

Reformation Day

October 26, 2025, 8:00 and 10:30 a.m.
and Monday, October 27, 2025, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Reformation Day

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and Monday, October 27, 2025, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneels.
 - congregation sings. Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

On October 31, 1517, an Augustinian monk posted ninety-five statements for discussion on the door of the Castle Church in Wittenberg, Germany. Dr. Martin Luther hoped that posting his theses would bring about an academic debate regarding repentance, the sale of indulgences, and other matters of concern within the Roman Catholic Church. However, Rome eventually excommunicated Luther, judging him to be a heretic. Luther's reforms, centered on the teaching that a believer is justified by grace through faith in Jesus Christ, sparked religious reforms not only in the German states but also in many European countries. In 1667, Elector John George II of Saxony standardized the custom of observing Luther's October 31 posting of the Ninety-five Theses.

Prelude

Order of Service

HYMN: "Oh Sing, Jubilee to the Lord, Every Land"



Oh sing ju - bi - lee to the Lord, ev' - ry land:
He made us his own and has giv - en us breath;
Oh, come to his feast with thanks - giv - ing and praise;
His mer - cy is ours, he is Lord o - ver all;



Glo - ry be to God! Oh, serve him with glad - ness as
Glo - ry be to God! The sheep of his pas - ture, we
Glo - ry be to God! Give glo - ry to him, and your
Glo - ry be to God! May all gen - er - a - tions find



in his halls we stand; Sing praises to God out of Zi-on!
need not fear our death; Sing praises to God out of Zi-on!
bright-est ban-ners raise; Sing praises to God out of Zi-on!
pow - er in his call; Sing praises to God out of Zi-on!

10:30 Youth Choir "Lord, Keep Us Steadfast in Your Word"

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION OF SINS



Let us confess our sins, knowing that before God we should confess all sins, even those we are not aware of.

I am a poor sinner, and I plead guilty before You of all my sins. I have served You unfaithfully. I have not done what You required of me. I have angered those around me and even provoked others to sin. I have been negligent toward others and have failed to do many things that were expected of me. At times my words and deeds have been offensive. I have quarreled with my peers. I have aggravated my spouse, my children, my friends, and my co-workers. For these things, I am truly sorry, and plead for Your infinite grace and mercy.

God be merciful to you and strengthen your faith.

Amen.

Do you believe that my forgiveness as pastor is God's forgiveness?

Yes! I do so believe!

Let it be done for you as you believe. By the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

From Martin Luther's "A Short Form of Confession" in Luther's Small Catechism, copyright (c) 1986 Concordia Publishing House. All rights reserved. Used by permission.



The Lord be with you.

And also with you.

COLLECT OF THE DAY

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and, through the eternal gospel of Your Son, grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

This is the Word of the Lord

Thanks be to God.

Psalm 46

Refrain is sung by choir; then all; and after each set of verses.

Remnant



The Lord of hosts is with _____ us;



the God of Ja - cob is our strong - hold!

*God is our refuge and strength, a very present help in trouble.
Therefore we will not fear though the earth be moved,
and though the mountains be toppled into the depths of the sea;
though its waters rage and foam,
and though the mountains tremble at its tumult.*

Refrain

Refrain

*There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.
The nations make much ado, the kingdoms are shaken.
God has spoken, and the earth shall melt away.*

Refrain

*Come now and look upon the works of the Lord.
What awesome things He has done on earth.
It is He who makes war to cease all the world;
He breaks the bow, and shatters the spear, and burns shields with fire.
Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.*

Refrain

ALL **Glory be to the Father and | to the Son**
 and to the Holy | Spirit;
as it was in the be- | ginning,
 is now and will be forever. | Amen

Refrain

10:30 and Monday PSALM 46 (*God is our refuge, strength, and fortress.*)

The LORD of hosts is with us;
the God of Jacob is our fortress.

God is our refuge and strength, a very present help in trouble.
**Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,**

though its waters roar and foam, though the mountains tremble at its swelling.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

**The nations rage, the kingdoms totter;
He utters His voice, the earth melts.**

The LORD of hosts is with us; the God of Jacob is our fortress.

Come, behold the works of the LORD, how He has brought desolations on the earth.
**He makes wars cease to the end of the earth;
He breaks the bow and shatters the spear; He burns the chariots with fire.**

“Be still, and know that I am God.

I will be exalted among the nations, I will be exalted in the earth!”

The LORD of hosts is with us; the God of Jacob is our fortress.

Epistle

Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord
Thanks be to God.

VERSE

8:00 Adult Choir "God's Word is Our Great Heritage" - arr. Carolyn Jennings

*God's Word is our great heritage forever.
To spread its light shall be our chief endeavor.
Through life it guides our way;
In death it is our stay.
Lord, grant Your Church may hold it fast
Through all generations.*



10:30 and Monday

A musical score for a choir, featuring a treble and bass staff. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." are written below the treble staff. The score includes various musical notations such as notes, rests, and bar lines.

Fear not, little flock,
for it is your Father's good pleasure to give you the kingdom. (Luke 12:32)

(Repeat alleluias)

The Holy Gospel according to St. John, the eighth chapter:
Glory to You, O Lord.

GOSPEL:

John 8:31-36

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sunday: Children's Lesson - Director of Christian Education, Alex Wright

HYMN: "O Lord, Our Father"

(Johann Herrman 1585-1647)



1. O Lord, our Fa - ther, shall we be con - found - ed
2. Lord, put to shame Your foes who breathe de - fi - ance
3. Be now our Hel - per and our strong De - fen - der;
4. 'Tis vain to trust in man; for You, Lord on - ly
5. You are our He - ro, all our foes sub - du - ing;



Who, though by tri - als and by woes sur-round - ed,
 And vain - ly make their might their sole re - li - ance;
 Speak to our foes and cause them to sur - ren - der.
 Are the De - fense and Com - fort of the lone - ly.
 Save now Your lit - tle flock they are pur - su - ing.



On You a - lone for help are still re - ly - ing,
 In mer - cy turn to us, the poor and strick - en,
 Yea, long be - fore their plans have been com - plet - ed,
 With You to lead, the bat - tle shall be glo - rious
 We seek Your help; for Je - sus' sake be near us;



To You are cry - ing?
 Our hope to quick - en.
 They are de - feat - ed.
 And we vic - tor - ious.
 Great Hel - per, hear us!

MESSAGE: Vicar David Scarborough

ADULT CONFIRMANDS RECEIVED TODAY

Taylor Beard
Lillie Binsfeld
Mark Pennow
Alex Welter

STUDENTS RECEIVING FIRST COMMUNION

Henry Buyarski
Alton Welter
Anderson Welter

Gathering of Offerings

Did you know that your offering provides support to the North Wisconsin District and the Lutheran Church Missouri Synod to equip congregations to engage in local ministry and share the Gospel with the lost?

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

Adapted from *Lutheran Service Book*, Divine Service, Setting 5, p. 216
Luther's order of service known as the *Deutsche Messe* (German Mass)

PREFACE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He save us from Your righteous wrath and from sin, death and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, on God, now and forever.

Amen.

SANCTUS "Isaiah, Mighty Seer in Days of Old" - LSB #960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!"



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.
Amen.

AGNUS DEI "Lamb of God" - LSB p. 180

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

COMMUNION HYMNS



"In Christ Our Faith"- Eva Snyder, based on 1 Peter 4:12-19
American 19th-century hymn



In Christ, our faith, in Christ, our hope; in ev - ery trial and
In Christ, our faith, in Christ, our hope; in Him we are re -



test. Re - joice when suf - fering for His sake; on
deemed. The day will come when suf - fering ends, Christ's



us His Spi - rit rests. God's mer - cy has been shown to
glo - ry is re - vealed. Give thanks you bear the name of



us, though trials may now be great. Be strong, stand
Christ, the name you love, a - dore. Your life is



firm; our joy is sure. God's glo - ry we a - wait.
shield - ed by God's power, both now and ev - er - more.

8:00 Adult Choir: "I Am the Vine" - Mark Bender

"Preserve Your Word, O Savior" - LSB #658

"If God Himself Be for Me" - LSB #724

"I Am Trusting Thee, Lord Jesus" - LSB #729



PRAYER OF THANKSGIVING
Amen.

BENEDICTION
Amen.

Welcome and Announcements



HYMN: "Mighty Fortress is Our God" - LSB #656

1. A mighty fortress is our God,
 A trusty shield and weapon;
 He helps us free from ev'ry need
 That hath us now o'ertaken.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth is not his equal.

2. With might of ours can naught be done,
 Soon were our loss effected;
 But for us fights the Valiant One,
 Whom God Himself elected.
 Ask ye, who is this?
 Jesus Christ it is,
 Of Sabaoth Lord,
 And there's none other God;
 He holds the field forever.

3. Tho' devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill,
 They shall not overpow'r us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none,
 He's judged; the deed is done;
 One little Word can fell him.

4. The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.

Postlude “A Mighty Fortress” - Wilbur Held

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