

Resurrection of Our Lord

April 17, 2022, 8:00 a.m.

Faith Lutheran Church, Green Bay, Wisconsin



Children are encouraged to stand, sit, and kneel with the congregation. If you are uncomfortable standing or kneeling, you may choose to sit.

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

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As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can coexist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

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Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

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Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

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Holy Communion is celebrated every Sunday in at least one of the services and on certain other special occasions. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Out of respect for God's House and your fellow worshipers, please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.

1

Prelude

"Jesus Christ is Risen Today" - arr. Robert Hobby

Order of Service

(Divine Service - 2, beginning on p. 167 of Lutheran Service Book, adapted)

PROCESSIONAL HYMN: "The Strife is O'er, the Battle Done" - LSB #464

(Alleluia refrain is sung once at the beginning and once at the end of the hymn)





- 1 The strife is o'er, the bat tle done; Now is the Vic tor's
- 2 The pow'rs of death have done their worst, But Christ their le gions
- 3 The three sad days have quick ly sped, He ris es glo rious
- 4 He broke the age bound chains of hell; The bars from heav'n's high
- 5 Lord, by the stripes which wound ed You From death's sting free Your



tri - umph won; Now be the song of praise be - gun. Al-le - lu - ia! has dis-persed. Let shouts of ho - ly joy out-burst. Al-le - lu - ia! from the dead. All glo - ry to our ris - en Head! Al-le - lu - ia! por - tals fell. Let hymns of praise His tri - umph tell. Al-le - lu - ia! ser - vants too That we may live and sing to You. Al-le - lu - ia!



INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

2

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The stone has been rolled away!

Where, O grave, is your victory?

Death has no more dominion over Him!

Christ is victorious!

He has crushed the serpent's Head!

We have nothing to fear!

His death destroyed death!

Where, O death is your sting?

Come and see the place where He lay!

The tomb is empty, He is risen, just as He said!

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits on the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

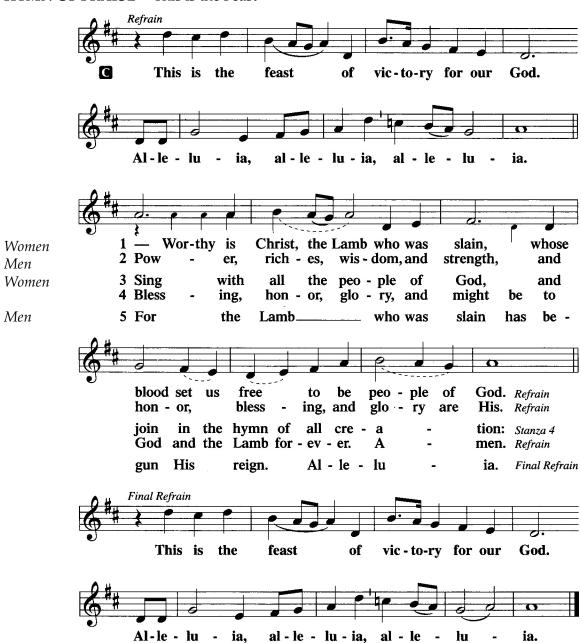
and the life everlasting. Amen.

This is the Gospel on which you have taken your stand. This is the Gospel by which you are saved.

As the resurrected One, Christ Jesus is my living hope. Now He reigns as King and will come again to judge us all on the basis of faith in Him alone. This is the saving faith that lives in me.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!



The Lord be with you.

And also with you.

O God, for our redemption You gave Your only-begotten Son to death on the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament Isaiah 65:17-25

"For behold, I create new heavens and a new earth,

and the former things shall not be remembered or come into mind.

But be glad and rejoice forever in that which I create;

for behold, I create Jerusalem to be a joy, and her people to be a gladness.

I will rejoice in Jerusalem and be glad in my people;

no more shall be heard in it the sound of weeping and the cry of distress.

No more shall there be in it an infant who lives but a few days,

or an old man who does not fill out his days,

for the young man shall die a hundred years old,

and the sinner a hundred years old shall be accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

They shall not labor in vain or bear children for calamity,

for they shall be the offspring of the blessed of the Lord, and their descendants with them.

Before they call I will answer; while they are yet speaking I will hear.

The wolf and the lamb shall graze together;

the lion shall eat straw like the ox, and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain," says the Lord.

This is the Word of the Lord

Thanks be to God.

Adult Choir: "Christ Jesus Lay in Death's Strong Bands" - David von Kampen text by Martin Luther (1483-1546)

Christ Jesus lay in death's strong bands For our offenses given; But now at God's right hand He stands And brings us life from heaven

Therefore let us joyful be And sing to God right thankfully Loud songs of Alleluia!

Christ Jesus, God's own Son, came down His people to deliver; Destroying sin He took the crown From death's pale brow forever.

Here our true Paschal Lamb we see, Whom God so freely gave us; He died on the accursed tree, So strong His love to save us.

(This anthem and the one sung during the communion distribution were commissioned by a consortium of choirs in 2021, and Faith's Adult Choir shares in the dedication of these new works. The composer, a faculty member of Concordia Nebraska, used the occasion of the pandemic when most church choirs were sidelined to launch this creative project in full confidence that the people of God would soon again be able to sing "Loud songs of Alleluia.")

Epistle

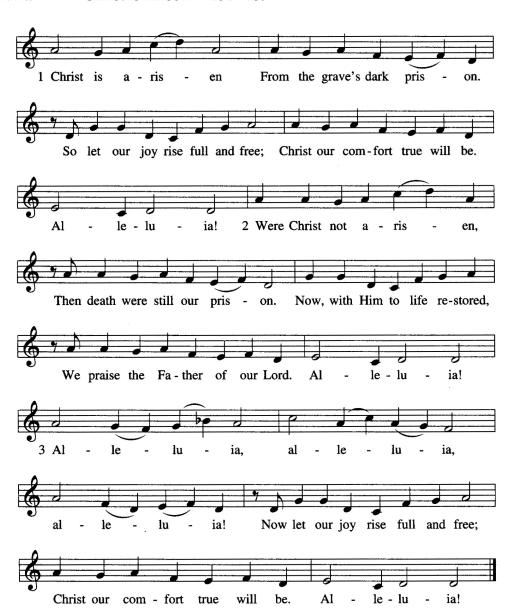
1 Corinthians 15:19-26

If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

This is the Word of the Lord
Thanks be to God

(The following hymn verse is sung as all turn to follow the procession as it moves to the center of the sanctuary.)

HYMN: "Christ is Arisen" - LSB #459



The Holy Gospel according to St. Luke, the twenty-fourth chapter. **Glory to You, O Lord.**

HOLY GOSPEL Luke 24:1-12

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest.

Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

This is the Gospel of the Lord **Praise to You, O Christ.**

(The procession returns to the front of the sanctuary.)

HYMN OF THE DAY: "Now All the Vault of Heaven Resounds" - LSB #465 arr. David Cherwien

ALL Now all the vault of heav'n resounds
In praise of love that still abounds:
"Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
"Christ has triumphed! Christ has triumphed!"
Alleluia, alleluia!

Women: Eternal is the gift He brings,

Therefore our heart with rapture sings: "Christ has triumphed! He is living!"
Now still He comes to give us life
And by His presence stills all strife.

ALL Christ has triumphed! He is living!

Alleluia, alleluia, alleluia!

Choir: Oh, fill us, Lord, with dauntless love;

Set heart and will on things above That we conquer through Your triumph; Grant grace sufficient for life's day That by our lives we truly say: Christ has triumphed! He is living!

Alleluia, alleluia, alleluia!

ALL Adoring praises now we bring

And with the heav'nly blessed sing: "Christ has triumphed! Alleluia!"
Be to the Father and our Lord,
To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia!

THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering "I Know That My Redeemer Liveth" from *Messiah* G. F. Handel - arr. N. Rowesthorne

Did you know?... That your offering supports Christian education at Trinity Lutheran School which proclaims Jesus to over 100 students, grades K-8?

PRAYERS OF THE CHURCH

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

+ SACRAMENT +

(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

PREFACE



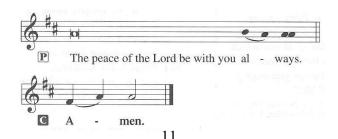
PROPER PREFACE



LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI



AGNUS DEI



Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

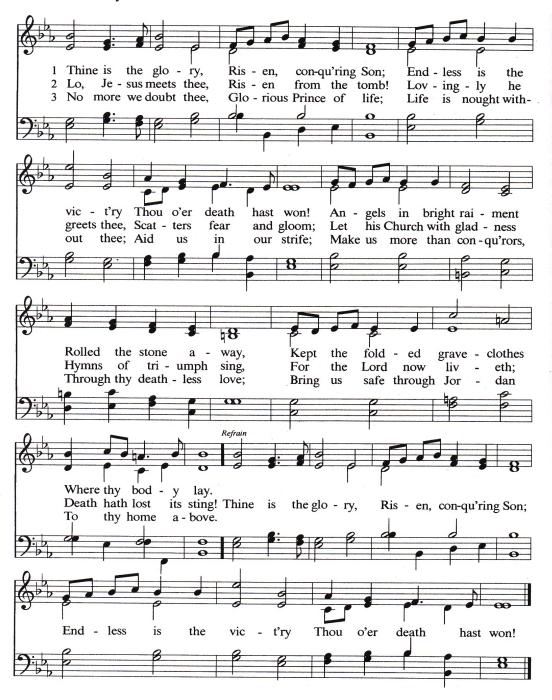
COMMUNION HYMNS:

"At the Lamb's High Feast" - LSB #633

Adult Choir: "Awake My Heart With Gladness" - setting by David von Kampen text by Paul Gerhardt (1607-76), trans. John Kelly

Awake, my heart, with gladness, See what today is done; Now after gloom and sadness Comes forth the glorious sun. My Savior there was laid Where our bed must be made When to the realms of light Our spirit wings its flight.

"Thine is the Glory"



"The Head That Once Was Crowned With Thorns" - LSB #532

PRAYER OF THANKSGIVING Amen.

Let us bless the Lord. **Thanks be to God.**

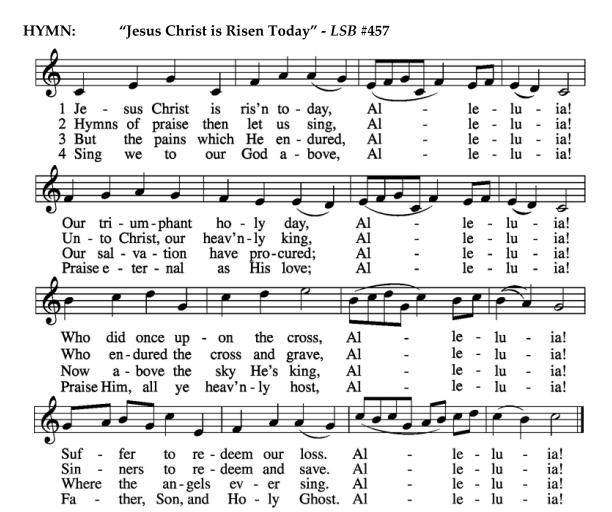
BENEDICTION Amen.

Welcome and Announcements

Alleluia! Christ is risen!

He is risen indeed! Alleluia!





Postlude TOCCATA - Leon Boellman

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