMN: "Church of God, Elect and Glorious" - LSB #646,

10:30 Youth Choir "Have No Fear, Little Flock" - Heinz Werner Zimmerman

# INVOCATION

In the name of the Father and of the **\*** Son and of the Holy Spirit. **Amen.** 

# **CONFESSION OF SINS**

Let us confess our sins, knowing that before God we should confess all sins, even those we are not aware of.

I am a poor sinner, and I plead guilty before You of all my sins. I have served You unfaithfully. I have not done what You required of me. I have angered those around me and even provoked others to sin. I have been negligent toward others and have failed to do many things that were expected of me. At times my words and deeds have been offensive. I have quarreled with my peers. I have aggravated my spouse, my children, my friends, and my co-workers. For these things, I am truly sorry, and plead for Your infinite grace and mercy.

God be merciful to you and strengthen your faith. **Amen.** 

Do you believe that my forgiveness as pastor is God's forgiveness? Yes! I do so believe!

Let it be done for you as you believe. By the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 

From Martin Luther's "A Short Form of Confession" in Luther's Small Catechism, copyright (c) 1986 Concordia Publishing House. All rights reserved. Used by permission.

The Lord be with you. And also with you.

# COLLECT OF THE DAY

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and, through the eternal gospel of Your Son, grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

#### + SCRIPTURES FOR THE DAY +

# **b** Old Testament

**Revelation 14:6-7** 

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

This is the Word of the Lord **Thanks be to God.** 

8:00 Psalm Anthem "God is Our Refuge and Strength" - Ps. 46:1-3, 7 Carl Wacker

God is our refuge and strength, Therefore will not we fear Though the earth be removed, and though the waters roar and be troubled, A mighty Fortress is our God, a trusty shield and weapon. He helps us free from ev'ry need, That hat us now o'ertaken. He standeth ever near, He calmeth all our fear, He helps in ev'ry need, He is the Lord indeed, Our God shall reign forevermore. The Lord of hosts is with us, the God of Jacob if our refuge. Therefore will not we fear.

#### **10:30 and Monday PSALM 46** (God is our refuge, strength, and fortress.)

The LORD of hosts is with us; the God of Jacob is our fortress.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,

though its waters roar and foam, though the mountains tremble at its swelling.

There is a river whose streams make glad the city of God, the holy habitation of the Most High.

God is in the midst of her; she shall not be moved; God will help her when morning dawns. **The nations rage, the kingdoms totter;** 

He utters His voice, the earth melts.

The LORD of hosts is with us; the God of Jacob is our fortress.

Come, behold the works of the LORD, how He has brought desolations on the earth. He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire.

"Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"

The LORD of hosts is with us; the God of Jacob is our fortress.

#### Epistle

Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord **Thanks be to God.** 

# GOSPEL VERSE



Fear not, lit- tle flock, for it is your Father's good pleasure to give you the kingdom. (*Luke* 12:32)

# (Repeat alleluias)

The Holy Gospel according to St. John, the eighth chapter: Glory to You, O Lord.

## **GOSPEL:**

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been

enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

This is the Gospel of the Lord **Praise to You, O Christ.** 

# NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Children's Message Alex Wright - Director of Christian Education

# HYMN OF THE DAY: "By Grace I'm Saved" - LSB #566

# MESSAGE: Vicar Jordan DeBoer

## **Gathering of Offerings**

*Did you know...* That your offering allows us to background check all volunteers working with our students to help create a safe learning environment?

Scan to Give

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.



# PRAYERS OF THE CHURCH

+ **SACRAMENT** + (The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

### PREFACE

The Lord be with you.

δ And with thy spirit.

Lift up your hearts.

**b** We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

**&** It is meet and right so to do.

# PROPER PREFACE

SANCTUS (LSB p. 195)

Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

# WORDS OF INSTITUTION

The peace of the Lord be with you always.

& Amen.

### AGNUS DEI (LSB p. 198)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

#### **COMMUNION HYMNS**



#### "The Church's One Foundation" - LSB #644

# NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation;
 which Thou has prepared before the face of all people,
 a Light to lighten the Gentiles and the Glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end.
 Amen.

Oh, give thanks unto the Lord, for He is good.

**&** And His mercy endureth forever.

#### PRAYER OF THANKSGIVING

- Amen. The Lord be with you. And with thy spirit Bless we the Lord. BENEDICTION
  - 💧 Amen, amen, amen.

Welcome and Announcements

#### HYMN: "Mighty Fortress is Our God" - LSB #656

- 1. A mighty fortress is our God, A trusty shield and weapon; He helps us free from ev'ry need That hath us now o'ertaken. The old evil foe Now means deadly woe; Deep guile and great might Are his dread arms in fight; On earth is not his equal.
- 2. With might of ours can naught be done, Soon were our loss effected; But for us fights the Valiant One, Whom God Himself elected. Ask ye, who is this? Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.
- 3. Tho' devils all the world should fill, All eager to devour us, We tremble not, we fear no ill, They shall not overpow'r us. This world's prince may still Scowl fierce as he will, He can harm us none, He's judged; the deed is done; One little Word can fell him.
- 4. The Word they still shall let remain Nor any thanks have for it; He's by our side upon the plain With His good gifts and Spirit. And take they our life, Goods, fame, child, and wife, Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth.

**Postlude** Fantasie in a-minor - J. S. Bach / M. Reger

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