

Fifth Sunday after Pentecost

June 28, 2026, 8:00 and 9:30 a.m.
and Monday, June 29, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Fifth Sunday after Pentecost

June 28, 2026, 8:00 and 9:30 a.m.
and Monday, June 29, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are the pair overlooking the garden and next to the side door on the right side of the nave. On the left is the Lord's Supper (Luke 22:19-20) window as a witness to all who worship here of the blessings God delivers through the Sacrament. As we receive the bread and wine, body and blood of Jesus, we recall His words, "Do this in remembrance of Me." The Good Shepherd window (John 10:1-17) on the right is a witness to all who worship here that God has called us into His flock and that He will provide for all of our needs in this world and the next. It was Jesus who identified Himself as the Good Shepherd.

Pre-Service Music

Order of Worship

(The adapted order of service is also printed with music beginning on page 150 of the hymnal)

HYMN: **“From All That Dwell Below the Skies” - LSB #816**

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Almighty God, by the working of Your Holy Spirit grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with Your and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

 Old Testament

Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

This the Word of the Lord
Thanks be to God.

PSALM 119:153-160

Look on my affliction and de- | liver me,
for I do not for- | get your law.
Plead my cause and re- | deem me;
give me life according to your | promise!



Salvation is far from the | wicked,
for they do not seek your | statutes.
Great is your mercy, | O Lord;
give me life according to your | just decrees.

Many are my persecutors and my adver- | saries,
but I do not swerve from your testi- | monies.
I look at the faithless | with disgust,
because they do not keep | your commands.

Consider how I love your | precepts!
Give me life, O Lord, according to your | steadfast love.
The sum of your | word is truth,
and every one of your righteous rules endures for- | ever.

Glory be to the Father and | to the † Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now and will be forever. | Amen.

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness.

For apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

This is the Word of the Lord
Thanks be to God.



Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Matthew, the tenth chapter.
Glory to You, O Lord.

HOLY GOSPEL

Matthew 10:34-42

"Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

This is the Gospel of the Lord.
Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sunday: Children's Lesson: Alex Wright - *Director of Christian Education*

! **HYMN:** "The Law of God is Good and Wise" - *LSB #579*

! **SERMON:** Pastor Joshua Errer

Gathering of the Offering

Did you know that your offering shepherds the Christian growth of almost 50 students each week in our Sunday school program?

Scan to Give

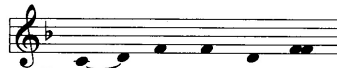


! **PRAYERS OF THE CHURCH**

SACRAMENT +
(LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

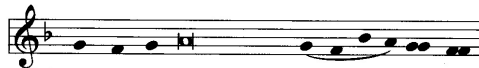


P Lift up your hearts.

[Colossians 3:1]




C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]




C It is right to give Him thanks and praise.

PROPER PREFACE


SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav - en and earth are full of Your glo - ry. Ho - san - na. Ho -



san - na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.



G A - men.

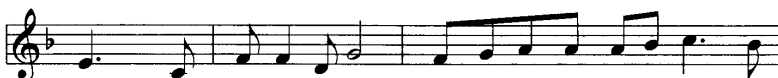
AGNUS DEI



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.



COMMUNION HYMNS

"O Living Bread From Heaven" - LSB #642

"To God the Holy Spirit Let Us Pray" - LSB #768

"God's Word is Our Great Heritage" - LSB #582

(After all have communed)

CANTICLE - *Nunc dimittis* (Go in peace - Simeon's Song)
hymn paraphrase by Stephen P. Starke

My heart is now thrill-ing At Your Word's ful - fill-ing, O
Lord, let Your ser - vant de - part in Your peace. I
see Your sal - va - tion Pre - pared for each na - tion, It
shines with a ra - dianc-e that nev - er will cease: A
light that will bright-en Like dawn, to en - light - en Both
Gen - tiles and Jews from each tribe and each race. What
sin was con - ceal - ing Your love is re - veal-ing— The
glo - ry of Is - rael, the light of Your grace!

POST-COMMUNION COLLECT

Amen.

BENEDICTION

Amen

Welcome and Announcements

HYMN: "For the Beauty of the Earth" *Lutheran Book of Worship* - #561

1 For the beau-ty of the earth, For the beau-ty of the skies,
2 For the won-der of each hour Of the day and of the night,
3 For the joy of ear and eye, For the heart and mind's de-light,
4 For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,

For the love which from our birth O-ver and a-round us lies:
Hill and vale and tree and flow'r, Sun and moon and stars of light:
For the mys-tic har-mo-ny Link-ing sense to sound and sight:
Friends on earth and friends a-bove; For all gen-tle thoughts and mild:

Refrain
Christ, our Lord, to you we raise This our sac-ri-fice of praise.

5 For yourself, best gift divine
To the world so freely giv'n;

Agent of God's grand design,
Peace on earth and joy in heav'n: *Refrain*

Postlude

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts (unless otherwise noted) are reprinted from *Lutheran Service Book* Copyright ©2006, Concordia Publishing House. Reprinted by permission. All rights reserved. Reprinted under OneLicense.net A-707635.