

Saint James of Jerusalem, Brother of Jesus and Martyr

October 23, 2022, 8:00 a.m and 10:30 a.m.
and Monday October 24, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

*Children are encouraged to stand, sit, and kneel with the congregation.
If you are uncomfortable standing or kneeling, you may choose to sit.*

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

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As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

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Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). Note that the liturgy setting, We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

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Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

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Holy Communion is celebrated at each of our regular weekend services and on other special days in the church year. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

*Out of respect for God's House and your fellow worshipers,
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

Faith Lutheran Church
Green Bay, Wisconsin

Pre-Service Music 8:00, Monday "Father, We Thank Thee" - arr. Emma Lou Diemer
10:30 Catechism Handbells "How Firm a Foundation" - arr. M. L. Thompson

Order of Service

(Divine Service III beginning on p. 184 of *Lutheran Service Book*)

HYMN Sunday: "Awake, My Soul, and with the Sun" - *LSB* #868
Monday: "Lord, Support Us All Day Long" - *LSB* #884

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

✠ O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

INTROIT Psalm 31:1, 3, 5;
antiphon: Rev. 7:14b 

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

**In you, O Lord, do I take refuge; let me never be put to shame;
in your righteousness deliver me.**

For you are my rock and my fortress;
and for your name's sake you lead me and guide me.

**Into your hand I commit my spirit;
you have redeemed, O Lord, faithful God.**

GLORIA PATRI (*LSB* p. 186)

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.**

KYRIE Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS (*LSB* p. 187)

Glory be to God on high:

**and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy Great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Lord be with you.
♫ **And with your spirit.**

COLLECT OF THE DAY

Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♫ **Amen.**

+SCRIPTURES FOR THE DAY+

℣ **First Reading**

Acts 15:12-22

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. After they finished speaking, James replied, "Brothers, listen to me. Simeon has related how God first visited the Gentiles, to take from them a people for his name. And with this the words of the prophets agree, just as it is written,

"After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things known from of old."

Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers,

This is the Word of the Lord.
Thanks be to God.

Epistle

James 1:1-12

James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion:

Greetings.

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways.

Let the lowly brother boast in his exaltation, and the rich in his humiliation, because like a flower of the grass he will pass away. For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

This is the Word of the Lord.

Thanks be to God.

℣ **GOSPEL VERSE**

Alleluia. Precious in the sight of the Lord is the death of his saints. *Psalm 116:15a*
Alleluia.

The Holy Gospel according to Matthew, the thirteenth chapter.

Glory to You, O Lord.

HOLY GOSPEL

Matthew 13:54-58

And coming to his hometown he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all these things?" And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." And he did not do many mighty works there, because of their unbelief.

This is the Gospel of the Lord
Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

HYMN OF THE DAY: "For All Your Saints in Warfare" - LSB #518, stanzas 1, 27, 3



1. By all Your saints in war - fare, For all Your saints at rest,
2. We sing of James, Christ's bro - ther Who at Je - ru - sa - lem
3. Then let us praise the Fa - ther And wor-ship God the Son



Your ho - ly name, O - Je - sus, For - ev - er - more be blest!
Told how God loved the Gen-tiles And, in Christ wel - comed them.
And sing to God the Spir - it, E - ter - nal Three in One,



For You have won the bat - tle That they might wear the crown;
Re - joic - ing in sal - va - tion May we too by God's grace,
Till all the ran - sored num - ber Fall down be - fore the throne,



And now they shine in glo - ry Re - flect - ed from Your throne.
Ex - tend Christ's in - vi - ta - tion To all the hu - man race.
As - crib - ing pow'r and glo - ry And praise to God a - lone.

 THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

10:30 Catechism Handbells "Praise God, From Whom All Blessings Flow"
- arr. M. L. Thompson

Did you know... That your offering provides financial support to families sending their children to Faith Christian Preschool?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

PREFACE

The Lord be with you.

🎵 **And with thy spirit.**

Lift up your hearts.

🎵 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

🎵 **It is meet and right so to do.**

PROPER PREFACE

SANCTUS (LSB p. 195)

🎵 **Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

🎵 **For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

WORDS OF INSTITUTION

The peace of the Lord be with you always.

🎵 **Amen.**

AGNUS DEI (LSB p. 198)

🎵 **O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

“Father, We Thank Thee” - LSB #652

10:30 Catechism Handbells “Jesus Shall Reign” - arr. M. L. Thompson
“The Church’s One Foundation” - arr. Frances Callahan

“I Am Trusting Thee, Lord Jesus” - LSB #729

NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation;
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Oh, give thanks unto the Lord, for He is good.
And His mercy endureth forever.

PRAYER OF THANKSGIVING

Amen.

The Lord be with you.
And with thy spirit

Bless we the Lord.
Thanks be to God.

BENEDICTION

Amen, amen, amen.

Welcome and Announcements

HYMN: “Oh, For a Thousand Tongues to Sing” - LSB #528, stanzas 1, 2, 4, 5

1. **Oh, for a thousand tongues to sing
My great redeemer’s praise,
The glories of my God and King
The triumphs of His grace!**
2. **My gracious Master and my God,
Assist me to proclaim,
To spread thro’ all the earth abroad,
The honors of Thy name.**
4. **He breaks the power of cancelled sin
He sets the prisoner free;
His blood can make the foulest clean;
His blood avails for me.**
5. **Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.**

Postlude “Little Prelude in G” - John Behnke

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