

TRANSFIGURATION OF OUR LORD

February 19, 2023, 8:00 a.m.
and Monday, February 20, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

*Children are encouraged to stand, sit, and kneel with the congregation.
If you are uncomfortable standing or kneeling, you may choose to sit.*

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

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As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

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Our services and hymns generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

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Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

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Holy Communion is celebrated every week at our regularly scheduled services and on other special days in the church year. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

*Out of respect for God's House and your fellow worshipers,
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

Faith Lutheran Church
Green Bay, Wisconsin

Prelude Adult Choir: “The Only Son From Heaven”
(mvt. 5 from Cantata 22) - J. S. Bach

*The only Son from heaven, foretold by ancient seers,
By God the Father given, in human form appears.
No sphere His light confining, No star so brightly shining,
As He, our Morning Star.*

*Awaken Lord, our spirit to know and love you more,
In faith to stand unshaken, in spirit to adore,
That we, through this world moving, each glimpse of heaven proving,
May reap its fullness there.*

Order of Service

(Divine Service III beginning on p. 184 of *Lutheran Service Book*)

HYMN: “Tis Good, Lord, to Be Here” - *LSB #414*

INVOCATION

In the name of the Father and of the ☩ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

 O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
Amen.

INTROIT PSALM (Ps. 99:1-5, 9)



Exalt the Lord our God and worship at his holy | mountain;
for the Lord our God is | holy!

The Lord reigns; let the peoples | tremble!
He sits enthroned upon the cherubim; let the | earth quake!

The Lord is great in | Zion;
he is exalted over all the | peoples.

Let them praise your great and | awesome name!
Ho- | ly is he!

The King in his might loves | justice.
You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the Lord our God; worship at his | footstool!
Ho- | ly is he!

GLORIA PATRI (LSB p. 186)

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

KYRIE (LSB p. 186)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high;
And on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee for Thy great glory.
O Lord God, heav’nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.

The Lord be with you.
And with thy spirit.

COLLECT OF THE DAY

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament

Exodus 24:8-18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."
Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.
The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."
Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

This the Word of the Lord
Thanks be to God

Adult Choir: “Forever Blest Is He That Serves the Lord” - G. F. Handel
text and setting by Royal Stanton

*Forever blest is he who serves the Lord.
The loving God of all mankind.
Joy shall be his reward; living to serve the Lord.*

Epistle

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

This is the Word of the Lord
Thanks be to God.

GOSPEL VERSE



Cantor: *You are the most handsome of the sons of men;
grace is poured upon your lips.* (Psalm 45:2a)

(Repeat alleluias)

The Holy Gospel according to St. Matthew, the seventeenth chapter:
Glory to You, O Lord

HOLY GOSPEL

Matthew 17:1-9

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him.
And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

HYMN OF THE DAY: "O Wondrous Type! O Vision Fair" - LSB #413
(Monday: sing all stanzas)

8:00

ALL

choir

ALL

1 O won - drous type! O vi - sion fair

2 With Mo - ses and E - li - jah nigh

3 With shin - ing face and bright ar - ray

4 And faith - ful hearts are raised on high

5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,

The in - car - nate Lord holds con - verse high;

Christ deigns to man - i - fest to - day

By this great vi - sion's mys - ter - y,

And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,

And from the cloud the Ho - ly One

What glo - ry shall be theirs a - bove

For which in joy - ful strains we raise

We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!

Bears rec - ord to the on - ly Son.

Who joy in God with per - fect love.

The voice of prayer, the hymn of praise.

To see Thy glo - ry face to face.

THE MESSAGE: Pastor Joshua Errer

Gathering of Offerings

"Beautiful Savior" - setting by David N. Johnson

Did you know... That your offering provides support to the North Wisconsin District and the Lutheran Church Missouri Synod to facilitate the spread of the Gospel across the US and around the world?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +
(LSB p. 194)

PREFACE

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.

It is meet and right so to do.

PROPER PREFACE

SANCTUS *LSB p. 195*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho -
san-na in the high - est. Bless-ed is He, bless-ed is He, bless-ed is He that com-eth in the
name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high - est.

LORD’S PRAYER *LSB p. 196*

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

A - men.

AGNUS DEI *LSB p. 198*

O — Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy u-
pon us. O — Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
have mer-cy u-pon us. O — Christ, Thou Lamb of God, that tak-est a-way the
sin of the world, grant us Thy peace. A - - - men.

COMMUNION HYMNS

8:00 Adult Choir: "Come, Ye Disconsolate" - arr. Terre Johnson

"Jesus, Take Us to the Mountain"

Je - sus take us to the moun-tain, Where with Pe - ter
 What do You want us to see there, That Your close com-
 What do You want us to hear there, That Your dear di-
 Take us to that o - ther moun-tain Where we see You
 We who have be - held Your glo - ry, Ri - sen and a -

James and John, We are daz-zled by your glo - ry,
 pan - ions saw? Your di - vi - ni - ty re - vealed there
 sci - ples heard? Once a - gain the Voice from hea - ven
 glo - ri - fied, Where You shou-ted "It is fin - ished!"
 scend - ed Lord, Can - not help but tell the sto - ry,

Light as blind - ing as the sun. There pre - pare us
 Fills us with the self - same awe. Clothed in flesh like
 Says of the in - car - nate Word: "Lis - ten, lis - ten,
 Where for all the world You died. Hear the stunned cen -
 All that we have seen and heard; Say with Pe - ter,

for the night By the vi - sion of that sight.
 ours You go Matched to meet our dead - liest foe.
 ev - 'ry one, This is my be - lov - ed Son!"
 tu - ri - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

"Beautiful Savior" - LSB #537

NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
 for mine eyes have seen Thy salvation,
 which Thou has prepared before the face of all people,
 a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

PRAYER OF THANKSGIVING

Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

Amen, Amen, Amen.

Welcome and Announcements



HYMN: “Alleluia, Song of Gladness” - LSB #417

(The arrival of Lent marks our entrance into a 40-day exile of repentance as we meditate on our Lord’s Passion. This Transfiguration Sunday hymn text “buries” the use of alleluia during the Lenten season until our alleluias resound again on Easter.)



1 Al - le - lu - ia,

2 Al - le - lu - ia,

3 Al - le - lu - ia

4 There - fore in our

song of glad - ness,

thou re - sound - est,

can - not al - ways

hymns we pray Thee,

Voice of joy that

True Je - ru - sa -

Be our song while

Grant us, bless - ed



can - not die;

lem and free;

here be - low;

Trin - i - ty,

Al - le - lu - ia

Al - le - lu - ia,

Al - le - lu - ia,

At the last to

is the an - them

joy - ful moth - er,

our trans - gres - sions

keep Thine Eas - ter



Ev - er raised by

All thy chil - dren

Make us for a

With Thy faith - ful

choirs on high;

sing with thee,

while for - go;

saints on high;

In the house of

But by Bab - y -

For the sol - emn

There to Thee for -



God a - bid - ing

Ion’s sad wa - ters

time is com - ing

ev - er sing - ing

Thus they sing e - ter - nal - ly.

Mourn - ing ex - iles now are we.

When our tears for sin must flow.

Al - le - lu - ia joy - ful - ly.

Postlude

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