

## **Seventh Sunday after Pentecost**

July 27, 2025, 8:00 and 9:30 a.m.  
and Monday, July 28, 6:30 p.m.



**Faith Lutheran Church**  
**Green Bay, Wisconsin**

# Seventh Sunday after Pentecost

July 27, 2025, 8:00 and 9:30 a.m.  
and Monday, July 28, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold** print.

*If you are uncomfortable standing or kneeling, you may choose to sit.*

## **Reminders in Preparation for Service:**

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

**Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Pre-Service Music** "Our Father, Who in Heaven Above" - setting by Benjamin Culli

## Order of Worship

*(The service is also printed with music beginning on page 184 of the hymnal)*



**HYMN:        “All People That on Earth Do Dwell” - LSB #791**

## INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**



Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## GLORIA - Hymn of Praise



1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

The Lord be with you.  
**And with your spirit.**

## COLLECT OF THE DAY

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

+ SCRIPTURES FOR THE DAY +



Old Testament

Genesis 18:20-33

"Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"

And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?"

And he said, "I will not destroy it if I find forty-five there."

Again he spoke to him and said, "Suppose forty are found there."

He answered, "For the sake of forty I will not do it."

Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there."

He answered, "I will not do it, if I find thirty there."

He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there."

He answered, "For the sake of twenty I will not destroy it."

Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there."

He answered, "For the sake of ten I will not destroy it."

And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

This is the Word of the Lord.

**Thanks be to God.**

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

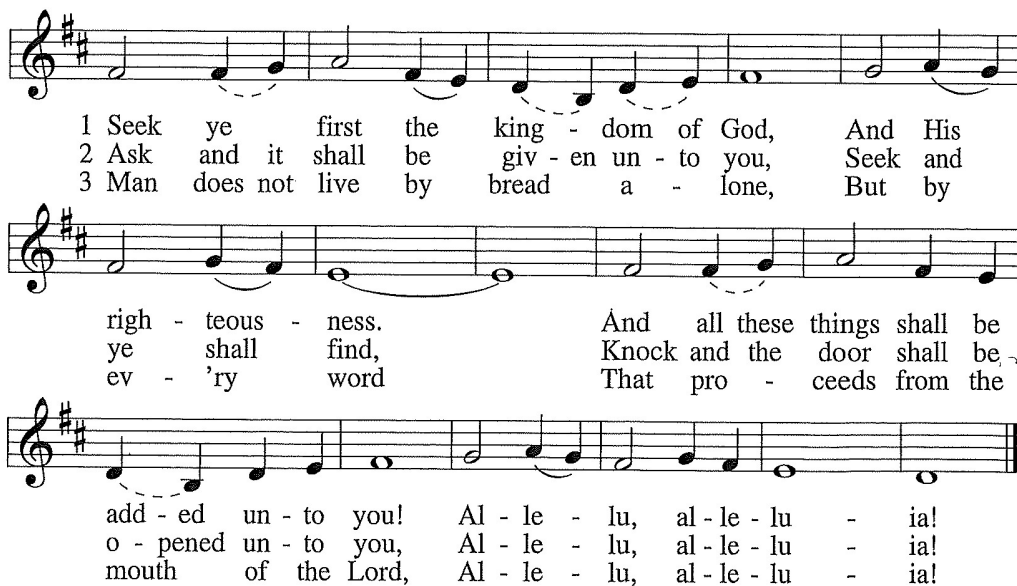
This is the Word of the Lord.

**Thanks be to God.**



# GOSPEL VERSE "Seek Ye First" - LSB #712

Luke 11:10



1 Seek ye first the king - dom of God, And His  
 2 Ask and it shall be giv - en un - to you, Seek and  
 3 Man does not live by bread a - lone, But by  
 right - teous - ness. And all these things shall be  
 ye shall find, Knock and the door shall be  
 ev - 'ry word That pro - ceeds from the  
 add - ed un - to you! Al - le - lu, al - le - lu - ia!  
 o - pened un - to you, Al - le - lu, al - le - lu - ia!  
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

The Holy Gospel according to St. Luke, the eleventh chapter:  
**Glory to you O Lord.**

**GOSPEL:**

**Luke 11:1-13**

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread, and forgive us our sins,  
for we ourselves forgive everyone who is indebted to us.  
And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.

And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Gospel of our Lord.  
**Praise to You, O Christ.**

**NICENE CREED**

**I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;**

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.


And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Sunday:**      **Children's Lesson:**    Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

“... And the third day He rose again according to the Scriptures..”

**HYMN:**      “The Day Thou Gavest” - *LSB #886*

 **THE MESSAGE:**      Pastor Joshua Errer

### Gathering of the Offering

*Did you know that your offering provides a space for Christian fellowship and the mutual encouragement of those who believe as they live the Christian life.*

Scan to Give







## PRAYERS OF THE CHURCH

### SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

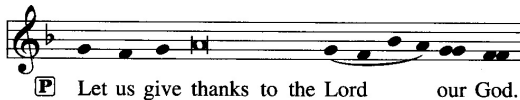
#### PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



#### PROPER PREFACE

## SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord God of pow'r and might;  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

## WORDS OF INSTITUTION

## PAX DOMINI

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



## COMMUNION HYMNS

### "Our Father, Who From Heaven Above"



1 Our Fa - ther, who from heav'n a - bove Has turned toward us the  
2 Give us this day our dai - ly bread As ev - 'ry life by  
3 Yours is the king - dom, Yours a - lone The cons - tant praise be -



face of love, Bless us, Your chil - dren, with Your name;  
You is fed; For - give our sins' e - nor - mi - ties  
fore Your throne; All pow'rs and all do - min - ions, Lord,



Its ho - ly won - ders now pro - claim; Your king - dom and Your  
As we for - give our en - e - mies; Let no temp - ta - tion  
Are sub - ject to Your might - y word; All glo - ry Yours, by



will a - lone Through us and in us here make known.  
us be - tray Nor e - vil threat - en us, we pray.  
ev - 'ry tongue For - ev - er let Your praise be sung!

"What a Friend We Have in Jesus" - LSB #770

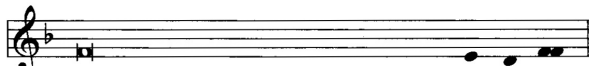
"To God the Holy Spirit Let Us Pray" - LSB #768



## POST-COMMUNION COLLECT

Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



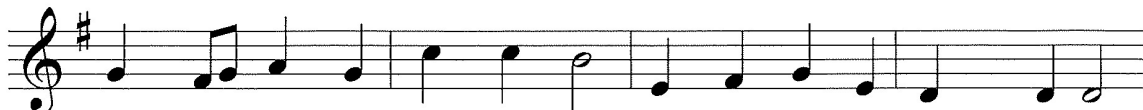
**C** A - - men.

## Welcome and Announcements

### HYMN: "For the Beauty of the Earth"



1. For the beau - ty of the earth, For the glo - ry of the skies  
2. For the beau - ty of each hour of the day and of the night.  
3. For the joy of hu - man love, Bro - ther, sis - ter, par - ent, child  
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,  
5. For Thy - self, best Gift Di - vine! To this world so free - ly giv'n;



For the love which from our birth o - ver and a - round us lies.  
Hill and vale and tree and flower Sun and moon and stars of light.  
Friends on earth and friends a - bove; For all gen - tle thoughts and mild.  
Off - 'ring up on ev - 'ry shore Her pure sac - ri - fice of love,  
Word In - car - nate, God's de - sign, Peace on earth and joy in heav'n



Lord of all, to Thee we raise This our hymn of grate - ful praise.

### Postlude *Vater unser in Himmelreich* ("Our Father Who in Heaven Above") - J. S. Bach

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts as noted are reprinted from *Lutheran Worship*, © 1982, and *Creative Worship for the Lutheran Parish*, ©2004, Concordia Publishing House. Used by permission. "Our Father, Who From Heaven Above," Henry L. Letterman ©1982, Concordia Publishing House. All rights reserved. Reprinted under OneLicense.net A-721610.