

ST. PHILLIP AND ST. JAMES, APOSTLES





Third Sunday of Easter

May 1, 2022, 8:00 and 10:30 a.m.  
and Monday, May 2, 6:30 p.m.

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and Monday, May 2, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

Pre-Service Music    Handbells    8:00    "Jesus Christ is Risen Today" - arr. J. Honoré  
10:30    "The Day of Resurrection" - arr. F. Callahan

 **HYMN: "Christ Jesus Lay in Death's Strong Bands" - LSB #458, stanzas 1, 2, 3, 5**



1. Christ Je - sus lay in death's strong bands For our of - fens  
2. No son of man could con - quer death, Such ru - in sin  
3. Christ Je - sus, God's own Son, came down, His peo - ple to  
5. Here our true Pas - chal Lamb we see, Whom God so free



- es - gi - ven; But now at God's right hand He stands  
had wrought us. No in - no - cence was found on earth,  
de - liv - er; De - stroy - ing sin, He took the crown  
- ly - gave us; He died on the ac - curse - ed tree,



And brings us life from heav - en. There - fore let us  
And there - fore death had brought us In - to bon - dage  
From death's pale brow for - ev - er: Stripped of pow'r, no  
So strong His love, to - save us. See His blood now



joy - ful be And sing to God right thank - ful - ly  
from of old And ev - er grew more strong and bold  
more it reigns; An emp - ty form a - lone re - mains;  
marks our door; Faith points to it; death pas - ses o'er,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
And held us as its cap - tive. Al - le - lu - ia!  
It's sting is lost for - ev - er. Al - le - lu - ia!  
And Sa - tan can - not harm us. Al - le - lu - ia!

Faith Lutheran Church  
Green Bay, Wisconsin

**INVOCATION**

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

**EASTER GREETING**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

**INVOCATION**

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

**CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**



(Silence)

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**



**HYMN OF PRAISE "This is the Feast"**



**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



<i>Women</i>	1 —	Wor - thy is	Christ, the Lamb	who was	slain,	whose
<i>Men</i>	2	Pow - er,	rich - es,	wis - dom,	and	strength,
<i>Women</i>	3	Sing	with	all the peo - ple	of	God,
	4	Bless - ing,	hon - or,	glo - ry,	and	might
<i>Men</i>	5	For	the Lamb	who was	slain	has be -



blood	set	us	free	to be	peo - ple	of	God.	<i>Refrain</i>
hon - or,	bles -	ing,	and	glo -	ry	are	His.	<i>Refrain</i>
join	in	the	hymn	of	all	cre - a -	tion:	<i>Stanza 4</i>
God	and	the	Lamb	for -	ev -	er.	A -	<i>men. Refrain</i>
gun	His	reign.	Al -	le -	lu -	ia.		<i>Final Refrain</i>

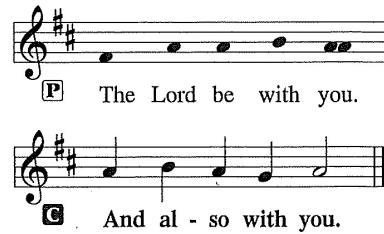


**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

## SALUTATION



**P** The Lord be with you.

**C** And al - so with you.

## PRAYER OF THE DAY

Almighty God, Your Son revealed Himself to Philip and James and gave them the knowledge of everlasting life. Grant us perfectly to know Your Son, Jesus Christ to be the way, the truth and the life, and steadfastly to walk in the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## + SCRIPTURES FOR THE DAY +

### Old Testament

Isaiah 30:18-21

Therefore the Lord waits to be gracious to you,  
and therefore he exalts himself to show mercy to you.  
For the Lord is a God of justice;  
blessed are all those who wait for him.

For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

This is the Word of the Lord  
**Thanks be to God.**

### Epistle

Ephesians 2:19-22

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

This is the Word of the Lord.  
**Thanks be to God.**

## VERSE



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

I am the way the truth | and the life.  
No one comes to the Father ex- | cept through me. *(John 14:6)*



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. John, the fourteenth chapter.  
**Glory to You, O Lord.**

## HOLY GOSPEL

John 14:1-14

"Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going."

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it."

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

NICENE CREED (inside back cover of hymnal)

HYMN: "By All Your Saints in Warfare" - LSB #518



1. By all Your saints in war - fare, For all Your saints at  
2. We praise You, Lord, for Phil - ip, Blest guide to Greek and  
3. Then let us praise the Fa - ther And wor - ship God the



rest, Your ho - ly name, O - Je - sus, For - ev - er - more be  
Jew, And for young James the faith - ful, Who heard and fol - lowed  
Son And sing to God the Spir - it, E - ter - nal Three in



blest! For You have won the bat - tle That they might wear the  
You. O grant us grace to know You The way the truth the  
One, Till all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry Re - flect - ed from Your throne.  
life To wre - stle with temp - ta - tion, To tri - umph in the strife.  
throne, As - crib - ing pow'r and glo - ry And praise to God a - lone.

THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

Handbells: "The Strife is O'er" - arr. Michael Keller

Did you know.....

That your offering allows the weekly service to be delivered into people's homes through the publication of a bulletin that is mailed, emailed, and delivered to those who are unable to attend in person and have requested that one be made available to them?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

PREFACE



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

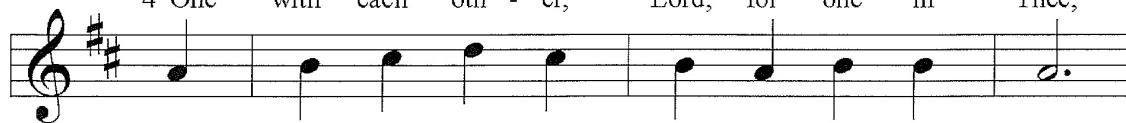
Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

**COMMUNION HYMNS:**

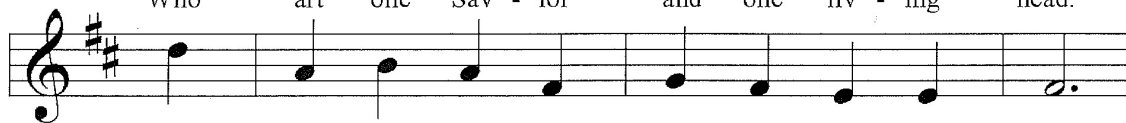
**“Come Risen Lord” - Hymnal Supplement 98 #856**



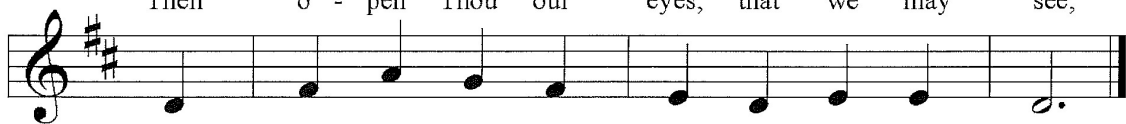
1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that Up - per Room they met.  
 3 One bod - y we, one bod - y who par - take,  
 4 One with each oth - er, Lord, for one in Thee,



Nay, let us be Thy guests; the feast is Thine.  
 Thou at the ta - ble, bless - ing, yet dost stand.  
 One Church u - nit - ed in com - mu - nion blest,  
 Who art one Sav - ior and one liv - ing head.



Thy - self at Thine own board make man - i - fest  
 “This is My bod - y”; so Thou giv - est yet;  
 One name we bear, one bread of life we break,  
 Then o - pen Thou our eyes, that we may see;



In Thine own sac - ra - ment of bread and wine.  
 Faith still re - ceives the cup as from Thy hand.  
 With all Thy saints on earth and saints at rest.  
 Be known to us in break - ing of the bread.

Handbells 8:00 Variations on “Christ the Lord Is Risen Today”  
 (LLANFAIR) - Michael Bedford  
 10:30 “I Know That My Redeemer Lives” - arr. M. L. Thompson

**“You Are the Way; Through You Alone” - LSB #526**

**PRAYER OF THANKSGIVING**

**BENEDICTION**  
**Amen.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

**Announcements**

**HYMN: “I Know That My Redeemer Lives” - LSB #461, stanzas 1, 3, 5, 8**

1. **I know that my Redeemer lives;  
 What comfort this sweet sentence gives!  
 He lives, He lives, who once was dead;  
 He lives, my everliving head.**
3. **He lives to bless me with His love;  
 He lives to plead for me above;  
 He lives my hungry soul to feed;  
 He lives to help in time of need.**
5. **He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled heart;  
 He lives all blessings to impart.**
8. **He lives, all glory to His name!  
 He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence gives:  
 “I know that my Redeemer lives!”**

**Postlude** *Gavotte* - Willam Boyce

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